

SCH#

Notice of Completion & Environmental Document Transmittal

To: State Clearinghouse, PO Box 3044, Sacramento, CA 95812-3044 916.445.0613

Project Title: Spring Hill Water Supply and Storage Project

Lead Agency: City of Mt. Shasta

Mailing Address: 305 N. Mt. Shasta Blvd.

City: Mt. Shasta **Zip:** 96067

Contact Person and Title: Ken Kellogg, Director of Public Works

Phone: 530.926.7526

E-Mail: kkellogg@mtshastaca.gov

Location Details

County: Siskiyou

City/Nearest Community: Mt. Shasta

Zip Code: 96067

Cross Streets: Ski Village Dr., N. Mt. Shasta Blvd., Spring Hill Rd.

Total Acres: ~13.4

Longitude/Latitude: 41° 19' 47.99" N / 122° 19' 09.91" W

Assessor's Parcel No: 057-781-100; 037-060-040; 037-070-060 and -210

Within 2 Miles

State Highways: 5

Railways: Union Pacific

Airports: None

Schools: Sisson School, Mt. Shasta Elementary, Mt. Shasta High School

Waterways: Cold Creek, Wagon Creek, Cascade Gulch

Township: 40N

Range: 4W

Sections: 5, 8, 9

Base: MDM

Document Type:

CEQA: Mitigated Negative Declaration

Local Action Type:

Other: Project Approval

Development Type:

Water Facilities: Type: Water Supply and Storage Improvements

Project Issues Discussed in Document:

- | | | | |
|--|--|---|---|
| <input checked="" type="checkbox"/> Aesthetics | <input checked="" type="checkbox"/> Geology/Soils | <input checked="" type="checkbox"/> Population/Housing | <input checked="" type="checkbox"/> Utilities/Service Systems |
| <input checked="" type="checkbox"/> Agriculture/Forestry Resources | <input checked="" type="checkbox"/> Greenhouse Gas Emissions | <input checked="" type="checkbox"/> Public Services | <input checked="" type="checkbox"/> Vegetation |
| <input checked="" type="checkbox"/> Air Quality | <input checked="" type="checkbox"/> Growth Inducement | <input checked="" type="checkbox"/> Recreation | <input checked="" type="checkbox"/> Wetland/Riparian |
| <input checked="" type="checkbox"/> Biological Resources | <input checked="" type="checkbox"/> Hazards and Hazardous Materials | <input checked="" type="checkbox"/> Schools/Universities | <input checked="" type="checkbox"/> Wildfire |
| <input checked="" type="checkbox"/> Cultural Resources | <input checked="" type="checkbox"/> Hydrology/Water Quality | <input checked="" type="checkbox"/> Septic Systems | <input type="checkbox"/> Coastal Zone |
| <input checked="" type="checkbox"/> Cumulative Effects | <input checked="" type="checkbox"/> Land Use/Planning | <input checked="" type="checkbox"/> Sewer Capacity | <input type="checkbox"/> Economic/Jobs |
| <input checked="" type="checkbox"/> Drainage/Absorption | <input checked="" type="checkbox"/> Mandatory Findings of Significance | <input checked="" type="checkbox"/> Solid Waste | <input type="checkbox"/> Fiscal Impacts |
| <input checked="" type="checkbox"/> Energy | <input checked="" type="checkbox"/> Mineral Resources | <input checked="" type="checkbox"/> Transportation | |
| <input checked="" type="checkbox"/> Floodplain/Flooding | <input checked="" type="checkbox"/> Noise | <input checked="" type="checkbox"/> Tribal Cultural Resources | |

Present Land Use / Zoning / General Plan Designation:

General Plan: Within City Limits: New well site - Commercial Center; Waterline Corridor - Commercial Center and Employment Center. Mt. Shasta Planning Area - Outside of City Limits: Water Tanks Site: Low Density Residential. Zoning: Within City Limits: New Well Site - General Commercial (C-2); Waterline Corridor - Low Density Residential (R-1) and public road rights-of-way (ROW); Unincorporated County: Water Tanks Site: Non-Prime Agricultural District (AG-2). Surrounding lands are primarily undeveloped. Single-family residences are located along the Ski Village Drive waterline corridor.

Project Description:

The proposed project includes improvements to the City of Mt. Shasta (City) water system. The purpose of the project is to eliminate existing pressure deficiencies in the Big Lakes area of the City, improve fire flows, increase City-wide storage, and provide water supply reliability and resilience.

Improvements include installing two ~55-foot-diameter water tanks near the southeastern base of Spring Hill and installing a new waterline, storm drain, and underground electrical conduit from the tanks south to Ski Village Dr.; the waterline would continue west in Ski Village Dr. to North Mt. Shasta Blvd. A new well would be constructed on the east side of Spring Hill Rd. (northwest of Spring Hill). A waterline would be installed along Spring Hill Rd. and North Mt. Shasta Blvd. from the new well to the intersection of Ski Village Dr. and North Mt. Shasta Blvd. Electrical conduit would be installed underground from the new well to Spring Hill Rd., continuing north in the ROW of Spring Hill Rd. for ~1,900 feet. Alternatively, the City considered potentially obtaining an existing production well (DEX-6) once used by the Dannon bottling plant. With this alternative, ~500 feet of new water line would be installed from DEX-6 to the new water tanks. Although there are no immediate plans for the City to acquire use of DEX-6, this alternative is also addressed in the IS/MND in the event that the City acquires the well in the future. If the City acquires DEX-6 prior to installation of the Spring Hill Well, there would be no need to install the Spring Hill Well at this time. See Section 3.0, Project Description, in the IS/MND for more information.

Reviewing Agencies Checklist

- Air Resources Board
- Boating & Waterways, Department of
- California Highway Patrol
- X Caltrans District 2**
 - Caltrans Division of Aeronautics
 - Caltrans Transportation Planning
 - Central Valley Flood Protection Board
 - Coachella Valley Mtns. Conservancy
 - Coastal Commission
 - Colorado River Board
 - Conservation, Department of
 - Corrections and Rehabilitation, Department of
 - Delta Protection Commission
 - Education, Department of
 - Energy Commission
- X Fish & Wildlife, Region 1**
 - Food & Agriculture, Department of
- X Forestry and Fire Protection, Department of**
 - General Services, Department of
 - Health Services, Department of
 - Housing & Community Development
- X Native American Heritage Commission**
- X Office of Historic Preservation**
 - Office of Public School Construction
 - Parks & Recreation, Department of
 - Pesticide Regulation, Department of
 - Public Utilities Commission
- X Regional WQCB, Region 5 (Central Valley)**
 - Natural Resources Agency
 - Resources Recycling and Recovery, Department of
 - S.F. Bay Conservation & Development Comm.
 - San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
 - San Joaquin River Conservancy
 - Santa Monica Mtns. Conservancy
 - State Lands Commission
 - SWRCB: Clean Water Grants
- X SWRCB: Division of Financial Assistance**
- X SWRCB: Division of Drinking Water, District 1**
 - Tahoe Regional Planning Agency
- X Toxic Substances Control, Department of**
- X Water Resources, Department of (DWR)**
- Other:

Local Public Review Period (to be filled in by lead agency)

Starting Date: **August 7, 2025** Ending Date: **September 8, 2025**

Lead Agency (Complete if applicable):

Consulting Firm: ENPLAN	Applicant: City of Mt. Shasta
Address: 3179 Bechelli Ln., Ste. 100	Address: 305 N. Mt. Shasta Blvd.
City/State/Zip: Redding, CA 96002	City/State/Zip: Mt. Shasta, CA 96067
Contact: Carla L. Thompson, AICP	Phone: 530.926.7526
Phone: 530.221.0440 Ext. 7112	

Signature: 

Ken Kellogg, Director of Public Works

Date: **July 28, 2025**