

DATE FILED & POSTED

Posted On: 7-24-25

Removed On: 8-29-25

Receipt No: 36-07242025-533

Notice of Exemption

To: Office of Planning and Research
1400 Tenth Street, Room 121
Sacramento, CA 95814

From: Colton Joint Unified School District
1212 Valencia Drive
Colton, CA 92324

San Bernardino County Clerk
385 North Arrowhead Avenue, 2nd Floor
San Bernardino, CA 92415

CLERK OF THE
BOARD OF SUPERVISORS
2025 JUL 24 AM 10:34
SAN BERNARDINO COUNTY
SACRAMENTO, CALIFORNIA

Colton High School Baseball and Softball Field Lighting

Project Title

777 West Valley Boulevard

Project Location – Specific

Colton

San Bernardino

Project Location – City

Project Location – County

The Colton Joint Unified School District plans to install new field lighting at Colton High School's varsity baseball and varsity and junior varsity (JV) softball fields, and replace existing lighting at the JV baseball field, totaling 21 steel poles with 134 luminaires. These improvements will meet California Interscholastic Federation lighting standards and include features to eliminate skyglow and reduce light spill and glare near residences. The lighting will support existing school and community use without expanding programs or enrollment, accommodating later evening activities due to a later school start time. Construction, approved by the Division of the State Architect, is scheduled in the third quarter of 2025 and will be phased to minimize disruption to school operations. The proposed improvements would benefit the school and community.

Description of Nature, Purpose, and Beneficiaries of Project

Colton Joint Unified School District

Name of Public Agency Approving Project

Colton Joint Unified School District

Name of Person or Agency Carrying Out Project

Exempt Status:

Categorical Exemption: Section 15304 (Class 4, Minor Alterations to Land) and 15314 (Class 14, Minor Additions to Schools)

Class 4 applies because the proposed improvements would occur on disturbed, flat land without requiring the removal of any trees. The Project Site is not located within designated scenic areas, mapped severe geologic hazard zones, or unique areas of critical or hazardous concern. All disturbed areas would be backfilled and restored. Class 14 applies because the Project involves improvements to existing outdoor instructional spaces at a school without adding new classrooms or increasing student capacity. Additionally, none of the exceptions outlined in CEQA Guidelines Section 15300.2 apply to the Project.

Reasons why project is exempt

Owen Chang, Director of Facilities Planning and Construction

909.580.6643

Lead Agency Contact Person

Area Code/Telephone

If filed by applicant:

- 1. Attach certified document of exemption findings
- 2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: 

Signed by Lead Agency Signed by Applicant

Date: 07/17/2025

Title: Asst Superintendent of Bus. Svcs



State of California - Department of Fish and Wildlife
2025 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

Print **StartOver** **Save**

RECEIPT NUMBER:
 36 — 07242025 — 533
 STATE CLEARINGHOUSE NUMBER (If applicable)
 N/A

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY Colton Joint Unified Shool District	LEAD AGENCY EMAIL -	DATE 07242025
COUNTY/STATE AGENCY OF FILING San Bernardino	DOCUMENT NUMBER -	

PROJECT TITLE

Colton High School Baseball and Softball Field Lighting

PROJECT APPLICANT NAME Colton Joint Unified School District	PROJECT APPLICANT EMAIL -	PHONE NUMBER (909)580-6643
PROJECT APPLICANT ADDRESS 1212 Valencia Drive	CITY Colton	STATE CA
		ZIP CODE 92324

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency School District Other Special District State Agency Private Entity

CHECK APPLICABLE FEES:

- | | | | |
|---|------------|----|------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$4,123.50 | \$ | 0.00 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,968.75 | \$ | 0.00 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,401.75 | \$ | 0.00 |

- Exempt from fee
 Notice of Exemption (attach)
 CDFW No Effect Determination (attach)
 Fee previously paid (attach previously issued cash receipt copy)

- | | | | |
|---|----------|----|-------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | 0.00 |
| <input checked="" type="checkbox"/> County documentary handling fee | | \$ | 50.00 |
| <input type="checkbox"/> Other | | \$ | |

PAYMENT METHOD:

- Cash Credit Check Other

TOTAL RECEIVED \$ 50.00

SIGNATURE X	AGENCY OF FILING PRINTED NAME AND TITLE Alicia Meza, Deputy Clerk
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