# Notice of Completion & Environmental Document Transmittal

*Mail to:* State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
*For Hand Delivery/Street Address:* 1400 Tenth Street, Sacramento, CA 95814

**SCH #**

**Project Title:** Grandpark Trails Specific Plan

Lead Agency: Sacramento County | Contact Person: Alison Little
Mailing Address: 827 7th Street, Rm. 225 | Phone: 916-874-6141
City: Sacramento | Zip: 95814 | County: Sacramento

**Project Location:** County: Sacramento | City/Nearest Community: Natomas
Cross Streets: HWY 99 at West Elverta Road | Zip Code: 95836
Longitude/Latitude (degrees, minutes and seconds): 38 ° 42 ' 43 " N / -121 ° 30 ' 22 " W Total Acres: 3,517
Assessor's Parcel No.: multiple | Section: 13, 14, 15, 24 | Twp.: 10N | Range: 4E | Base: Mt. Diablo
Within 2 Miles: State Hwy #: 99 | Waterways: Natomas West and East Drainage Canals
Airports: Sacramento International Airport | Railways: Union Pacific | Schools: Natomas, Elverta Joint Elementary, Twin Rivers

**Document Type:**

CEQA: ■ NOP ☐ Draft EIR | NEPA: ☐ NOI | Other: ☐ Joint Document
☐ Early Cons ☐ Supplement/Subsequent EIR | ☐ EA | ☐ Final Document
☐ Neg Dec (Prior SCH No.) _____ | ☐ Draft EIS | ☐ Other: _____
☐ Mit Neg Dec Other: _____ | ☐ FONSI

**Local Action Type:**

☐ General Plan Update ■ Specific Plan ■ Rezone ☐ Annexation
■ General Plan Amendment ☐ Master Plan ☐ Prezone ☐ Redevelopment
☐ General Plan Element ☐ Planned Unit Development ☐ Use Permit ☐ Coastal Permit
☐ Community Plan ☐ Site Plan ☐ Land Division (Subdivision, etc.) ☐ Other: _____

**Development Type:**

■ Residential: Units 16056 Acres 1787
☐ Office: Sq.ft. _____ Acres _____ Employees _____
■ Commercial: Sq.ft. 1183046 Acres 116 Employees 4725
☐ Industrial: Sq.ft. _____ Acres _____ Employees _____
■ Educational: 48 acres
■ Recreational: Neighborhood Parks 220 acres
☐ Water Facilities: Type _____ MGD _____
☐ Transportation: Type _____
☐ Mining: Mineral _____
☐ Power: Type _____ MW _____
☐ Waste Treatment: Type _____ MGD _____
☐ Hazardous Waste: Type _____
■ Other: Open Space 1,149 acres

**Project Issues Discussed in Document:**

■ Aesthetic/Visual ☐ Fiscal ■ Recreation/Parks ☐ Vegetation
■ Agricultural Land ■ Flood Plain/Flooding ■ Schools/Universities ■ Water Quality
■ Air Quality ☐ Forest Land/Fire Hazard ☐ Septic Systems ■ Water Supply/Groundwater
■ Archeological/Historical ☐ Geologic/Seismic ■ Sewer Capacity ■ Wetland/Riparian
■ Biological Resources ☐ Minerals ■ Soil Erosion/Compaction/Grading ■ Growth Inducement
☐ Coastal Zone ■ Noise ■ Solid Waste ■ Land Use
☐ Drainage/Absorption ■ Population/Housing Balance ☐ Toxic/Hazardous ■ Cumulative Effects
☐ Economic/Jobs ■ Public Services/Facilities ■ Traffic/Circulation ☐ Other: _____

**Present Land Use/Zoning/General Plan Designation:**

Agricultural/Ag 80/Agricultural Cropland

**Project Description:** *(please use a separate page if necessary)*

The Grandpark Trails Specific Plan (GTSP) establishes a framework and strategy for development of the 3,517 acre Plan Area including proposed land use designations, policies to guide development and ongoing operations, infrastructure, and public services. The GTSP provides for 1,787 acres of Residential (16,056 dwelling units); 116 acres of Commercial Mixed Use; 1,369 acres of Parks and Open Space; 48 acres of Public/Quasi Public (schools and utilities); and 197 acres of Major Roads.

*Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.*

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "**X**".
If you have already sent your document to the agency please denote that with an "**S**".

| | | | |
|---|---|---|---|
| _____ | Air Resources Board | _____ | Office of Historic Preservation |
| _____ | Boating & Waterways, Department of | _____ | Office of Public School Construction |
| _____ | California Emergency Management Agency | _____ | Parks & Recreation, Department of |
| _____ | California Highway Patrol | _____ | Pesticide Regulation, Department of |
| _____ | Caltrans District # _____ | _____ | Public Utilities Commission |
| _____ | Caltrans Division of Aeronautics | _____ | Regional WQCB # _____ |
| _____ | Caltrans Planning | _____ | Resources Agency |
| _____ | Central Valley Flood Protection Board | _____ | Resources Recycling and Recovery, Department of |
| _____ | Coachella Valley Mtns. Conservancy | _____ | S.F. Bay Conservation & Development Comm. |
| _____ | Coastal Commission | _____ | San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| _____ | Colorado River Board | _____ | San Joaquin River Conservancy |
| _____ | Conservation, Department of | _____ | Santa Monica Mtns. Conservancy |
| _____ | Corrections, Department of | _____ | State Lands Commission |
| _____ | Delta Protection Commission | _____ | SWRCB: Clean Water Grants |
| _____ | Education, Department of | _____ | SWRCB: Water Quality |
| _____ | Energy Commission | _____ | SWRCB: Water Rights |
| X | Fish & Game Region # 2 | _____ | Tahoe Regional Planning Agency |
| _____ | Food & Agriculture, Department of | _____ | Toxic Substances Control, Department of |
| _____ | Forestry and Fire Protection, Department of | _____ | Water Resources, Department of |
| _____ | General Services, Department of | | |
| _____ | Health Services, Department of | _____ | Other: _____ |
| _____ | Housing & Community Development | _____ | Other: _____ |
| _____ | Native American Heritage Commission | | |

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**Local Public Review Period (to be filled in by lead agency)**

Starting Date July 28, 2025 Ending Date August 26, 2025

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**Lead Agency (Complete if applicable):**

Consulting Firm: _____
Address: _____
City/State/Zip: _____
Contact: _____
Phone: _____

Applicant: _____
Address: _____
City/State/Zip: _____
Phone: _____

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**Signature of Lead Agency Representative:** Alison Little **Date:** 7/23/2025

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.