

This notice was posted on 07/24/2025  
and will remain posted for a period of thirty days  
through 08/24/2025

Deva Marie Proto, County Clerk  
BY: *Carrie Anderson*  
Carrie Anderson, Deputy Clerk



Doc No.49-07242025-292 **NOTICE OF CATEGORICAL EXEMPTION**

County of Sonoma

2550 Ventura Avenue, Santa Rosa, CA 95403  
(707) 565-1900 Fax (707) 565-1103

Sonoma County proposes to carry out the following project. Pursuant to Section 23A of the Sonoma County Code, it has been determined that this project is categorically exempt from the requirements of the California Environmental Quality Act (CEQA):

**Project Title:** UPE24-0091

**Public Agency:** Permit Sonoma

**Project Applicant:** Patrick Sheehy

**Applicant Address:** 521 Olive Ave, Novato, CA 94945

**Project Location:** 6542 Front St., Forestville, CA 95436

**Date of Approval:** June 29, 2025

To:

County Clerk- Recorder Office

County of Sonoma

585 Fiscal Drive, Room 103  
Santa Rosa, CA 95403

Office of Planning and

Research

P.O. Box 3044, Room 113  
Sacramento, CA 95812-3044

**DESCRIPTION OF NATURE, PURPOSE AND BENEFICIARIES OF THE PROJECT:** Use Permit request to allow beer and wine sales at an existing Restaurant (Tiny Town Café'), operating 7 days a week, 6:30am - 2:00 pm with 2 full-time employees, on a 0.12-acre parcel served by public water and sewer. No construction is proposed.

**EXEMPT STATUS:** CEQA EXEMPT

Categorical Exemption: Permit Sonoma has determined that the project is categorically exempt from the California Environmental Quality Act under Sections 15301 of the CEQA Guidelines, which provides for projects involving existing facilities.

**REASON WHY THIS PROJECT IS EXEMPT:**

It is the determination of the department that the project is categorically exempt from the provisions of the California Environmental Quality Act pursuant to the Provisions of Title 14 of the California Administrative Code, Section 15301, because the request to serve beer and wine pertains to an existing restaurant (existing facility), and no new construction is proposed as part of this Use Permit request.

This Notice of Exemption is filed pursuant to the provisions of Section 15062 of the State CEQA Guidelines.

**Lead Agency Contact Person:**

*Levan King Cranston*

Levan King Cranston, Project Planner

Permit Sonoma

Project Review Division

(707) 565-2592



State of California - Department of Fish and Wildlife  
**2025 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

RECEIPT NUMBER:  
49-07242025-292

STATE CLEARINGHOUSE NUMBER (If applicable)

**SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.**

LEAD AGENCY PERMIT SONOMA	LEAD AGENCY EMAIL	DATE 07/24/2025
------------------------------	-------------------	--------------------

COUNTY/STATE AGENCY OF FILING SONOMA	DOCUMENT NUMBER 25-0724-03
---	-------------------------------

PROJECT TITLE  
UPE24-0091

PROJECT APPLICANT NAME PATRICK SHEEHY	PROJECT APPLICANT EMAIL	PHONE NUMBER (707)565-2592
--	-------------------------	-------------------------------

PROJECT APPLICANT ADDRESS 521 OLIVE AVE	CITY NOVATO	STATE CA	ZIP CODE 94945
--	----------------	-------------	-------------------

**PROJECT APPLICANT** (Check appropriate box)

- Local Public Agency    
  School District    
  Other Special District    
  State Agency    
 Private Entity

**CHECK APPLICABLE FEES:**

- |   |            |          |
|---|------------|----------|
| <input type="checkbox"/> Environmental Impact Report (EIR)  | \$4,123.50 | \$ _____ |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)                                   | \$2,968.75 | \$ _____ |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,401.75 | \$ _____ |

- Exempt from fee  
      Notice of Exemption (attach)  
      CDFW No Effect Determination (attach)  
 Fee previously paid (attach previously issued cash receipt copy)

- |   |          |                  |
|---|----------|------------------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ _____         |
| <input checked="" type="checkbox"/> County documentary handling fee   |          | \$ _____ \$50.00 |
| <input type="checkbox"/> Other  |          | \$ _____         |

**PAYMENT METHOD:**

- Cash   
 Credit   
 Check   
 Other   
**TOTAL RECEIVED** \$ \_\_\_\_\_ \$50.00

SIGNATURE 	AGENCY OF FILING PRINTED NAME AND TITLE Carrie Anderson, Deputy County Clerk-Recorder
---------------	--