



State of California - Department of Fish and Wildlife
2025 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

RECEIPT NUMBER:
 39-07232025-215
 STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY CITY OF MANTECA DEVELOPMENT SERVICES	LEAD AGENCY EMAIL	DATE 07/23/2025
COUNTY/STATE AGENCY OF FILING SAN JOAQUIN	DOCUMENT NUMBER 39-07232025-215	

PROJECT TITLE
 SONIC DRIVE-THRU - SITE PLAN & DESIGN REVIEW, MINOR USE PERMIT: SPC-24-24 & UPN 24-25

PROJECT APPLICANT NAME SKV HOLDINGS C/O SANDY SINGH	PROJECT APPLICANT EMAIL	PHONE NUMBER (209) 456-8515
PROJECT APPLICANT ADDRESS 231 MARKET PL #127	CITY SAN RAMON	STATE CA
		ZIP CODE 94582

PROJECT APPLICANT (Check appropriate box)

Local Public Agency School District Other Special District State Agency Private Entity

CHECK APPLICABLE FEES:

- Environmental Impact Report (EIR) \$4,123.50 \$ _____
- Mitigated/Negative Declaration (MND)(ND) \$2,968.75 \$ _____
- Certified Regulatory Program (CRP) document - payment due directly to CDFW \$1,401.75 \$ _____
- Exempt from fee
 - Notice of Exemption (attach)
 - CDFW No Effect Determination (attach)
- Fee previously paid (attach previously issued cash receipt copy)
- Water Right Application or Petition Fee (State Water Resources Control Board only) \$850.00 \$ _____
- County documentary handling fee \$ _____ \$50.00
- Other \$ _____

PAYMENT METHOD:

Cash Credit Check Other **TOTAL RECEIVED** \$ _____ \$50.00

SIGNATURE X <i>Samantha Landrum</i>	AGENCY OF FILING PRINTED NAME AND TITLE Samantha E. Treat-Landrum ,Deputy
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Lead Agency:

CITY OF MANTECA

1215 W CENTER ST STE 201

MANTECA CA 95337

DOCUMENT TITLE

Notice of Exemption - Sonic Drive-Thru - Site Plan & Design Review,
Minor Use Permit: SPC-24-24 & UPN 24-25



CITY OF MANTECA

DEVELOPMENT SERVICES DEPARTMENT

Notice of Exemption

To: County Clerk
San Joaquin County
44 North San Joaquin Street, Suite 260
Stockton, CA 95202

From: City of Manteca
Development Services Department
1215 W. Center Street, Suite 201
Manteca, CA 95337

Office of Planning and Research
P.O. Box 3044
Sacramento, CA 95812-3044

PROJECT TITLE: Sonic Drive-Thru – Site Plan & Design Review, Minor Use Permit: SPC-24-24 & UPN 24-25

PROJECT APPLICANT: SKV Holdings c/o Sandy Singh 231 Market Pl. #127 San Ramon, CA 94582

PROJECT LOCATION - SPECIFIC: 2153 Daniels St., Manteca, CA 95337
Assessor's Parcel Number (APN): 241-310-87, San Joaquin County

PROJECT DESCRIPTION: Site Plan and Design Review application and a Minor Use Permit for the development of a 1,502 sq ft restaurant and drive-thru with 22 parking spaces, site-wide lighting, landscaping, signs, and a trash enclosure.

NAME OF PUBLIC AGENCY APPROVING PROJECT: City of Manteca

EXEMPT STATUS: (Check One)

- Ministerial (Sec. 21080 (b) (1); 15268);
- Declared Emergency (Sec. 21080 (b) (3); 15369 (a));
- Emergency Project (Sec. 21080(b) (4); 15269 (b)(c));
- Categorical Exemption (15332, In-Fill Development)
- Statutory Exemptions.
- Not Subject to CEQA

REASONS WHY PROJECT IS EXEMPT: This project has been determined to not be subject to the requirements of the California Environmental Quality Act (CEQA) per Section 15332. This exemption applies to projects characterized as in-fill development in which the project is consistent with the applicable general plan designation and all applicable general plan policies as well as with applicable zoning designation and regulation; the proposed development occurs within city limits on a project site of no more than five acres substantially surrounded by urban uses; the project site has no value as habitat for endangered, rare, or threatened species; approval of the project would not result in any significant effects relating to traffic, noise, air quality, or water quality; and the site can be adequately served by all required utilities and public services.

LEAD AGENCY CONTACT PERSON: Allison Diaz, Assistant Planner

TELEPHONE NUMBER: (209) 456-8515


Signature of Lead Agency

Assistant Planner
Title

7/23/2025
Date

Date received for filing at OPR: _____