



State of California - Department of Fish and Wildlife
2025 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

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RECEIPT NUMBER:
 36 — 07232025 — 531
 STATE CLEARINGHOUSE NUMBER (If applicable)
 N/A

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY City of Fontana	LEAD AGENCY EMAIL -	DATE 07232025
COUNTY/STATE AGENCY OF FILING San Bernardino	DOCUMENT NUMBER -	

PROJECT TITLE

Sika Corporation - Economic Development Subsidy Report and Operating Covenant Agreement

PROJECT APPLICANT NAME Sika Corporation-Mark Chirco	PROJECT APPLICANT EMAIL chirco.mark@us.sika.com	PHONE NUMBER (714)333-3210
PROJECT APPLICANT ADDRESS 15616 Euclid Ave	CITY Chino	STATE CA
		ZIP CODE 91708

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- | | | | |
|---|------------|----|-------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$4,123.50 | \$ | 0.00 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,968.75 | \$ | 0.00 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,401.75 | \$ | 0.00 |
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 | | | |
| <input checked="" type="checkbox"/> Exempt from fee | | | |
| <input checked="" type="checkbox"/> Notice of Exemption (attach) | | | |
| <input type="checkbox"/> CDFW No Effect Determination (attach) | | | |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy) | | | |
| <hr/> | | | |
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | 0.00 |
| <input checked="" type="checkbox"/> County documentary handling fee | | \$ | 50.00 |
| <input type="checkbox"/> Other | | \$ | |

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other
 TOTAL RECEIVED \$ 50.00

SIGNATURE X	AGENCY OF FILING PRINTED NAME AND TITLE Alicia Meza, Deputy Clerk
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DATE FILED & POSTED

Posted On: 7.23.25

Removed On: 8.28.25

Receipt No: 36-07232025-531

NOTICE OF EXEMPTION

TO: <input checked="" type="checkbox"/> Office of Land Use and Climate Innovation State Clearinghouse P. O. Box 3044, Room 113 Sacramento, CA 95812-3044	FROM: Name: City of Fontana (Public Agency) Address: 8353 Sierra Ave, Fontana CA 92335 Telephone: 909-350-6656
<input checked="" type="checkbox"/> Clerk of the Board of Supervisors or County Clerk (Include County name) Address:	CLERK OF THE BOARD OF SUPERVISORS 2025 JUL 23 AM 9:23 SAN BERNARDINO COUNTY CALIFORNIA

1. Project Title:	Sika Corporation – Economic Development Subsidy Report and Operating Covenant Agreement
2. Project Applicant (include address, telephone number and email address):	Mark Chirco Sika Corporation 15616 Euclid Ave Chino, CA 91708 (714) 333-3210 chirco.mark@us.sika.com
3. Project Location – Identify street address and cross streets or attach a map showing project site (preferably a USGS 15' or 7 1/2' topographical map identified by quadrangle name):	14090 Slover Avenue, Fontana, CA 92335
4. (a) Project Location – City: Fontana	(b) Project Location – County: San Bernardino
5. Description of nature, purpose, and beneficiaries of Project:	City Council of the City of Fontana's acceptance of the Economic Development Subsidy Report and approval of the Operating Covenant Agreement
6. Name of Public Agency approving project:	City of Fontana
7. Name of Person or Agency undertaking the project, including any person	Mark Chirco Sika Corporation

CLERK OF THE
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 2025 JUL 23 AM 9:25
 SAN BERNARDINO COUNTY
 CALIFORNIA

undertaking an activity that receives financial assistance from the Public Agency as part of the activity or the person receiving a lease, permit, license, certificate, or other entitlement of use from the Public Agency as part of the activity:	15616 Euclid Ave Chino, CA 91708 (714) 333-3210 chirco.mark@us.sika.com
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- | | |
|--|---|
| 8. Exempt status: (check one) | |
| (a) <input type="checkbox"/> Ministerial project. | (Pub. Resources Code § 21080(b)(1); State CEQA Guidelines § 15268) |
| (b) <input type="checkbox"/> Not a project. | State CEQA Guidelines 15050(c)(2)-(3) |
| (c) <input type="checkbox"/> Declared Emergency | (Pub. Resources Code § 21080(b)(3); State CEQA Guidelines § 15269(a)) |
| (d) <input type="checkbox"/> Emergency Project. | (Pub. Resources Code § 21080(b)(4); State CEQA Guidelines § 15269(b),(c)) |
| (e) <input type="checkbox"/> Categorical Exemption. State type and section number: | |
| (f) <input type="checkbox"/> Statutory Exemption. State Code section number: | |
| (g) <input checked="" type="checkbox"/> Other. Explanation: | Exempt under CEQA Guidelines Sections 15378 (b)(4) (Project) and 15061b.3 (Review of Exemption) |

9. Reason why project was exempt:	The Agreement and acceptance of the Economic Development Subsidy Report is not a project pursuant to State CEQA Guidelines section 15378(b)(4), which states that government fiscal activities which do not involve any commitment to any specific project which may result in a potentially significant environmental impact are not subject to CEQA. Further, the Agreement and acceptance of the Economic Development Subsidy Report is not a project under State CEQA Guidelines section 15061(b)(3), which states that CEQA does not apply where it can be seen with certainty that there is no possibility that the activity in question may have a significant effect on the environment.
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10. Lead Agency Contact Person: Telephone:	Ray Ebert, Deputy City Manager (909) 350-6739
11. If filed by applicant: Attach Certificate of Determination (Form "B") before filing.	
12. Was a public hearing held by the Lead Agency to consider the exemption? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> If yes, the date of the public hearing was: July 22, 2025	

Date: 7/22/25

 Signature

Name: Rina Leung
 Title: Senior Planner

Signed by Lead Agency

Signed by Applicant

Date Received for Filing:

(Clerk Stamp Here)

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Authority cited: Sections 21083 and 21110, Public Resources Code.
 Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.