Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # Pending

Project Title: El Camino Memorial Park Secret Canyon

Lead Agency: City of San Diego | Contact Person: Jeffrey Szymanski

Mailing Address: 1222 First Avenue | Phone: (619) 446-5324

City: San Diego | Zip: 92101 | County: San Diego

Project Location: County: San Diego | City/Nearest Community: San Diego /Mira Mesa

Cross Streets: Mira Mesa Boulevard and Pacific Heights Boulevard- 5600 Carroll Canyon Road, San Diego CA | Zip Code: 92121

Longitude/Latitude (degrees, minutes and seconds): 32 ° 53 ′ 34.3 ″ N / 117 ° 11 ′ 17.8 ″ W | Total Acres: 5.3

Assessor's Parcel No.: 341-040-36-00 | Section: 30 | Twp.: 14S | Range: 3W | Base:

Within 2 Miles: State Hwy #: Interstate805 | Waterways: Sorrento Valley Creek

Airports: n/a | Railways: Amtrak | Schools: Mira Mesa High School

Document Type:

CEQA: ☐ NOP ☐ Early Cons ☐ Neg Dec ☒ Mit Neg Dec ☐ Draft EIR ☐ Supplement/Subsequent EIR (Prior SCH No.) ☐ Other:

NEPA: ☐ NOI ☐ EA ☐ Draft EIS ☐ FONSI

Other: ☐ Joint Document ☐ Final Document ☐ Other:

Local Action Type:

☐ General Plan Update ☐ General Plan Amendment ☐ General Plan Element ☐ Community Plan
☐ Specific Plan ☐ Master Plan ☐ Planned Unit Development ☐ Site Plan
☐ Rezone ☐ Prezone ☐ Use Permit ☐ Land Division (Subdivision, etc.)
☐ Annexation ☐ Redevelopment ☐ Coastal Permit ☒ Other: Conditional Use permit

Development Type:

☐ Residential: Units ____ Acres ____
☐ Office: Sq.ft. ____ Acres ____ Employees ____
☐ Commercial: Sq.ft. ____ Acres ____ Employees ____
☐ Industrial: Sq.ft. ____ Acres ____ Employees ____
☐ Educational: ____
☐ Recreational: ____
☐ Water Facilities: Type ____ MGD ____
☐ Transportation: Type ____
☐ Mining: Mineral ____
☐ Power: Type ____ MW ____
☐ Waste Treatment: Type ____ MGD ____
☐ Hazardous Waste: Type ____
☒ Other: Cemetery

Project Issues Discussed in Document:

☐ Aesthetic/Visual
☐ Agricultural Land
☐ Air Quality
☒ Archeological/Historical
☒ Biological Resources
☐ Coastal Zone
☐ Drainage/Absorption
☐ Economic/Jobs
☐ Fiscal
☐ Flood Plain/Flooding
☐ Forest Land/Fire Hazard
☐ Geologic/Seismic
☐ Minerals
☐ Noise
☐ Population/Housing Balance
☐ Public Services/Facilities
☐ Recreation/Parks
☐ Schools/Universities
☐ Septic Systems
☐ Sewer Capacity
☐ Soil Erosion/Compaction/Grading
☐ Solid Waste
☒ Toxic/Hazardous
☐ Traffic/Circulation
☐ Vegetation
☐ Water Quality
☐ Water Supply/Groundwater
☐ Wetland/Riparian
☐ Growth Inducement
☐ Land Use
☐ Cumulative Effects
☐ Other:

Present Land Use/Zoning/General Plan Designation:

Open Space

Project Description: *(please use a separate page if necessary)*

An amendment to CONDITIONAL USE PERMIT (CUP; CUP No. 94-0312) for a 5.3-acre expansion within the 212-acre El Camino Memorial Park located at 5600 Carroll Canyon Road (Assessor's Parcel Number [APN] 341-040-36-00) in the Mira Mesa community within Council District 6. The proposed project involves the expansion of the existing El Camino Memorial Park to provide 4,500 new burial sites, a bridge, an access road, stormwater management features, and main entrance sidewalk and curb ramp improvements along the project's frontage on Carroll Canyon Road. The project is proposed in two phases with Phase 1 consisting of the bridge and roadway extension as well as grading of 1,000 burial areas, and Phase 2 consisting of fine grading for 3,500 burial sites and sod/irrigation placement. The project site is designated Cemetery and Open Space in the Mira Mesa Community Plan (adopted by City Council on December 5, 2022) and is zoned AR-1-1 (Agricultural-Residential Zone). The site is not included on any Government Code listing of hazardous waste site.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "**X**".
If you have already sent your document to the agency please denote that with an "**S**".

_____	Air Resources Board	_____	Office of Historic Preservation
_____	Boating & Waterways, Department of	_____	Office of Public School Construction
_____	California Emergency Management Agency	_____	Parks & Recreation, Department of
_____	California Highway Patrol	_____	Pesticide Regulation, Department of
_____	Caltrans District # _____	_____	Public Utilities Commission
_____	Caltrans Division of Aeronautics	_____	Regional WQCB # _____
_____	Caltrans Planning	_____	Resources Agency
_____	Central Valley Flood Protection Board	_____	Resources Recycling and Recovery, Department of
_____	Coachella Valley Mtns. Conservancy	_____	S.F. Bay Conservation & Development Comm.
_____	Coastal Commission	_____	San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
_____	Colorado River Board	_____	San Joaquin River Conservancy
_____	Conservation, Department of	_____	Santa Monica Mtns. Conservancy
_____	Corrections, Department of	_____	State Lands Commission
_____	Delta Protection Commission	_____	SWRCB: Clean Water Grants
_____	Education, Department of	_____	SWRCB: Water Quality
_____	Energy Commission	_____	SWRCB: Water Rights
x	Fish & Game Region # 5	_____	Tahoe Regional Planning Agency
_____	Food & Agriculture, Department of	_____	Toxic Substances Control, Department of
_____	Forestry and Fire Protection, Department of	_____	Water Resources, Department of
_____	General Services, Department of		
_____	Health Services, Department of	_____	Other: _____
_____	Housing & Community Development	_____	Other: _____
_____	Native American Heritage Commission		

Local Public Review Period (to be filled in by lead agency)

Starting Date July 25, 2025 Ending Date August 25, 2025

Lead Agency (Complete if applicable):

Consulting Firm: N/A
Address:
City/State/Zip:
Contact:
Phone:

Applicant: N/A
Address:
City/State/Zip:
Phone:

Signature of Lead Agency Representative: _____ **Date:** 7/25/2025

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.