

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Aquifer Storage and Recovery Program

Lead Agency: Stockton East Water District Contact Person: Darrel Evenson
 Mailing Address: 6767 East Main Street Phone: 209.948.0333
 City: Stockton Zip: 95215 County: San Joaquin

Project Location: County: San Joaquin City/Nearest Community: Stockton
 Cross Streets: New Water Land and East Main Street Zip Code: 95215

Longitude/Latitude (degrees, minutes and seconds): 37 ° 58 ' 2.7 " N / 121 ° 12 ' 55.4 " W Total Acres: 0

Assessor's Parcel No.: 101-040-23 Section: 75 Twp.: 1N Range: 7E Base: Mt Diablo

Within 2 Miles: State Hwy #: 4 and 26 Waterways: Stockton Diverting Canal, Mormon Slough, Duck Creek
 Airports: NA Railways: Stockton Terminal Eastern Schools: Elmwood and Henry Schools

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: ASR NOI per SWRCB
 Mit Neg Dec Other: _____ FONSI General Order 2012-0010

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: ASR Program

Development Type:

Residential: Units _____ Acres _____
 Office: Sq.ft. _____ Acres _____ Employees _____ Transportation: Type _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW _____
 Educational: _____ Waste Treatment: Type _____ MGD _____
 Recreational: _____ Hazardous Waste: Type _____
 Water Facilities: Type ASR Operations MGD 0.6 recharge >> Other: 2.2 MGD recovery pumping

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: _____

Present Land Use/Zoning/General Plan Designation:

Municipal Utility Property & Agriculture / Institutional

Project Description: *(please use a separate page if necessary)*

See separate page.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

- | | |
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| <input type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input type="checkbox"/> Caltrans District # _____ | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB # <u>5</u> |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input checked="" type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input checked="" type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input checked="" type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region # <u>2</u> | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input checked="" type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Housing & Community Development | |
| <input type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date _____ Ending Date _____

Lead Agency (Complete if applicable):

Consulting Firm: _____	Applicant: _____
Address: _____	Address: _____
City/State/Zip: _____	City/State/Zip: _____
Contact: _____	Phone: _____
Phone: _____	

Signature of Lead Agency Representative: Sam M. [Signature] Date: 07/18/05

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

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Project Description

Stockton East Water District – Aquifer Storage and Recovery Program

Project Description: Stockton East Water District (District) proposes to utilize existing supply Well 74-01 for an aquifer storage and recovery (ASR) program on the premises of the Dr. Joe Waidhofer Drinking Water Treatment Plant (WTP). Recharge to the aquifer will utilize drinking water from the WTP at an estimated rate of 450 gallons per minute (gpm). The drinking water is derived from the District's diversion of water from the Calaveras River and the Stanislaus River.

The recovery of the stored water (production) will occur at rates up to 1,500 gpm. The production volume will be limited to between 70% and 80% of the recharge volume. The stored water will serve as a dry-year supplemental supply to the WTP and will also serve to restore groundwater storage in the aquifer during wet years. The discharge of stored water from Well 74-01 will be conveyed to the South Raw Water Reservoir via an existing pipeline. Water in the reservoir will be treated to drinking water standards prior to delivery to the Urban Contractors distribution systems.

Two 4-inch-diameter observation wells (OW) will be installed within 100 feet of Well 74-01, including a 200-foot shallow well and a 500-foot deep well, to monitor changes in groundwater levels (WLs) and changes in deep water quality during ASR operations. A second deep OW will be installed approximately 3500 feet northeast of Well 74-01, along an on-site access road, to monitor WL changes.