

**Notice of Exemption**

TO:  Office of Planning and Research

*For U.S. Mail*                      *Street Address*  
P.O Box 3044, Room 113              1400 Tenth St.  
Sacramento, CA 95812-3044          Sacramento, CA 95814

County Clerk  
County of Kings  
Kings County Government Center  
Hanford, California 93230

FROM: Kings County Community Development Agency  
Kings County Government Center  
Hanford, CA 93230

**ORIGINAL  
FILED**  
  
JUL 18 2025  
  
KRISTINE LEE  
KINGS COUNTY CLERK

**PROJECT TITLE:**  
Site Plan Review No. 24-19 (Renewable Solar)

**PROJECT APPLICANT:**  
Sonia Ho /[sho@precisioneng.net](mailto:sho@precisioneng.net)/ 559-668-5492  
1234 O Street Fresno, CA 93720

**PROJECT LOCATION - Specific:**  
The project site will be located at the Northwest corner of Hanford Armona RD and 13<sup>th</sup> Ave, Assessor's Parcel Number 017-110-008.

**PROJECT LOCATION - City**  
Armona

**PROJECT LOCATION - County:**  
Kings

**DESCRIPTION OF PROJECT:**  
The applicant is proposing to establish 3 new structures in two (2) phases that consist of two (2) warehouses and one (1) office space. The first phase would be the construction of an 11,000 sq. ft. building to be used as an office for Renewable Solar; and a 12,000 sq. ft. building to be used as a warehouse for the solar company. The Second phase would include the construction of a 28,800 sq. ft. warehouse. The warehouse space contains storage for temporary construction material including wire, conduit electrical equipment and metal posts.

**NAME OF PUBLIC AGENCY APPROVING PROJECT:**  
Kings County Community Development Agency, 1400 W. Lacey Blvd., Bldg. #6, Hanford CA 93230, (559) 852-2670

**NAME OF PERSON OR AGENCY CARRYING OUT PROJECT:**  
Sonia Ho, Precision Civil Engineering / 1234 O Street Fresno, CA 93720 /[sho@precisioneng.net](mailto:sho@precisioneng.net)/559-668-5492

**EXEMPT STATUS: (check one)**  
 Ministerial (Section 21080(b)(1); 15268);  
 Declared Emergency (Section 21080(b)(4); 15269(a));  
 Emergency Project (Section 21080(b)(4); 15269(b)(c));  
 Categorical Exemption. State type and section number: \_\_\_\_\_  
 Statutory Exemptions. State code number: \_\_\_\_\_

**REASONS WHY PROJECT IS EXEMPT:**  
Section 4.G.1. of the *Kings County Local Guidelines to Implement CEQA* lists Site Plan Review as a Ministerial Project pursuant to Section 15268 of the *Guidelines for California Environmental Quality Act*.

**CONTACT PERSON:**  
Sheila Hernandez

**TELEPHONE NUMBER:**  
(559) 852- 2682

  
**Signature:** Sheila Hernandez  
Title: Planner  
Date: 07-18-2025



State of California - Department of Fish and Wildlife  
**2025 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

RECEIPT NUMBER: 25-169
STATE CLEARINGHOUSE NUMBER (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY KINGS COUNTY COMMUNITY DEVELOPMENT	LEAD AGENCY EMAIL	DATE 07/18/2025
COUNTY/STATE AGENCY OF FILING KINGS	DOCUMENT NUMBER	

PROJECT TITLE  
 SITE PLAN REVIEW NO. 24-19 (RENEWABLE SOLAR)

PROJECT APPLICANT NAME SONIA HO	PROJECT APPLICANT EMAIL sho@precisioneng.net	PHONE NUMBER ( (\$59) 668-5492
PROJECT APPLICANT ADDRESS 1234 O STREET	CITY FRESNO	STATE CA
		ZIP CODE 93720

**PROJECT APPLICANT** (Check appropriate box)

- Local Public Agency    
  School District    
  Other Special District    
  State Agency    
 Private Entity

**CHECK APPLICABLE FEES:**

- |   |            |                 |
|---|------------|-----------------|
| <input type="checkbox"/> Environmental Impact Report (EIR)  | \$4,123.50 | \$ _____        |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)   | \$2,968.75 | \$ _____        |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW         | \$1,401.75 | \$ _____        |
| <br>  |            |                 |
| <input checked="" type="checkbox"/> Exempt from fee   |            |                 |
| <input checked="" type="checkbox"/> Notice of Exemption (attach)  |            |                 |
| <input type="checkbox"/> CDFW No Effect Determination (attach)  |            |                 |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)                   |            |                 |
| <br>  |            |                 |
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00   | \$ _____        |
| <input checked="" type="checkbox"/> County documentary handling fee   |            | \$ <u>70.00</u> |
| <input type="checkbox"/> Other  |            | \$ _____        |

**PAYMENT METHOD:**

- Cash    
 Credit    
 Check    
 Other

**TOTAL RECEIVED**     \$ 70.00

SIGNATURE  X	AGENCY OF FILING PRINTED NAME AND TITLE Reagan Richards, Deputy County Clerk/Recorder
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