Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: US-95 at Havasu Lake Road Improvement Project

Lead Agency: County of San Bernardino | Contact Person: Ayida Smith
Mailing Address: 825 E. Third Street, Room 123 | Phone: (909) 387-1864
City: San Bernardino | Zip: 92415 | County: San Bernardino

Project Location: County: San Bernardino | City/Nearest Community: City of Needles
Cross Streets: Havasu Lake Road and US-95 | Zip Code: 92363
Longitude/Latitude (degrees, minutes and seconds): 34 ° 33 ′ 28.41 ″ N / 114 ° 38 ′ 42.80 ″ W Total Acres: NA
Assessor's Parcel No.: 065-123-114 | Section: 36 | Twp.: 5N | Range: 24E | Base: SBB&M
Within 2 Miles: State Hwy #: 95 | Waterways: NA
Airports: NA | Railways: NA | Schools: NA

Document Type:

CEQA: ☐ NOP ☐ Early Cons ☐ Neg Dec ☒ Mit Neg Dec ☐ Draft EIR ☐ Supplement/Subsequent EIR (Prior SCH No.) ☐ Other:
NEPA: ☐ NOI ☐ EA ☐ Draft EIS ☐ FONSI
Other: ☐ Joint Document ☐ Final Document ☐ Other:

Local Action Type:

☐ General Plan Update ☐ General Plan Amendment ☐ General Plan Element ☐ Community Plan
☐ Specific Plan ☐ Master Plan ☐ Planned Unit Development ☐ Site Plan
☐ Rezone ☐ Prezone ☐ Use Permit ☐ Land Division (Subdivision, etc.)
☐ Annexation ☐ Redevelopment ☐ Coastal Permit ☒ Other: Construction

Development Type:

☐ Residential: Units ____ Acres ____
☐ Office: Sq.ft. ____ Acres ____ Employees ____
☐ Commercial: Sq.ft. ____ Acres ____ Employees ____
☐ Industrial: Sq.ft. ____ Acres ____ Employees ____
☐ Educational: ____
☐ Recreational: ____
☐ Water Facilities: Type ____ MGD ____
☐ Transportation: Type ____
☐ Mining: Mineral ____
☐ Power: Type ____ MW ____
☐ Waste Treatment: Type ____ MGD ____
☐ Hazardous Waste: Type ____
☒ Other: Roadway Improvements

Project Issues Discussed in Document:

☒ Aesthetic/Visual
☐ Agricultural Land
☐ Air Quality
☒ Archeological/Historical
☒ Biological Resources
☐ Coastal Zone
☐ Drainage/Absorption
☐ Economic/Jobs
☐ Fiscal
☐ Flood Plain/Flooding
☐ Forest Land/Fire Hazard
☐ Geologic/Seismic
☐ Minerals
☐ Noise
☐ Population/Housing Balance
☐ Public Services/Facilities
☐ Recreation/Parks
☐ Schools/Universities
☐ Septic Systems
☐ Sewer Capacity
☒ Soil Erosion/Compaction/Grading
☐ Solid Waste
☐ Toxic/Hazardous
☒ Traffic/Circulation
☒ Vegetation
☐ Water Quality
☐ Water Supply/Groundwater
☐ Wetland/Riparian
☐ Growth Inducement
☐ Land Use
☐ Cumulative Effects
☐ Other:

Present Land Use/Zoning/General Plan Designation:

Resource Conservation (RC)

Project Description: *(please use a separate page if necessary)*

The Proposed Project involves widening a segment of southbound U.S. Highway 95 by 14 feet, consisting of a 12-foot travel lane and a 2-foot edge line, and constructing a left-turn pocket with an excavation depth of approximately 1.10 feet. To accommodate this widening, approximately 3,000 linear feet of brush will be cleared, and the California Department of Transportation (Caltrans) will acquire roughly 3,000 linear feet by four feet of right-of-way from the Bureau of Land Management (BLM). The primary goal of the Project is to improve traffic flow and safety by enabling safer left turns onto Lake Havasu Road and reducing idling of through traffic.
All vegetation within the planned expansion area will be removed, and a two-direction large arrow (W1-7 type) located at the intersection will be relocated. No utilities will be affected. Roadway improvements will include demolition of existing asphalt concrete, milling and overlay of existing pavement, and placement of new asphalt concrete on the expanded portions of the roadway.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "**X**".
If you have already sent your document to the agency please denote that with an "**S**".

____	Air Resources Board	X	Office of Historic Preservation
____	Boating & Waterways, Department of	____	Office of Public School Construction
____	California Emergency Management Agency	____	Parks & Recreation, Department of
____	California Highway Patrol	____	Pesticide Regulation, Department of
X	Caltrans District # 8	____	Public Utilities Commission
____	Caltrans Division of Aeronautics	X	Regional WQCB # Colorado Reg
____	Caltrans Planning	____	Resources Agency
____	Central Valley Flood Protection Board	____	Resources Recycling and Recovery, Department of
____	Coachella Valley Mtns. Conservancy	____	S.F. Bay Conservation & Development Comm.
____	Coastal Commission	____	San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
____	Colorado River Board	____	San Joaquin River Conservancy
____	Conservation, Department of	____	Santa Monica Mtns. Conservancy
____	Corrections, Department of	____	State Lands Commission
____	Delta Protection Commission	____	SWRCB: Clean Water Grants
____	Education, Department of	____	SWRCB: Water Quality
____	Energy Commission	____	SWRCB: Water Rights
X	Fish & Game Region # 6	____	Tahoe Regional Planning Agency
____	Food & Agriculture, Department of	____	Toxic Substances Control, Department of
____	Forestry and Fire Protection, Department of	____	Water Resources, Department of
____	General Services, Department of		
____	Health Services, Department of	____	Other:
____	Housing & Community Development	____	Other:
X	Native American Heritage Commission		

Local Public Review Period (to be filled in by lead agency)

Starting Date July 23, 2025 Ending Date August 23, 2025

Lead Agency (Complete if applicable):

Consulting Firm: Chambers Group
Address: 3151 Airway Avenue, Suite F208
City/State/Zip: Costa Mesa, California 92626
Contact: Thomas Strand
Phone: (858) 541.2800 x7107

Applicant: County of San Bernardino
Address: 825 E. Third Street, Room 123
City/State/Zip: City of San Bernardino, CA 92415
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Signature of Lead Agency Representative: Ayida Smith **Date:** 07/18/25

Ayida Smith

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.