Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Furman Park Stormwater Capture and Infiltration Project

Lead Agency: City of Downey | Contact Person: Dan Mueller, P.E.

Mailing Address: 11111 Brookshire Avenue | Phone: 562.904.7110

City: Downey | Zip: 90241 | County: Los Angeles

Project Location: County: Los Angeles | City/Nearest Community: Downey

Cross Streets: Rives Ave & Irwinggrove Dr | Zip Code: 90241

Longitude/Latitude (degrees, minutes and seconds): 33°57′12.226″ N/118°8′13.999″ W | Total Acres:

Assessor's Parcel No.: 6249-005-900 | Section: 40 | Twp: 2S | Range: 12W | Base:

Within 2 Miles: State Hwy. #: I-710, I-5 | Waterways: Los Angeles River

Airports: None | Railways: None | Schools: Rio Honda ES, Williams ES, Gallatin ES, Old River ES, Bell Gardens ES, Edith Unsworth ES, Rio San Gabriel ES, Griffiths MS, Mary R. Stauffer MS, Doty MS, Suva Intermediate, Bell Gardens Intermediate, Downey HS, Warren HS, Bulls HS, Bell Gardens HS

Document Type:

CEQA: ☐ NOP ☐ Early Cons ☐ Neg Dec ☒ Mit Neg Dec ☐ Draft EIR ☐ Supplement/Subsequent EIR (Prior SCH No.) ☐ Other:

NEPA: ☐ NOI ☐ EA ☐ Draft EIS ☐ FONSI

Other: ☐ Joint Document ☐ Final Document ☐ Other:

Local Action Type:

☐ General Plan Update ☐ General Plan Amendment ☐ General Plan Element ☐ Community Plan
☐ Specific Plan ☐ Master Plan ☐ Planned Unit Development ☒ Site Plan
☐ Rezone ☐ Prezone ☐ Use Permit ☐ Land Division (subdivision, etc.)
☐ Annexation ☐ Redevelopment ☐ Coastal Permit ☐ Other:

Development Type:

☐ Residential: Units ____ Acres ____
☐ Office: Sq.ft. ____ Acres ____ Employees ____
☐ Commercial: Sq.ft. ____ Acres ____ Employees ____
☐ Industrial: Sq.ft. ____ Acres ____ Employees ____
☐ Educational ____
☐ Recreational ____
☐ Transportation: Type ____
☐ Mining: Mineral ____
☐ Power: Type ____ MW ____
☐ Waste Treatment: Type ____ MGD ____
☐ Hazardous Waste: Type ____
☒ Water Facilities: Type Stormwater Capture and Treatment MGD ____
☐ Other: ____

Project Issues Discussed in Document:

☒ Aesthetics/Visual	☐ Fiscal	☒ Recreation/Parks	☒ Vegetation
☒ Agricultural Land	☒ Flood Plain/Flooding	☒ Schools/Universities	☒ Water Quality
☒ Air Quality	☒ Forest Land/Fire Hazard	☐ Septic Systems	☒ Water Supply/Groundwater
☒ Archaeological/Historical	☒ Geologic/Seismic	☒ Sewer Capacity	☒ Wetland/Riparian
☒ Biological Resources	☒ Greenhouse Gas Emissions	☒ Soil Erosion/Compaction/Grading	☐ Growth Inducement
☐ Coastal Zone	☒ Minerals	☒ Solid Waste	☒ Land Use
☒ Drainage/Absorption	☒ Noise	☒ Toxic/Hazardous	☐ Cumulative Effects
☐ Economic/Jobs	☒ Population/Housing Balance	☒ Traffic/Circulation	☐ Other:
☒ Energy	☒ Public Services/Facilities	☒ Tribal Cultural Resources	

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g., Notice of Preparation or previous draft document) please fill in.

Present Land Use/Zoning/General Plan Designation:

O-S (Open Space)/R-1 (Single Family Residential)

Project Description: *(please use a separate page if necessary)*

The City of Downey proposes to construct a regional stormwater runoff capture facility within Furman Park to provide multiple benefits including improved flood control, water quality, and water supply (through infiltration to groundwater). The stormwater facility would involve a stormwater diversion structure, which would divert water from an existing LACFCD 96" RCP storm drain located along Florence Avenue and convey stormwater to an underground capture, treatment, and infiltration facility situated beneath the existing baseball fields. The Project would also provide in-kind replacement of the existing baseball field facilities due to the placement of the basin, which would provide the City an opportunity to rehabilitate these recreation facilities as part of the Los Angeles County Safe, Clean Water Program (SCWP). The Project would also include site enhancements, such as native landscaping and a new habitat garden trail, as a new passive recreation opportunity in the park. The proposed Project would be constructed in two phases lasting a total of approximately 18 months, beginning as early as January 2026.

The Project is partially funded by the Los Angeles County SCWP, which aims to plan, build, and maintain multi-benefit watershed-based projects that improve water quality and increase water supply and/or enhance communities. The SCWP is developed in collaboration with public health, environmental groups, cities, businesses, labor, and community-based organizations. The Project site has the potential to provide significant benefits for the City, including treatment of a sizable drainage area of 475 acres, which can offer runoff storage and water quality benefits. The Project would also address the additional need for stormwater management identified to achieve compliance with Lower Los Angeles River Watershed Management Program, as the City is a member of the Lower Los Angeles River Watershed Management Group (LLARWMG).

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Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "**X**".
If you have already sent your document to the agency please denote that with an "**S**".

___	Air Resources Board	X	Office of Historic Preservation
___	Boating & Waterways, Department of	___	Office of Public School Construction
___	California Emergency Management Agency	___	Parks & Recreation, Department of
___	California Highway Patrol	___	Pesticide Regulation, Department of
___	Caltrans District # ___	___	Public Utilities Commission
___	Caltrans Division of Aeronautics	X	Regional WQCB # **4**
___	Caltrans Planning	___	Resources Agency
___	Central Valley Flood Protection Board	___	Resources Recycling and Recovery, Department of
___	Coachella Valley Mtns. Conservancy	___	S.F. Bay Conservation & Development Comm.
___	Coastal Commission	___	San Gabriel & Lower L.A. Rivers & Mountains Conservancy
___	Colorado River Board	___	San Joaquin River Conservancy
___	Conservation, Department of	___	Santa Monica Mountains Conservancy
___	Corrections, Department of	___	State Lands Commission
___	Delta Protection Commission	___	SWRCB: Clean Water Grants
___	Education, Department of	X	SWRCB: Water Quality
___	Energy Commission	X	SWRCB: Water Rights
X	Fish & Wildlife Region # 5	___	Tahoe Regional Planning Agency
___	Food & Agriculture, Department of	___	Toxic Substances Control, Department of
___	Forestry and Fire Protection	___	Water Resources, Department of
___	General Services, Department of		
___	Health Services, Department of	___	Other: ___
___	Housing & Community Development	___	Other: ___
X	Native American Heritage Commission		

Local Public Review Period (to be filled in by lead agency)

Starting Date: September 15, 2025 Ending Date: October 14, 2025

Lead Agency (Complete if applicable):

Consulting Firm: Psomas
Address: 150 South Arroyo Pwky, Ste 102
City/State/Zip: Pasadena, CA 91105
Contact: Jessica Hitchcock
Phone: 626.204.6565

Applicant: ___
Address: ___
City/State/Zip: ___
Phone: ___

Signature of Lead Agency Representative: ___ **Date:** 9/8/25

Authority cited: Sections 21083 and 21087, Public Resources Code, Reference: Section 21161, Public Resources Code.