

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P. O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # _____

Project Title: Scott Valley Groundwater Recharge Project

Lead Agency: Scott Valley Irrigation District Contact Person: Jim Morris
Mailing Address: P.O. Box 216 Phone: 530-598-0575
City: Fort Jones Zip: 96032 County: Siskiyou

Project Location: County: Siskiyou City/Nearest Community: Fort Jones
Cross Streets: State Route 3 and Scott River Road Zip Code: 96032
Lat. / Long. (degrees, minutes, and seconds): 41° 26' 18.22" N/ 122° 50' 45.11" W Total Acres: 5,450
Assessor's Parcel No.: _____ Section: _____ Twp.: _____ Range: _____ Base: _____
Within 2 Miles: State Hwy #: 3 Waterways: Scott River
Airports: Scott Valley Airport Railways: n/a Schools: Fort Jones Union Elementary

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other _____
 Mit Neg Dec Other _____ FONSI _____

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other _____

Development Type:

Residential: Units _____ Acres _____
 Office: Sq.ft. _____ Acres _____ Employees _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____
 Educational _____
 Recreational _____
 Water Facilities: Type _____ MGD _____
 Transportation: Type _____
 Mining: Mineral _____
 Power: Type _____ MW _____
 Waste Treatment: Type _____ MGD _____
 Hazardous Waste: Type _____
 Other: groundwater recharge

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: _____

Present Land Use/Zoning/General Plan Designation:

Prime Agriculture and Non-Prime Agriculture

Project Description: (please use a separate page if necessary)

The Scott Valley Groundwater Recharge Project (proposed project) is a pilot Flood Managed Aquifer Recharge (Flood-MAR) project to temporarily divert available surface water from the Scott River during high flow events for groundwater recharge. The proposed project could divert up to 5,400 acre-feet (af) per year, at a maximum diversion rate of 30 cubic feet per second (cfs) during the non-irrigation season (December 15 through March 31). Temporary diversions would occur at the Scott Valley Irrigation District's (SVID's) existing point of diversion (POD) located at Young's Dam (river mile [RM] 46.7) into the SVID ditch and be applied to existing irrigated fields proposed for groundwater recharge (i.e., the existing place of use [POU]). The proposed project would not require construction of new infrastructure; the extensive system of existing ditches, pumps, and general water conveyance infrastructure throughout the SVID service area would be used with operations (timing of diversions) modified to support groundwater recharge when water is available.

Note: The state Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

- | | |
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| <input checked="" type="checkbox"/> Air Resources Board | <input checked="" type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input checked="" type="checkbox"/> Parks & Recreation, Department of |
| <input checked="" type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District # 2 | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB # 1 |
| <input type="checkbox"/> Caltrans Planning | <input checked="" type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mountains Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Commission |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers and Mtns Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input checked="" type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mountains Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input checked="" type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input checked="" type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input checked="" type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input checked="" type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Wildlife Region # 1 | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input checked="" type="checkbox"/> Forestry and Fire Protection, Department of | <input checked="" type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | |
| <input type="checkbox"/> Health Services, Department of | <input checked="" type="checkbox"/> Other <u>Office of Emergency Services</u> |
| <input type="checkbox"/> Housing & Community Development | <input checked="" type="checkbox"/> Other <u>SWRCB, Division of Drinking Water, District 1</u> |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

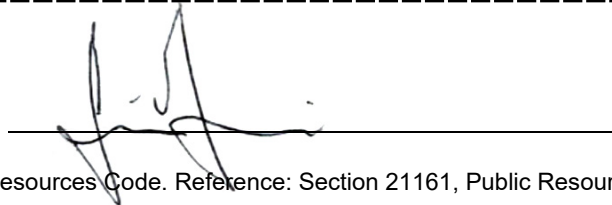
Local Public Review Period (to be filled in by lead agency)

Starting Date 7/21/2025 Ending Date 8/21/2025

Lead Agency (Complete if applicable):

Consulting Firm: <u>Larry Walker Associates</u>	Applicant: <u>Scott Valley Irrigation District</u>
Address: <u>1480 Drew Avenue</u>	Address: <u>P.O. Box 216</u>
City/State/Zip: <u>Davis/CA/95618</u>	City/State/Zip: <u>Fort Jones, CA 96032</u>
Contact: <u>Kelsey McNeill or Laura Foglia</u>	Phone: <u>530-598-0575</u>
Phone: <u>530-753-6400</u>	

Signature of Lead Agency
Representative:



Date: July 17, 2025

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.