

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613

For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2025070856**Project Title:** City of San Bernardino General Plan Update, Development Code Update, and Downtown Specific Plan

Lead Agency: City of San Bernardino, Community and Housing- Planning Division

Contact Person: Gabriel Elliott

Mailing Address: 290 North E Street, 3rd Floor

Phone: 909-998-2201

City: San Bernardino

Zip: 92401

County: San Bernardino

Project Location: County: San Bernardino City/Nearest Community: San Bernardino (City)

Cross Streets: Citywide

Zip Code: 92401

Longitude/Latitude (degrees, minutes and seconds): 34 ° 06 ' 15.21 " N / 117 ° 17 ' 32.53 " W Total Acres: 39,680 acres

Assessor's Parcel No.: 013517103

Section: Twp.: Range: Base:

Within 2 Miles: State Hwy #: I-215, SR-210, SR-259

Waterways: Santa Ana River, Cajon Wash

Airports: San Bernardino International Airport

Railways: BNSF, Metrolink Schools: SBCUSD

Document Type:CEQA: ☐ NOP☒ Draft EIRNEPA: ☐ NOIOther: ☐ Joint Document☐ Early Cons☐ Supplement/Subsequent EIR☐ EA☐ Final Document☐ Neg Dec

(Prior SCH No.)

☐ Draft EIS☐ Other:☐ Mit Neg Dec

Other:

☐ FONSI**Local Action Type:**☒ General Plan Update☒ Specific Plan☐ Rezone☐ Annexation☒ General Plan Amendment☐ Master Plan☐ Prezone☐ Redevelopment☒ General Plan Element☐ Planned Unit Development☐ Use Permit☐ Coastal Permit☐ Community Plan☐ Site Plan☐ Land Division (Subdivision, etc.)☐ Other:**Development Type:**☐ Residential: Units Acres☐ Office: Sq.ft. Acres Employees☐ Transportation: Type Mineral☐ Commercial: Sq.ft. Acres Employees☐ Mining: Type MW☐ Industrial: Sq.ft. Acres Employees☐ Power: Type MGD☐ Educational: Type☐ Waste Treatment: Type MGD☐ Recreational: Type☐ Hazardous Waste: Type☐ Water Facilities: Type MGD☒ Other: General Plan and Specific Plan buildout**Project Issues Discussed in Document:**☒ Aesthetic/Visual☐ Fiscal☒ Recreation/Parks☒ Vegetation☒ Agricultural Land☒ Flood Plain/Flooding☒ Schools/Universities☒ Water Quality☒ Air Quality☒ Forest Land/Fire Hazard☒ Septic Systems☒ Water Supply/Groundwater☒ Archeological/Historical☒ Geologic/Seismic☒ Sewer Capacity☒ Wetland/Riparian☒ Biological Resources☒ Minerals☒ Soil Erosion/Compaction/Grading☒ Growth Inducement☐ Coastal Zone☒ Noise☒ Solid Waste☒ Land Use☒ Drainage/Absorption☒ Population/Housing Balance☒ Toxic/Hazardous☒ Cumulative Effects☒ Economic/Jobs☒ Public Services/Facilities☒ Traffic/Circulation☒ Other: Tribal**Present Land Use/Zoning/General Plan Designation:**

Citywide

Project Description: (please use a separate page if necessary)

The City of San Bernardino is seeking to update to its General Plan and Development Code in addition adopting a new Downtown Specific Plan for the City's downtown area. The City's General Plan is a planning document that represents the community's vision for its future. It meets the requirements of California State law for each city to adopt a comprehensive, long-term general plan (Govt. Code Section 65300). The City will use the goals and policies of the General Plan as a basis from which to make their land use, housing, mobility, infrastructure, and open space and parks decisions. The City has selected the year 2050 as its planning horizon. The Development Code Update proposes changes to the City's existing Development Code (SBMC Title 19). These three related planning efforts are analyzed under one Program EIR.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

☒ Air Resources Board	☒ Office of Historic Preservation
☐ Boating & Waterways, Department of	☐ Office of Public School Construction
☒ California Emergency Management Agency	☒ Parks & Recreation, Department of
☒ California Highway Patrol	☐ Pesticide Regulation, Department of
☒ Caltrans District # <u>8</u>	☒ Public Utilities Commission
☐ Caltrans Division of Aeronautics	☒ Regional WQCB # <u>8</u>
☒ Caltrans Planning	☐ Resources Agency
☐ Central Valley Flood Protection Board	☒ Resources Recycling and Recovery, Department of
☐ Coachella Valley Mtns. Conservancy	☐ S.F. Bay Conservation & Development Comm.
☐ Coastal Commission	☐ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
☐ Colorado River Board	☐ San Joaquin River Conservancy
☐ Conservation, Department of	☐ Santa Monica Mtns. Conservancy
☐ Corrections, Department of	☒ State Lands Commission
☐ Delta Protection Commission	☐ SWRCB: Clean Water Grants
☐ Education, Department of	☒ SWRCB: Water Quality
☐ Energy Commission	☐ SWRCB: Water Rights
☒ Fish & Game Region # <u>6</u>	☐ Tahoe Regional Planning Agency
☒ Food & Agriculture, Department of	☒ Toxic Substances Control, Department of
☒ Forestry and Fire Protection, Department of	☒ Water Resources, Department of
☐ General Services, Department of	☐ Other: _____
☐ Health Services, Department of	☐ Other: _____
☒ Housing & Community Development	
☒ Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date June 16, 2026 Ending Date July 31, 2026

Lead Agency (Complete if applicable):

Consulting Firm: <u>PlaceWorks</u>	Applicant: <u>Gabriel Elliot, Director</u>
Address: <u>700 Flower Street, Suite 600</u>	Address: <u>201 North E Street, 3rd Floor</u>
City/State/Zip: <u>Los Angeles, CA 90017</u>	City/State/Zip: <u>San Bernardino, CA 92401</u>
Contact: <u>Jennifer Kelley</u>	Phone: <u>(909) 998-2201</u>
Phone: <u>(213) 623-1443</u>	

Signature of Lead Agency Representative:  Date: June 16, 2026

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.