

NOTICE OF EXEMPTION

TO: Santa Barbara County Clerk of the Board of Supervisors

FROM: Public Works Department/Flood Control & Water Conservation District

RECEIVED

The project or activity identified below is determined to be exempt from further environmental review requirements of the California Environmental Quality Act (CEQA) of 1970, as defined in the State and County Guidelines for the implementation of CEQA.

7/15/25 10:16 P M
SANTA BARBARA COUNTY
BOARD OF SUPERVISORS

APN(s) : N/A Case No. N/A

Location: Santa Barbara County
(Include street address and cross street (if urbanized area) or attach specific location map)

Project Title: Flood Control Benefit Assessment Program for Fiscal Year 2025-2026

Project Description: Annual Levy of Flood Control Benefit Assessment.

Name of Public Agency Approving Project: Santa Barbara County Flood Control District

Name of Person or Agency Carrying Out Project: Walter Rubalcava, Deputy Director

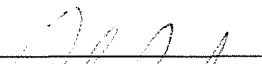
Exempt Status: (Check one)

- Ministerial
- Statutory Exemption
- Categorical Exemption
- Emergency Project
- Declared Emergency

Cite specific CEQA and/or CEQA Guideline Section: Public Resources Code Section 21080 (b) (8). CEQA Section 15273 (a) 1, 2, 3, and 4. Rates, Fares, Tolls and Charges

Reasons to support exemption findings (attach additional material, if necessary)

Title 14 California Code of Regulations, Chapter 3, Article 18, CEQA Statutory Exemption Section 15273 states that CEQA does not apply to the establishment, modification, structuring, restructuring, or approval of rates, tolls, fares, or other charges by public agencies which the public agency finds are for the purposes of: (1) Meeting operating expenses, including employee wage rates and fringe benefits, (2) Purchasing or leasing supplies, equipment, or materials, (3) meeting financial reserve needs and requirements, and (4) Obtaining funds for capital projects necessary to maintain service within existing services areas.

Lead Agency Contact Person: Walter Rubalcava  Phone #: (805) 568-3436

Department/Division Representative: Andrew Raaf  Date: April 16, 2025

Note: Upon project approval, this form must be filed with the County Clerk of the Board and posted by the Clerk of the Board for a period of 30 days to begin a 35 day statute of limitations on legal challenges.



State of California - Department of Fish and Wildlife
2025 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

RECEIPT NUMBER:
 42 — 07/16/2025 — 124
 STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY Santa Barbara County Flood Control & Water Conservation District	LEAD AGENCY EMAIL ASRAAF@countyofsb.org	DATE 07/16/2025
COUNTY/STATE AGENCY OF FILING Santa Barbara	DOCUMENT NUMBER	

PROJECT TITLE

Flood Control Benefit Assessment Program FY 2025-26

PROJECT APPLICANT NAME Walter Rubalcava	PROJECT APPLICANT EMAIL wrubalc@countyofsb.org	PHONE NUMBER (805) 568-3436
PROJECT APPLICANT ADDRESS 130 E. Victoria Street, Suite 200	CITY Santa Barbara	STATE CA
		ZIP CODE 93101

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- | | | | |
|---|------------|----|-------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$4,123.50 | \$ | 0.00 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,968.75 | \$ | 0.00 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,401.75 | \$ | 0.00 |
|
 | | | |
| <input checked="" type="checkbox"/> Exempt from fee | | | |
| <input checked="" type="checkbox"/> Notice of Exemption (attach) | | | |
| <input type="checkbox"/> CDFW No Effect Determination (attach) | | | |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy) | | | |
| <hr/> | | | |
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | 0.00 |
| <input checked="" type="checkbox"/> County documentary handling fee | | \$ | 50.00 |
| <input type="checkbox"/> Other | | \$ | |

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ 50.00

SIGNATURE <i>X Katherine Douglas</i>	AGENCY OF FILING PRINTED NAME AND TITLE Katherine Douglas, Deputy Clerk
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