STATE OF CALIFORNIA
Governor's Office of Land Use and Climate Innovation
State Clearinghouse and Planning Unit

Gavin Newsom
Governor

Samuel Assefa
Director

Memorandum

Date: July 18, 2025

To: All Reviewing Agencies

From: State Clearinghouse

Re: SCH # **2025070718**
OHC Holdings Inc

The Public (Lead) Agency has uploaded an attachment for the above-mentioned project. Please see the attached file(s) for more specific information:
"_MEMO_SCH2025070718.zip." All other project information remains the same.