



**Peter Aldana**  
**Riverside County**  
**Assessor-County Clerk-Recorder**  
2724 Gateway Drive  
Riverside, CA 92507  
(951) 486-7000  
www.rivcoacr.org

**Receipt: 25-217776**

<b>Product</b>	<b>Name</b>	<b>Extended</b>
FISH	CLERK FISH AND GAME FILINGS	\$50.00
	# Pages	1
	Document #	E-202500640
	Filing Type	7
	State Fee Prev Charged	false
	No Charge Clerk Fee	false
F&G Notice of Exemption Fee		\$50.00
<b>Total</b>		<b>\$50.00</b>
Tender (On Account)		\$50.00
Account#	CEQACOC	
Account Name	CEQACOC - CITY OF COACHELLA - DEVELOPMENT SERVICES DEPARTMENT	
Balance	\$3,418.75	



State of California - Department of Fish and Wildlife  
**2025 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

RECEIPT NUMBER:  
 25-217776  
 STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY CITY OF COACHELLA	LEAD AGENCY EMAIL VSANCHEZ@COACHELLA.ORG	DATE 07/17/2025
COUNTY/STATE AGENCY OF FILING RIVERSIDE	DOCUMENT NUMBER E-202500640	

PROJECT TITLE  
 CUP NO. 394 VAR NO. 25-04 - 6TH STREET TATTOO CO.

PROJECT APPLICANT NAME ERNEST GONZALES	PROJECT APPLICANT EMAIL VSANCHEZ@COACHELLA.ORG	PHONE NUMBER (760) 398-3102
PROJECT APPLICANT ADDRESS 53990 ENTERPRISE WAY,	CITY COACHELLA	STATE CALI
		ZIP CODE 92236

PROJECT APPLICANT (Check appropriate box)

Local Public Agency   
  School District   
  Other Special District   
  State Agency   
  Private Entity

CHECK APPLICABLE FEES:

- Environmental Impact Report (EIR) \$4,123.50 \$ \_\_\_\_\_
- Mitigated/Negative Declaration (MND)(ND) \$2,968.75 \$ \_\_\_\_\_
- Certified Regulatory Program (CRP) document - payment due directly to CDFW \$1,401.75 \$ \_\_\_\_\_
- Exempt from fee
  - Notice of Exemption (attach)
  - CDFW No Effect Determination (attach)
- Fee previously paid (attach previously issued cash receipt copy)
- Water Right Application or Petition Fee (State Water Resources Control Board only) \$850.00 \$ \_\_\_\_\_
- County documentary handling fee \$ \_\_\_\_\_ \$50.00
- Other \$ \_\_\_\_\_

PAYMENT METHOD:

- Cash   
  Credit   
  Check   
  Other
- TOTAL RECEIVED \$ \_\_\_\_\_ \$50.00

SIGNATURE X	AGENCY OF FILING PRINTED NAME AND TITLE Deputy <b>Jessica Arevalo</b>
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# Notice of Exemption

Appendix E

To: Office of Planning and Research  
P.O. Box 3044, Room 113  
Sacramento, CA 95812-3044

From: (Public Agency): City of Coachella  
53990 Enterprise Way  
Coachella, CA

County Clerk  
County of: Riverside

(Address)

Project Title: CUP No. 394 VAR No. 25-04 — 6th Street Tattoo Co.

Project Applicant: Ernest Gonzales

Project Location - Specific:

1030 6th Street, Unit 7

Project Location - City: Coachella Project Location - County: Riverside

Description of Nature, Purpose and Beneficiaries of Project:

Request for conditional approval for a Conditional Use Permit and Variance to allow a tattoo/piercing parlor within an existing 740 square-foot tenant space located at 1030 6th Street Unit 7 (Assessor Parcel Number 778-081-002).

Name of Public Agency Approving Project: City of Coachella

Name of Person or Agency Carrying Out Project: \_\_\_\_\_

Exempt Status: (check one):

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number: CEQA Guidelines §§ 15301
- Statutory Exemptions. State code number: \_\_\_\_\_

Reasons why project is exempt:

The proposed project is compliant with California Environmental Quality Act (CEQA) Guidelines Section 15301.

Lead Agency  
Contact Person: Vanessa Sanchez-Meza Area Code/Telephone/Extension: \_\_\_\_\_

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: Vanessa Sanchez-Meza Date: 07/17/2025 Title: Planning Technician

▪ Signed by Lead Agency      Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.  
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: \_\_\_\_\_

**FILED / POSTED**

County of Riverside  
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E-202500640  
07/17/2025 11:04 AM Fee: \$ 50.00  
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Revised 2011

Removed: \_\_\_\_\_ By: \_\_\_\_\_ Deputy \_\_\_\_\_  
