Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Williams Road PFAS Treatment Facility Project

Lead Agency: City of San Jose, Planning, Building and Code Enforcement Department | Contact Person: Bethelhem Telahun

Mailing Address: 200 East Santa Clara Street, Third Floor | Phone: 408-535-5624

City: San Jose | Zip: 95113 | County: Santa Clara

Project Location: County: Santa Clara | City/Nearest Community: San Jose

Cross Streets: Williams Road, San Tomas Expressway | Zip Code: 95117

Longitude/Latitude (degrees, minutes and seconds): 37 ° 18 ′ 32 ″ N / 121 ° 57 ′ 51 ″ W Total Acres: 11

Assessor's Parcel No.: 299-31-049; 299-31-050; 299-46-001 | Section: 00 | Twp.: 7S | Range: 1W | Base: Mount Diablo

Within 2 Miles: State Hwy #: I-280, I-880, SR 17 | Waterways: San Tomas Aquino Creek

Airports: None | Railways: VTA | Schools: Harker School, Boynton High, Lynhaven Elementary

Document Type:

CEQA: ☐ NOP ☐ Early Cons ☐ Neg Dec ☒ Mit Neg Dec ☐ Draft EIR ☐ Supplement/Subsequent EIR (Prior SCH No.) ☐ Other:

NEPA: ☐ NOI ☐ EA ☐ Draft EIS ☐ FONSI

Other: ☐ Joint Document ☐ Final Document ☐ Other:

Local Action Type:

☐ General Plan Update ☐ General Plan Amendment ☐ General Plan Element ☐ Community Plan
☐ Specific Plan ☐ Master Plan ☐ Planned Unit Development ☐ Site Plan
☐ Rezone ☐ Prezone ☒ Use Permit ☐ Land Division (Subdivision, etc.)
☐ Annexation ☐ Redevelopment ☐ Coastal Permit ☐ Other:

Development Type:

☐ Residential: Units ____ Acres ____
☐ Office: Sq.ft. ____ Acres ____ Employees ____
☐ Commercial: Sq.ft. ____ Acres ____ Employees ____
☐ Industrial: Sq.ft. ____ Acres ____ Employees ____
☐ Educational:
☐ Recreational:
☒ Water Facilities: Type Water Treatment Facility MGD 14
☐ Transportation: Type
☐ Mining: Mineral
☐ Power: Type MW
☐ Waste Treatment: Type MGD
☐ Hazardous Waste: Type
☐ Other:

Project Issues Discussed in Document:

☒ Aesthetic/Visual ☒ Agricultural Land ☒ Air Quality ☒ Archeological/Historical ☒ Biological Resources ☐ Coastal Zone ☒ Drainage/Absorption ☐ Economic/Jobs
☐ Fiscal ☒ Flood Plain/Flooding ☒ Forest Land/Fire Hazard ☒ Geologic/Seismic ☒ Minerals ☒ Noise ☒ Population/Housing Balance ☒ Public Services/Facilities
☒ Recreation/Parks ☒ Schools/Universities ☒ Septic Systems ☒ Sewer Capacity ☒ Soil Erosion/Compaction/Grading ☒ Solid Waste ☒ Toxic/Hazardous ☒ Traffic/Circulation
☒ Vegetation ☒ Water Quality ☒ Water Supply/Groundwater ☒ Wetland/Riparian ☒ Growth Inducement ☒ Land Use ☒ Cumulative Effects ☐ Other:

Present Land Use/Zoning/General Plan Designation:

Land Use: Public/Quasi Public (PQP); Zoning District: Public/Quasi-Public

Project Description: *(please use a separate page if necessary)*

Conditional Use permit to develop a new water treatment facility within the existing Williams Groundwater Station site. The proposed treatment facility would have a design capacity of 20,000 gallons per minute and would use ion exchange resin to treat water from the existing groundwater wells located on-site. There would be no change in water use or capacity. The proposed facility would consist of steel treatment vessels under a metal canopy, two water tanks, an electrical and feed pump station building, stormwater bioretention basin and associated infrastructure, a process drain pump station, an emergency diesel standby generator, underground piping to connect the wells and treatment system, and perimeter security fencing and driveway modifications.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "**X**".
If you have already sent your document to the agency please denote that with an "**S**".

_____ Air Resources Board	_____ Office of Historic Preservation
_____ Boating & Waterways, Department of	_____ Office of Public School Construction
_____ California Emergency Management Agency	_____ Parks & Recreation, Department of
_____ California Highway Patrol	_____ Pesticide Regulation, Department of
_____ Caltrans District # _____	_____ Public Utilities Commission
_____ Caltrans Division of Aeronautics	_____ Regional WQCB # _____
_____ Caltrans Planning	_____ Resources Agency
_____ Central Valley Flood Protection Board	_____ Resources Recycling and Recovery, Department of
_____ Coachella Valley Mtns. Conservancy	_____ S.F. Bay Conservation & Development Comm.
_____ Coastal Commission	_____ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
_____ Colorado River Board	_____ San Joaquin River Conservancy
_____ Conservation, Department of	_____ Santa Monica Mtns. Conservancy
_____ Corrections, Department of	_____ State Lands Commission
_____ Delta Protection Commission	_____ SWRCB: Clean Water Grants
_____ Education, Department of	X SWRCB: Water Quality
_____ Energy Commission	_____ SWRCB: Water Rights
_____ Fish & Game Region # _____	_____ Tahoe Regional Planning Agency
_____ Food & Agriculture, Department of	_____ Toxic Substances Control, Department of
_____ Forestry and Fire Protection, Department of	_____ Water Resources, Department of
_____ General Services, Department of	
_____ Health Services, Department of	_____ Other: _____
_____ Housing & Community Development	_____ Other: _____
_____ Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date July 18, 2025 Ending Date August 18, 2025

Lead Agency (Complete if applicable):

Consulting Firm: Environmental Science Associates
Address: 575 Market Street, Suite 3700
City/State/Zip: San Francisco, CA 94105
Contact: Meryka Dirks
Phone: 408-660-4003

Applicant: Scott Hoffman, San Jose Water
Address: 1265 South Bascom Avenue
City/State/Zip: San Jose, CA 95128
Phone: 408-918-7296

Signature of Lead Agency Representative: Bethelhem Digitally signed by Bethelhem Date: 2025.07.17 13:18:05 -07'00' **Date:** 7/17/2025

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.