

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Alameda County Fire Station 22 Replacement Project

Lead Agency: Alameda County Fire Department

Contact Person: Eric Moore

Mailing Address: 6363 Clark Ave

Phone: 510-693-3402

City: Dublin

Zip: 94568

County: Alameda County

Project Location: County: Alameda City/Nearest Community: San Lorenzo

Cross Streets: Paseo Grande and Paseo Larga Vista

Zip Code: 94580

Longitude/Latitude (degrees, minutes and seconds): 37 ° 40 ' 44.29 " N / 122 ° 7 ' 42.63 " W Total Acres: 0.93 acre

Assessor's Parcel No.: Assessor's Parcel Number 412-31-93

Section: 7

Twp.: 03S

Range: 02W

Base: _____

Within 2 Miles: State Hwy #: Hwy 185, Hwy 238

Waterways: San Lorenzo Creek

Airports: Hayward Executive Airport

Railways: SP Railroad, Bay Area Rapid Transit

Schools: provided on next page

Document Type:

CEQA: ☐ NOP	☐ Draft EIR	NEPA: ☐ NOI	Other: ☐ Joint Document
☐ Early Cons	☐ Supplement/Subsequent EIR	☐ EA	☐ Final Document
☐ Neg Dec	(Prior SCH No.) _____	☐ Draft EIS	☐ Other: _____
☒ Mit Neg Dec	Other: _____	☐ FONSI	_____

Local Action Type:

☐ General Plan Update	☐ Specific Plan	☐ Rezone	☐ Annexation
☐ General Plan Amendment	☐ Master Plan	☐ Prezone	☒ Redevelopment
☐ General Plan Element	☐ Planned Unit Development	☐ Use Permit	☐ Coastal Permit
☐ Community Plan	☐ Site Plan	☐ Land Division (Subdivision, etc.)	☐ Other: _____

Development Type:

☐ Residential: Units _____ Acres _____	☐ Transportation: Type _____
☐ Office: Sq.ft. _____ Acres _____ Employees _____	☐ Mining: Mineral _____
☐ Commercial: Sq.ft. _____ Acres _____ Employees _____	☐ Power: Type _____ MW _____
☐ Industrial: Sq.ft. _____ Acres _____ Employees _____	☐ Waste Treatment: Type _____ MGD _____
☐ Educational: _____	☐ Hazardous Waste: Type _____
☐ Recreational: _____	☒ Other: Public Facilities
☐ Water Facilities: Type _____ MGD _____	

Project Issues Discussed in Document:

☒ Aesthetic/Visual	☐ Fiscal	☒ Recreation/Parks	☒ Vegetation
☒ Agricultural Land	☒ Flood Plain/Flooding	☒ Schools/Universities	☒ Water Quality
☒ Air Quality	☒ Forest Land/Fire Hazard	☐ Septic Systems	☒ Water Supply/Groundwater
☒ Archeological/Historical	☒ Geologic/Seismic	☒ Sewer Capacity	☐ Wetland/Riparian
☒ Biological Resources	☒ Minerals	☒ Soil Erosion/Compaction/Grading	☐ Growth Inducement
☐ Coastal Zone	☒ Noise	☒ Solid Waste	☒ Land Use
☐ Drainage/Absorption	☒ Population/Housing Balance	☒ Toxic/Hazardous	☒ Cumulative Effects
☐ Economic/Jobs	☒ Public Services/Facilities	☒ Traffic/Circulation	☐ Other: _____

Present Land Use/Zoning/General Plan Designation:

The Project is zoned San Lorenzo Village Center Specific Plan (SLZSP) C1: Retail Business District. The project site land use is designated as Commercial

Project Description: (please use a separate page if necessary)

The proposed fire station would be one story, 7,688 square feet, and 25 feet-tall. The fire station would be located on Paseo Grande, approximately 300 feet from the existing fire station. Existing fire station operation and maintenance would be transferred to the new fire station.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

☐ Air Resources Board	☐ Office of Historic Preservation
☐ Boating & Waterways, Department of	☐ Office of Public School Construction
☐ California Emergency Management Agency	☐ Parks & Recreation, Department of
☐ California Highway Patrol	☐ Pesticide Regulation, Department of
☐ Caltrans District # _____	☐ Public Utilities Commission
☐ Caltrans Division of Aeronautics	☒ Regional WQCB # <u>2</u>
☐ Caltrans Planning	☐ Resources Agency
☐ Central Valley Flood Protection Board	☐ Resources Recycling and Recovery, Department of
☐ Coachella Valley Mtns. Conservancy	☐ S.F. Bay Conservation & Development Comm.
☐ Coastal Commission	☐ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
☐ Colorado River Board	☐ San Joaquin River Conservancy
☐ Conservation, Department of	☐ Santa Monica Mtns. Conservancy
☐ Corrections, Department of	☐ State Lands Commission
☐ Delta Protection Commission	☐ SWRCB: Clean Water Grants
☐ Education, Department of	☐ SWRCB: Water Quality
☐ Energy Commission	☐ SWRCB: Water Rights
☐ Fish & Game Region # _____	☐ Tahoe Regional Planning Agency
☐ Food & Agriculture, Department of	☒ Toxic Substances Control, Department of
☐ Forestry and Fire Protection, Department of	☐ Water Resources, Department of
☐ General Services, Department of	☐ Other: _____
☐ Health Services, Department of	☐ Other: _____
☐ Housing & Community Development	
☒ Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date 07/17/2025 Ending Date 08/16/2025

Lead Agency (Complete if applicable):

Consulting Firm: <u>Panorama Environmental, Inc.</u>	Applicant: <u>Alameda County Fire Department</u>
Address: <u>717 Market Street, Suite 400</u>	Address: <u>636 Clark Avenue</u>
City/State/Zip: <u>San Francisco, CA 94103</u>	City/State/Zip: <u>Alameda, CA 94568</u>
Contact: <u>Whitney Broeking</u>	Phone: <u>510-693-3402</u>
Phone: <u>858-229-6710</u>	

Signed by: Eric Moon Date: 7/14/2025
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Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

Schools: Longwood Elementary, Monroe Elementary, Bay Elementary, Colonial Acres Elementary, Del Rey Elementary, Grant Elementary, Hillside Elementary, Lorenzo Manor Elementary, Bohannon Middle, Edendale Middle, KIPP Summit Academy, Washington Manor Middle, Arroyo High, KIPP King Collegiate High, San Lorenzo High, East Bay Arts High, Royal Sunset, SAn Lorenzo Adult, St. Joachim's Elementary, International Bible Baptist Academy, Calvary Lutheran Elementary, Chinese Christian Schools, Redwood Christian, St. John Elementary