

# Notice of Exemption

# Appendix E

**To:** Office of Planning and Research  
 P.O. Box 3044, Room 113  
 Sacramento, CA 95812-3044  
 County Clerk  
 County of: Butte County

**From:** (Public Agency): Chico Unified School District  
2455 Carmichael Drive  
Chico, California 95928  
 (Address)

Project Title: Citrus Elementary School New Construction and Modernization

Project Applicant: Chico Unified School District

Project Location - Specific:  
 1350 Citrus Avenue, Chico, CA 95926

Project Location - City: Chico Project Location - County: Butte

Description of Nature, Purpose and Beneficiaries of Project:  
 Proposed project includes removing 2 portable classroom buildings, construction of 1 new classroom building, modernization existing classroom buildings, and associated site work.

Name of Public Agency Approving Project: Chico Unified School District

Name of Person or Agency Carrying Out Project: Chico Unified School District

**Exempt Status: (check one):**

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number: Class 1 (15301) and Class 14 (15314)
- Statutory Exemptions. State code number: \_\_\_\_\_

Reasons why project is exempt:  
 Project would occur entirely on existing school grounds, increase number of classrooms by only 3 classrooms, and not increase student capacity by more than 25 percent. There are no unusual circumstances that would lead to significant impacts, including cumulative impacts.

Lead Agency  
 Contact Person: Julia Kistle Area Code/Telephone/Extension: 530-891-3000

**If filed by applicant:**

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project?  Yes  No

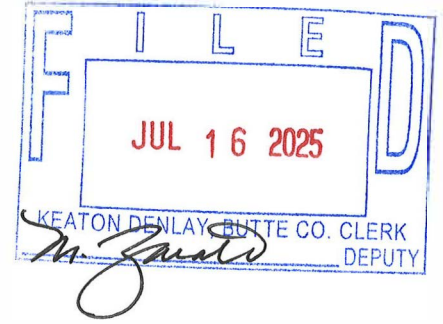
Signature: *Julia M. Kistle* Date: 06/18/2025 Title: Director, Facilities

Signed by Lead Agency  Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code. Date Received for filing at OPR: \_\_\_\_\_  
 Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

DECLARATION OF FEES DUE  
(California Fish and Game code Section 711.4)

NAME AND ADDRESS OF LEAD AGENCY/APPLICANT  
Chico Unified School District  
Facilities Department  
2455 Carmichael Drive  
Chico, CA 95928  
(530) 891-3140



Project: Citrus Elementary School New Construction and Modernization

FILING NO. \_\_\_\_\_

CLASSIFICATION OF ENVIRONMENTAL DOCUMENT:

1. NOTICE OF EXEPTION/STATEMENT OF EXEMPTION
  - A. Statutorily or Categorically Exempt  
\$50.00 (Fifty dollars) Butte County Clerk's Filing Fee
  - B. De Minimus Impact – Certificate of Fee Exemption Required  
\$50.00 (Fifty dollars) Butte County Clerk's Filing Fee
  
2. NOTICE OF DETERMINATION- FEE REQUIRED
  - A. Negative Declaration  
\$1,250.00 (Twelve Hundred Fifty dollars) State Filing Fee  
\$50.00 (Fifty dollars) Butte County Clerk's Filing Fee
  - B. Environmental Impact Report  
\$850.00 (Eight Hundred Fifty dollars) State Filing Fee  
\$50.00 (Fifty dollars) Butte County Clerk's Filing Fee
  
3.  OTHER (Specify) General Rule Exemption  
\$50.00 (Fifty dollars) Butte County Clerk's Filing Fee

PAYMENT/NON-PAYMENT OF FEES:

1.  PAYMENT: The above fees have been paid.  
See attached receipt (s)
2.  NON-PAYMENT: The above fees are not required. Not paid.

Chief Planning Official

By: Julia Kistle  
Title: Director, Facilities & Construction  
Lead Agency: Chico Unified School  
District Date: 6/18/2025

TWO COPIES OF THIS FORM MUST BE COMPLETED AND SUBMITTED WITH ALL ENVIRONMENTAL DOCUMENTS FILED WITH THE BUTTE COUNTY CLERK'S OFFICE.

ALL APPLICABLE FEES MUST BE PAID AT THE TIME OF FILING ANY ENVIRONMENTAL DOCUMENTS WITH THE BUTTE COUNTY CLERK'S OFFICE.

THREE COPIES OF ALL NECESSARY DOCUMENTS ARE REQUIRED FOR FILING PURPOSES. MAKE CHECKS PAYABLE TO COUNTY OF BUTTE.



State of California - Department of Fish and Wildlife  
**2024 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a

RECEIPT NUMBER:  
 04-07162025-055  
 STATE CLEARINGHOUSE NUMBER (If applicable)

**SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.**

LEAD AGENCY CHICO UNIFIED SCHOOL DISTRICT	LEAD AGENCY EMAIL	DATE 07/16/2025
COUNTY/STATE AGENCY OF FILING BUTTE	DOCUMENT NUMBER 251	

PROJECT TITLE  
 CITRUS ELEMENTARY SCHOOL NEW CONSTRUCTION AND MODERNIZATION

PROJECT APPLICANT NAME CHICO UNIFIED SCHOOL DISTRICT	PROJECT APPLICANT EMAIL	PHONE NUMBER (530) 891-3000
PROJECT APPLICANT ADDRESS 1163 EAST 7TH ST	CITY CHICO	STATE CA
		ZIP CODE 95928

**PROJECT APPLICANT** (Check appropriate box)

Local Public Agency    
  School District    
  Other Special District    
  State Agency    
  Private Entity

**CHECK APPLICABLE FEES:**

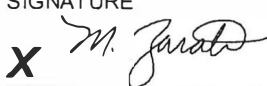
- Environmental Impact Report (EIR) \$4,051.25 \$ \_\_\_\_\_
- Mitigated/Negative Declaration (MND)(ND) \$2,916.75 \$ \_\_\_\_\_
- Certified Regulatory Program (CRP) document - payment due directly to CDFW \$1,377.25 \$ \_\_\_\_\_

- Exempt from fee
  - Notice of Exemption (attach)
  - CDFW No Effect Determination (attach)
- Fee previously paid (attach previously issued cash receipt copy)

- Water Right Application or Petition Fee (State Water Resources Control Board only) \$850.00 \$ \_\_\_\_\_
- County documentary handling fee \$50.00 \$ 50.00
- Other \$ \_\_\_\_\_

**PAYMENT METHOD:**

- Cash   
  Credit   
  Check   
  Other   
 TOTAL RECEIVED \$ 50.00

SIGNATURE 	AGENCY OF FILING PRINTED NAME AND TITLE Mark Zarate, Deputy County Clerk-Recorder
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