Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2025070682

Project Title: Inglewood High School Reconstruction Project

Lead Agency: Inglewood Unified School District — Contact Person: Jordan Miles

Mailing Address: 401 S Inglewood Ave — Phone: (310) 680-4898

City: Inglewood — Zip: 90301 — County: Los Angeles

Project Location: County: Los Angeles — City/Nearest Community: Inglewood

Cross Streets: W Manchester Blvd, S Grevillea Ave, W Kelso St — Zip Code: 90301

Longitude/Latitude (degrees, minutes and seconds): 33 ° 57 ′ 41 ″ N / 118 ° 21 ′ 18 ″ W Total Acres: 18

Assessor's Parcel No.: 4020-017-900, 4020-016-900, 4020-025-900, and 4020-026-900 — Section: _____ Twp.: _____ Range: _____ Base: _____

Within 2 Miles: State Hwy #: Interstate 405, I-105 — Waterways: _____

Airports: _____ — Railways: _____ — Schools: _____

Document Type:

CEQA: ☐ NOP ☒ Draft EIR — NEPA: ☐ NOI — Other: ☐ Joint Document
☐ Early Cons ☐ Supplement/Subsequent EIR ☐ EA ☐ Final Document
☐ Neg Dec (Prior SCH No.) _____ ☐ Draft EIS ☐ Other: _____
☐ Mit Neg Dec Other: _____ ☐ FONSI

Local Action Type:

☐ General Plan Update ☐ Specific Plan ☐ Rezone ☐ Annexation
☐ General Plan Amendment ☐ Master Plan ☐ Prezone ☐ Redevelopment
☐ General Plan Element ☐ Planned Unit Development ☐ Use Permit ☐ Coastal Permit
☐ Community Plan ☐ Site Plan ☐ Land Division (Subdivision, etc.) ☒ Other: School Reconstruction

Development Type:

☐ Residential: Units _____ Acres _____
☐ Office: Sq.ft. _____ Acres _____ Employees _____
☐ Commercial: Sq.ft. _____ Acres _____ Employees _____
☐ Industrial: Sq.ft. _____ Acres _____ Employees _____
☒ Educational: High School Reconstruction Project
☐ Recreational: _____
☐ Water Facilities: Type _____ MGD _____
☐ Transportation: Type _____
☐ Mining: Mineral _____
☐ Power: Type _____ MW _____
☐ Waste Treatment: Type _____ MGD _____
☐ Hazardous Waste: Type _____
☐ Other: _____

Project Issues Discussed in Document:

☒ Aesthetic/Visual ☐ Fiscal ☐ Recreation/Parks ☐ Vegetation
☐ Agricultural Land ☐ Flood Plain/Flooding ☐ Schools/Universities ☐ Water Quality
☒ Air Quality ☐ Forest Land/Fire Hazard ☐ Septic Systems ☐ Water Supply/Groundwater
☒ Archeological/Historical ☐ Geologic/Seismic ☐ Sewer Capacity ☐ Wetland/Riparian
☐ Biological Resources ☐ Minerals ☐ Soil Erosion/Compaction/Grading ☐ Growth Inducement
☐ Coastal Zone ☒ Noise ☐ Solid Waste ☐ Land Use
☐ Drainage/Absorption ☐ Population/Housing Balance ☐ Toxic/Hazardous ☐ Cumulative Effects
☐ Economic/Jobs ☐ Public Services/Facilities ☒ Traffic/Circulation ☒ Other: Tribal Cultural Resources

Present Land Use/Zoning/General Plan Designation:

Civic Center (C-C)

Project Description: *(please use a separate page if necessary)*

The Project will include the demolition of a majority of the existing classroom buildings. Six new buildings would be constructed, including a two-story Administration and General Classroom building; a one-story Food Services and Multi-Purpose Room building; a one- to two-story Science Labs and General Classrooms building; a one-story Student Life building, a one story Career and Technical Education and classrooms building, and a one-story Career and Technical Education and Music classrooms building. In addition, the existing Auditorium and Gymnasium, would be internally renovated. The Project would remove existing asphalt areas, and sports court/field and landscaping improvements would be included throughout the Inglewood High School campus. In addition, the Project would include campus path lighting, exterior building lights, and sports facility lighting.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "**X**".
If you have already sent your document to the agency please denote that with an "**S**".

_____	Air Resources Board	_____	Office of Historic Preservation
_____	Boating & Waterways, Department of	_____	Office of Public School Construction
_____	California Emergency Management Agency	_____	Parks & Recreation, Department of
_____	California Highway Patrol	_____	Pesticide Regulation, Department of
_____	Caltrans District # _____	_____	Public Utilities Commission
_____	Caltrans Division of Aeronautics	_____	Regional WQCB # _____
_____	Caltrans Planning	_____	Resources Agency
_____	Central Valley Flood Protection Board	_____	Resources Recycling and Recovery, Department of
_____	Coachella Valley Mtns. Conservancy	_____	S.F. Bay Conservation & Development Comm.
_____	Coastal Commission	_____	San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
_____	Colorado River Board	_____	San Joaquin River Conservancy
_____	Conservation, Department of	_____	Santa Monica Mtns. Conservancy
_____	Corrections, Department of	_____	State Lands Commission
_____	Delta Protection Commission	_____	SWRCB: Clean Water Grants
_____	Education, Department of	X	SWRCB: Water Quality
_____	Energy Commission	_____	SWRCB: Water Rights
_____	Fish & Game Region # _____	_____	Tahoe Regional Planning Agency
_____	Food & Agriculture, Department of	_____	Toxic Substances Control, Department of
_____	Forestry and Fire Protection, Department of	_____	Water Resources, Department of
_____	General Services, Department of		
_____	Health Services, Department of	_____	Other: _____
_____	Housing & Community Development	_____	Other: _____
X	Native American Heritage Commission		

Local Public Review Period (to be filled in by lead agency)

Starting Date December 19, 2025 Ending Date February 3, 2026

Lead Agency (Complete if applicable):

Consulting Firm: Environmental Science Associates
Address: 633 West 5th Street, Suite 830
City/State/Zip: Los Angeles, CA 90071
Contact: Meghan Gibson
Phone: (213) 599-4332

Applicant: Inglewood Unified School District
Address: 401 S Inglewood Ave
City/State/Zip: Inglewood, CA 90301
Phone: (310) 680-4898

Signature of Lead Agency Representative: _____ **Date:** 16 DEC 2025

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.