

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2025071048

Project Title: Discovery Solar PV and Storage Project by Discovery Solar PV and Storage, LLC

Lead Agency: Kern County Planning and Natural Resources Department Contact Person: Mark Tolentino, Planner III
 Mailing Address: 2700 M Street, Suite 100 Phone: 661-862-5041
 City: Bakersfield Zip: 93301 County: Kern County

Project Location: County: Kern City/Nearest Community: Mojave

Cross Streets: Tehachapi Willow Springs Road and LADWP Aqueduct Zip Code: 93560

Longitude/Latitude (degrees, minutes and seconds): 34 ° 58 ' 47.10 " N / 118 ° 18 ' 48.82 " W Total Acres: 7,700

Assessor's Parcel No.: 474-060-17; Multiple Section: Multi Twp.: Multi Range: Multi Base: SBBM

Within 2 Miles: State Hwy #: SR-58 Waterways: LADWP Aqueduct

Airports: Mojave Air and Space Port Railways: Union Pacific; CAHSR (Future) Schools: Mojave Jr/Sr High

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) Draft EIS Other: _____
 Mit Neg Dec Other: Ch. 7 Response to Comments/FEIR FONSI

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: Zone Variance

Development Type:

Residential: Units _____ Acres _____ Transportation: Type _____
 Office: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Power: Type Solar PV MW 1,400
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Waste Treatment: Type _____ MGD _____
 Educational: _____ Hazardous Waste: Type _____
 Recreational: _____ Other: Battery Energy Storage Systems (BESS) - 8 GWh/1000 MW
 Water Facilities: Type _____ MGD _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: Tribal Cultural, Green House Gas

Present Land Use/Zoning/General Plan Designation:

Generally Vacant/Various Zoning/Various General Plan Designations

Project Description: (please use a separate page if necessary)

The proposed Discovery Solar PV and Storage Project is a photovoltaic (PV) solar facility with associated infrastructure necessary to generate up to 1,400 megawatts (MW) of renewable electrical energy with up to 8 gigawatt-hours (GWh) of energy storage capacity (approximately 1,000 MW) on an approximate 7,700 acre project site, across 473 privately owned parcels, in an unincorporated area of southeastern Kern County. Associated project infrastructure includes an operations and maintenance (O&M) facility, telecommunication facilities, energy storage system(s), a 230 kilovolt switchyard, up to three onsite collector substations, and temporary laydown yards. The proposed project also includes a generation-tie (gen-tie) line to connect the project to the existing Windhub Substation.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # <u>9</u>	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input type="checkbox"/> Regional WQCB # _____
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # <u>Fresno</u>	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	
<input type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date April 10, 2026 Ending Date April 23, 2026

Lead Agency (Complete if applicable):

Consulting Firm: _____	Applicant: <u>Discovery Solar PV and Storage, LLC attn: Simon Day</u>
Address: _____	Address: <u>11455 El Camino Real, Suite 160</u>
City/State/Zip: _____	City/State/Zip: <u>San Diego, CA 92130</u>
Contact: _____	Phone: <u>415-404-0807</u>
Phone: _____	

Signature of Lead Agency Representative:  Date: 4/10/2026

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.