

2025 143936



FILED
Jul 15 2025

Notice of Exemption

Appendix E

Dean C. Logan, Registrar - Recorder/County Clerk

Electronically signed by RICKENA MCCLAIN

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

From: (Public Agency): County of Los Angeles
Dept. of Public Works - TPP Division
900 S. Fremont Ave, Alhambra, CA 91803

County Clerk
County of: Los Angeles
12400 Imperial Highway, Room 2001
Norwalk, CA 90650

(Address)

THIS NOTICE WAS POSTED
ON July 15 2025
UNTIL August 14 2025
REGISTRAR - RECORDER/COUNTY CLERK

Project Title: Big Pines Highway et. al. - Guardrail Replacement

Project Applicant: County of Los Angeles Department of Public Works

Project Location - Specific:

This guardrail replacement project is located in unincorporated County community of Littlerock, Juniper Hills, and Llano.

Project Location - City: Unincorporated County area Project Location - County: Los Angeles

Description of Nature, Purpose and Beneficiaries of Project:

The project, to replace damaged guardrails with no expansion in use, is within a class of projects that have been determined not to have a significant effect on the environment. The following work is included as part of the project: clearing and grubbing, unclassified excavation and grading. No trees are to be removed and permanent right of way is not required.

Name of Public Agency Approving Project: County of Los Angeles

Name of Person or Agency Carrying Out Project: County of Los Angeles, Department of Public Works

Exempt Status: (check one):

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number: Section 15301(c); 15302; and 15304(a)
- Statutory Exemptions. State code number: _____

Reasons why project is exempt:

The exemptions provide for the operation, repair, and maintenance of existing facilities; replacement or reconstruction of existing facilities on the same site for substantially the same purpose and capacity; and minor ground-disturbing activities that will not affect sensitive resources. Class 1(x) Subsections 17 and 22; Class 2; and Class 4(a) of the County's Environmental Document Reporting Procedures and Guidelines, Appendix G.

Lead Agency

Contact Person: Hank Fung Area Code/Telephone/Extension: 626-458-3936

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: Hank Fung Date: 7/8/2025 Title: Senior Civil Engineer

- Signed by Lead Agency
- Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: _____



State of California—Department of Fish and Wildlife
**2025 ENVIRONMENTAL DOCUMENT FILING FEE
 CASH RECEIPT**

DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

RECEIPT Number: 19 — 07/15/2025 — 202507150460010
STATE CLEARING HOUSE # (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY COUNTY OF LOS ANGELES DEPT. OF PUBLIC WORKS - TPP DIVISION	LEAD AGENCY EMAIL	DATE 07/15/2025
COUNTY/STATE AGENCY OF FILING LOS ANGELES		DOCUMENT NUMBER 2025143936

PROJECT TITLE
BIG PINES HIGHWAY ET. AL. - GUARDRAIL REPLACEMENT

PROJECT APPLICANT NAME HANK FUNG	PROJECT APPLICANT EMAIL	PHONE NUMBER (626)458-3936
PROJECT APPLICANT ADDRESS 900 S. FREMONT AVE	CITY STATE ALHAMBRA CA	ZIP CODE 91803

PROJECT APPLICANT (Check appropriate box):

Local Public Agency School District Other Special District State Agency Private Entity

CHECK APPLICABLE FEES:

- Environmental Impact Report (EIR) \$4,123.50 \$ 0.00
- Mitigated/Negative Declaration (MND)(ND) \$2,968.75 \$ 0.00
- Certified Regulatory Program (CRP) document - payment due directly to CDFW \$1,401.75 \$ 0.00
- Exempt from fee
 - Notice of Exemption (attach)
 - CDFW No Effect Determination (attach)
- Fee previously paid (attach previously issued cash receipt copy)

- Water Right Application or Petition Fee (State Water Resources Control Board only) \$850.00 \$ 0.00
- County documentary handling fee \$ 75.00
- Other \$ 0.00

PAYMENT METHOD: Cash Credit Check Other

TOTAL RECEIVED \$ 75.00

SIGNATURE X	AGENCY OF FILING PRINTED NAME AND TITLE INTERMEDIATE CLERK
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Dean C. Logan
Los Angeles County Registrar / Recorder
12400 Imperial Highway, Norwalk, CA
(800)201-8999

BUSINESS FILINGS REGISTRATION
NORWALK DEPARTMENT HEADQUARTER

Cashier: R. MCCLAIN



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Tuesday, July 15, 2025 2:42 PM

5021A
COUNTY OF LA - PUBLIC WORKS (FLOO...

Item(s)

<u>Fee</u>	<u>Qty</u>	<u>Total</u>
NoE - County Posting Fee 2025143936	1	\$75.00
Total		\$75.00

Total Documents: 1

Customer payment(s):

Billing \$75.00