

2025 143896



FILED
Jul 15 2025

Notice of Exemption

Appendix E

Dean C. Logan, Registrar - Recorder/County Clerk

Electronically signed by RICKENA MCCLAIN

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

From: (Public Agency): County of Los Angeles
Dept. of Public Works - TPP Division
900 S. Fremont Ave, Alhambra, CA 91803

County Clerk
County of: Los Angeles
12400 Imperial Highway, Room 2001
Norwalk, CA 90650

(Address)

THIS NOTICE WAS POSTED

ON July 15 2025

UNTIL August 14 2025

REGISTRAR - RECORDER/COUNTY CLERK

Project Title: Guardrail Replacement - Various Locations RD336

Project Applicant: County of Los Angeles Department of Public Works

Project Location - Specific:

The work will occur at various locations within unincorporated Los Angeles County area of Santa Monica Mountains, specifically along Piuma Road, Las Flores Canyon Road, Rambla Pacifico Street, Briarbluff Street, Hume Road, Castlewood Drive, Schuereen Road, Saddle Peak Road, and Tuna Canyon Road.

Project Location - City: Unincorporated County area Project Location - County: Los Angeles

Description of Nature, Purpose and Beneficiaries of Project:

The proposed project involves the replacement of guardrails that were damaged during the 2025 Palisades Fire, using current guardrail standards to restore roadside safety. The scope of work includes replacement of metal guardrails adhering to current guardrail standards, asphalt concrete pavement and dikes, clearing and grubbing, approximately 565 cubic yards of excavation, grading, adding Natina coating onto the metal beams, and installation of delineators on guardrail posts. One permit to enter will be obtained from the Mountains Recreation & Conservation Authority (MRCA). The project will not impact creeks or streams, and there is no tree removal, only limited vegetation clearing may be needed to accommodate guardrail configurations. Intermittent road closures and traffic control measures will be implemented along the project road locations.

Name of Public Agency Approving Project: County of Los Angeles

Name of Person or Agency Carrying Out Project: County of Los Angeles, Department of Public Works

Exempt Status: (check one):

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number: _____
- Statutory Exemptions. State code number: _____

Reasons why project is exempt:

The exemptions provide for the operation, repair, and maintenance of existing facilities; replacement or reconstruction of existing facilities on the same site for substantially the same purpose and capacity; and minor ground-disturbing activities that will not affect sensitive resources.

Lead Agency

Contact Person: Hank Fung Area Code/Telephone/Extension: 626-458-3936

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: Hank Fung Date: 07/08/2025 Title: Senior Civil Engineer

- Signed by Lead Agency
- Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: _____



State of California—Department of Fish and Wildlife
**2025 ENVIRONMENTAL DOCUMENT FILING FEE
 CASH RECEIPT**

DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

RECEIPT Number:
 19 — 07/15/2025 — 202507150460009
 STATE CLEARING HOUSE # (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY COUNTY OF LOS ANGELES DEPT. OF PUBLIC WORKS - TPP DIVISION	LEAD AGENCY EMAIL	DATE 07/15/2025
COUNTY/STATE AGENCY OF FILING LOS ANGELES		DOCUMENT NUMBER 2025143896

PROJECT TITLE
 GUARDRAIL REPLACEMENT - VARIOUS LOCATIONS RD336

PROJECT APPLICANT NAME HANK FUNG	PROJECT APPLICANT EMAIL	PHONE NUMBER (626)458-3936
PROJECT APPLICANT ADDRESS 900 S. FREMONT AVE	CITY STATE ALHAMBRA CA	ZIP CODE 91803

PROJECT APPLICANT (Check appropriate box):

Local Public Agency School District Other Special District State Agency Private Entity

CHECK APPLICABLE FEES:

- Environmental Impact Report (EIR) \$4,123.50 \$ 0.00
- Mitigated/Negative Declaration (MND)(ND) \$2,968.75 \$ 0.00
- Certified Regulatory Program (CRP) document - payment due directly to CDFW \$1,401.75 \$ 0.00
- Exempt from fee
 - Notice of Exemption (attach)
 - CDFW No Effect Determination (attach)
- Fee previously paid (attach previously issued cash receipt copy)

- Water Right Application or Petition Fee (State Water Resources Control Board only) \$850.00 \$ 0.00
- County documentary handling fee \$ 75.00
- Other \$ 0.00

PAYMENT METHOD:

Cash Credit Check Other

TOTAL RECEIVED \$ 75.00

SIGNATURE X	AGENCY OF FILING PRINTED NAME AND TITLE INTERMEDIATE CLERK
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Dean C. Logan
Los Angeles County Registrar / Recorder
12400 Imperial Highway, Norwalk, CA
(800)201-8999

BUSINESS FILINGS REGISTRATION
NORWALK DEPARTMENT HEADQUARTER

Cashier: R. MCCLAIN



Tuesday, July 15, 2025 2:31 PM

5021A
COUNTY OF LA - PUBLIC WORKS (FLOO...

Item(s)

<u>Fee</u>	<u>Qty</u>	<u>Total</u>
NoE - County Posting Fee 2025143896	1	\$75.00
Total		\$75.00

Total Documents: 1

Customer payment(s):

Billing \$75.00