



Gavin Newsom
Governor

STATE OF CALIFORNIA
Governor's Office of Land Use and Climate Innovation
State Clearinghouse and Planning Unit



Samuel Assefa
Director

Memorandum

Date: August 1, 2025
To: All Reviewing Agencies
From: State Clearinghouse
Re: SCH # 2025070838
**Harvest Master Plan, Southeast Annexation, and General Plan
Amendment Project**

Please be advised that the Lead Agency has added additional information to the above-referenced project. Refer to the attachment(s): “**_NOP Request of Attachment Upload.zip**” which contains the additional project documentation provided to the State Clearinghouse. All other project information remains the same.