

**Notice of Completion & Environmental Document Transmittal**

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

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| <b>SCH #</b> |
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**Project Title:** Hamilton Bend Mitigation Bank Project (PD-25-7)

Lead Agency: County of Colusa Contact Person: Ciara Fisher  
 Mailing Address: 1213 Market Street Phone: 530-849-0891  
 City: Colusa Zip: 95932 County: Colusa

**Project Location:** County: Colusa City/Nearest Community: Colusa  
 Cross Streets: River Road Zip Code: 95864

Longitude/Latitude (degrees, minutes and seconds): 39 ° 16 ' 38.39 " N / 122 ° 00 ' 54.95 " W Total Acres: 226

Assessor's Parcel No.: 012-270-043 & 015-030-001 Section: 6 Twp.: 16N Range: 1W Base: \_\_\_\_\_

Within 2 Miles: State Hwy #: 45 Waterways: Sacramento River  
 Airports: \_\_\_\_\_ Railways: \_\_\_\_\_ Schools: \_\_\_\_\_

**Document Type:**

CEQA:  NOP  Draft EIR NEPA:  NOI Other:  Joint Document  
 Early Cons  Supplement/Subsequent EIR  EA  Final Document  
 Neg Dec (Prior SCH No.) \_\_\_\_\_  Draft EIS  Other: \_\_\_\_\_  
 Mit Neg Dec Other: \_\_\_\_\_  FONSI

**Local Action Type:**

General Plan Update  Specific Plan  Rezone  Annexation  
 General Plan Amendment  Master Plan  Prezone  Redevelopment  
 General Plan Element  Planned Unit Development  Use Permit  Coastal Permit  
 Community Plan  Site Plan  Land Division (Subdivision, etc.)  Other: \_\_\_\_\_

**Development Type:**

Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_  Transportation: Type \_\_\_\_\_  
 Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Mining: Mineral \_\_\_\_\_  
 Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Power: Type \_\_\_\_\_ MW \_\_\_\_\_  
 Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_  
 Educational: \_\_\_\_\_  Hazardous Waste: Type \_\_\_\_\_  
 Recreational: \_\_\_\_\_  Other: Mitigation Bank  
 Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_

**Project Issues Discussed in Document:**

Aesthetic/Visual  Fiscal  Recreation/Parks  Vegetation  
 Agricultural Land  Flood Plain/Flooding  Schools/Universities  Water Quality  
 Air Quality  Forest Land/Fire Hazard  Septic Systems  Water Supply/Groundwater  
 Archeological/Historical  Geologic/Seismic  Sewer Capacity  Wetland/Riparian  
 Biological Resources  Minerals  Soil Erosion/Compaction/Grading  Growth Inducement  
 Coastal Zone  Noise  Solid Waste  Land Use  
 Drainage/Absorption  Population/Housing Balance  Toxic/Hazardous  Cumulative Effects  
 Economic/Jobs  Public Services/Facilities  Traffic/Circulation  Other: \_\_\_\_\_

**Present Land Use/Zoning/General Plan Designation:**

Agriculture/River Frontage (R-F) & Exclusive Agriculture (E-A) Zoning/Designated Floodway (DF) General Plan

**Project Description:** *(please use a separate page if necessary)*

Westervelt Habitat Restoration, also known as Hamilton Bend (PD-25-7), proposes a General Plan Amendment and Rezone to change the land use designation of approximately 226 acre property from River Frontage (R-F) and Exclusive Agriculture (E-A) to Resource Management (R-M). The project involves the creation of 205.08 acres of compensatory mitigation habitat credits that will restore and preserve riverine and floodplain riparian habitats, including habitat for salmonids, green sturgeon, and Valley Elderberry Longhorn Beetle (VELB). Specifically, the proposed project includes a 60-acre VELB habitat planting area (which includes 39 acres that would be planted and preserved and 21 acres that would be preserved), a 107-acre riverine riparian planting area, and a 36-acre floodplain riparian planting area within the project site. Restored habitat on the project site would be protected and maintained in perpetuity.

The project is located at 4075 River Road in Colusa County, approximately 3.5 miles north of the City of Colusa (APNs 012-270-043 & -058, and 015-030-001). It is located west of River Road and is bound by the Sacramento River to the west and south. The site is in Section 6 of Township 16 North, Range 1 West and Section 31 of Township 17 North, Range 1 West, Mount Diablo Base and Meridian, within the Moulton Weir U.S. Geological Survey (USGS) 7.5-minute quadrangle.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

**Reviewing Agencies Checklist**

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".  
If you have already sent your document to the agency please denote that with an "S".


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| <input checked="" type="checkbox"/> Air Resources Board                         | <input checked="" type="checkbox"/> Office of Historic Preservation          |
| <input type="checkbox"/> Boating & Waterways, Department of                     | <input type="checkbox"/> Office of Public School Construction                |
| <input type="checkbox"/> California Emergency Management Agency                 | <input type="checkbox"/> Parks & Recreation, Department of                   |
| <input type="checkbox"/> California Highway Patrol                              | <input type="checkbox"/> Pesticide Regulation, Department of                 |
| <input checked="" type="checkbox"/> Caltrans District # <u>3</u>                | <input checked="" type="checkbox"/> Public Utilities Commission              |
| <input type="checkbox"/> Caltrans Division of Aeronautics                       | <input checked="" type="checkbox"/> Regional WQCB # <u>5</u>                 |
| <input type="checkbox"/> Caltrans Planning                                      | <input checked="" type="checkbox"/> Resources Agency                         |
| <input checked="" type="checkbox"/> Central Valley Flood Protection Board       | <input type="checkbox"/> Resources Recycling and Recovery, Department of     |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy                     | <input type="checkbox"/> S.F. Bay Conservation & Development Comm.           |
| <input type="checkbox"/> Coastal Commission                                     | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board                                   | <input type="checkbox"/> San Joaquin River Conservancy                       |
| <input type="checkbox"/> Conservation, Department of                            | <input type="checkbox"/> Santa Monica Mtns. Conservancy                      |
| <input type="checkbox"/> Corrections, Department of                             | <input type="checkbox"/> State Lands Commission                              |
| <input type="checkbox"/> Delta Protection Commission                            | <input type="checkbox"/> SWRCB: Clean Water Grants                           |
| <input type="checkbox"/> Education, Department of                               | <input checked="" type="checkbox"/> SWRCB: Water Quality                     |
| <input type="checkbox"/> Energy Commission                                      | <input checked="" type="checkbox"/> SWRCB: Water Rights                      |
| <input checked="" type="checkbox"/> Fish & Game Region # <u>2</u>               | <input type="checkbox"/> Tahoe Regional Planning Agency                      |
| <input checked="" type="checkbox"/> Food & Agriculture, Department of           | <input checked="" type="checkbox"/> Toxic Substances Control, Department of  |
| <input checked="" type="checkbox"/> Forestry and Fire Protection, Department of | <input checked="" type="checkbox"/> Water Resources, Department of           |
| <input type="checkbox"/> General Services, Department of                        |  |
| <input type="checkbox"/> Health Services, Department of                         | Other: _____   |
| <input type="checkbox"/> Housing & Community Development                        | Other: _____   |
| <input checked="" type="checkbox"/> Native American Heritage Commission         |  |

**Local Public Review Period (to be filled in by lead agency)**

Starting Date July 17, 2025 Ending Date August 18, 2025

**Lead Agency (Complete if applicable):**

|                        |  |
|------------------------|--|
| Consulting Firm: _____ | Applicant: <u>Westervelt Ecological Services</u>   |
| Address: _____         | Address: <u>3636 American River Drive, Ste 120</u> |
| City/State/Zip: _____  | City/State/Zip: <u>Sacramento, CA 95864</u>        |
| Contact: _____         | Phone: <u>916-646-3644</u>                         |
| Phone: _____           |  |

Signature of Lead Agency Representative: \_\_\_\_\_  Date: 07/17/2025

Digitally signed by Clara Fisher  
Date: 2025.07.17 15:27:32 -07'00'

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.