



State of California - Department of Fish and Wildlife  
**2025 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

RECEIPT NUMBER: <b>E202510000180</b>
STATE CLEARINGHOUSE NUMBER (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY <b>FRESNO LAFCO</b>	LEAD AGENCY EMAIL	DATE <b>07/15/2025</b>
COUNTY/STATE AGENCY OF FILING <b>FRESNO COUNTY</b>		DOCUMENT NUMBER <b>E202510000180</b>

PROJECT TITLE  
**MID-VALLEY WATER DISTRICT MUNICIPIAL SERVICE REVIEW & SPHERE OF INFLUENCE UPDATE**

PROJECT APPLICANT NAME <b>FRESNO LAFCO</b>	PROJECT APPLICANT EMAIL	PHONE NUMBER <b>(559) 600-1702</b>	
PROJECT APPLICANT ADDRESS <b>1401 FULTON ST, SUITE 800</b>	CITY <b>FRESNO</b>	STATE <b>CA</b>	ZIP CODE <b>93721</b>

PROJECT APPLICANT (Check appropriate box)

Local Public Agency    
  School District    
  Other Special District    
  State Agency    
  Private Entity


CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$4,123.50	\$	<u>0.00</u>
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,968.75	\$	<u>0.00</u>
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,401.75	\$	<u>0.00</u>
<input type="checkbox"/> Exempt from fee			
<input type="checkbox"/> Notice of Exemption (attach)			
<input type="checkbox"/> CDFW No Effect Determination (attach)			
<input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)			
<hr/>			
<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	<u>0.00</u>
<input checked="" type="checkbox"/> County documentary handling fee	\$50.00	\$	<u>50.00</u>
<input checked="" type="checkbox"/> Other CATEGORICAL EXEMPTION		\$	<u>0.00</u>

PAYMENT METHOD:

Cash    
  Credit    
  Check    
  Other

TOTAL RECEIVED \$ 50.00

SIGNATURE  <b>X</b> 	AGENCY OF FILING PRINTED NAME AND TITLE  <b>Jessica Munoz Deputy Clerk</b>
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County of Fresno  
Clerk's Office  
James A. Kus

Elections Department  
(559) 600-8683

Clerk Services Department  
(559) 600-2575

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Finalization 2025013844  
7/15/2025 01:07 PM  
CCR571949 jmunoz

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Description	Fee
EIR Administrative Fee	
Time Recorded: 1:07 PM	
Recording Fee:	\$50.00
Total Amount Due	\$50.00
Total Paid	
Credit Card #319669098	\$50.00
Amount Due	\$0.00

E 2025 / 0000180

THANK YOU  
PLEASE KEEP FOR REFERENCE

Notice of Exemption

E2025/0000180

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044
County Clerk
County of: Fresno
2221 Kern Street
Fresno, CA 93721

From: (Public Agency): Fresno LAFCo
1401 Fulton Street, Suite 800
Fresno, CA 93721

(Address)

FILED

JUL 15 2025

TIME 1:08 pm

By [Signature] FRESNO COUNTY CLERK DEPUTY

Project Title: Mid-Valley Water District Municipal Service Review & Sphere of Influence Update

Project Applicant: Raisin City Water District

Project Location - Specific:

The project is located in Fresno County. The MVWD SOI is generally bounded by the C

Project Location - City: Unincorporated Project Location - County: Fresno

Description of Nature, Purpose and Beneficiaries of Project:

The project reduces the Mid-Valley Water District SOI and consists of review and adoption of specific MSR & SOI determinations identified in GC sections 56425 and 56430 for the Mid-Valley Water District.

Name of Public Agency Approving Project: Fresno Local Agency Formation Commission

Name of Person or Agency Carrying Out Project: Fresno Local Agency Formation Commission

Exempt Status: (check one):

- Ministerial (Sec. 21080(b)(1); 15268);
Declared Emergency (Sec. 21080(b)(3); 15269(a));
Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
Categorical Exemption. State type and section number: Class 6, CEQA section 15306
Statutory Exemptions. State code number:

Reasons why project is exempt:

The purpose of this MSR is to collect data for the evaluation of municipal services for the agency, or the "Information Collection" exemption.

Lead Agency Contact Person: Jessica Gibson Area Code/Telephone/Extension: (559) 600-1702

If filed by applicant:

- 1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: Jessica Gibson Date: 7/15/2025 Title: Analyst

Signed by Lead Agency Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: