

# Summary Form for Electronic Document Submittal

Form F

Lead agencies may include 15 hardcopies of this document when submitting electronic copies of Environmental Impact Reports, Negative Declarations, Mitigated Negative Declarations, or Notices of Preparation to the State Clearinghouse (SCH). The SCH also accepts other summaries, such as EIR Executive Summaries prepared pursuant to CEQA Guidelines Section 15123. Please include one copy of the Notice of Completion Form (NOC) with your submission and attach the summary to each electronic copy of the document.

SCH #: \_\_\_\_\_

Project Title: HouseSavers, LLC PM#02505 /IS#23-0002

Lead Agency: Imperial County Planning and Development Services Department

Contact Name: Luis Valenzuela, Planner II

Email: luisvalenzuela@co.imperial.ca.us Phone Number: 442.265.1736

Project Location: 294 W. Horne Road, El Centro, CA Imperial  
*City* *County*

**Project Description (Proposed actions, location, and/or consequences).**

The applicant, HouseSavers, LLC has submitted Parcel Map #02505 to reconfigure the distribution of land from one (1) existing parcel into three (3) separate legal parcels.

The Parcel Map proposes 3 parcels:  
Proposed Parcel 1: approx. 2.21 acres  
Proposed Parcel 2: approx. 1.05 acres  
Proposed Parcel 3: approx. 1.50 acres

Identify the project's significant or potentially significant effects and briefly describe any proposed mitigation measures that would reduce or avoid that effect.

N/A

If applicable, describe any of the project's areas of controversy known to the Lead Agency, including issues raised by agencies and the public.

None have been expressed at this time.

Provide a list of the responsible or trustee agencies for the project.

- Imperial County Air Pollution Control District
- Imperial County Public Works Department
- Imperial County Environmental Health Services
- Imperial County Fire Department
- Imperial Irrigation District
- California Regional Water Quality Control Board
- California Department of Fish and Wildlife
- U.S. Fish and Wildlife Service