

This notice was posted on 07/14/2025
and will remain posted for a period of thirty days
through 08/14/2025

Deva Marie Proto, County Clerk
BY: *Carrie Anderson*
Carrie Anderson, Deputy Clerk



Doc No.49-07142025-270 NOTICE OF CATEGORICAL EXEMPTION

Sonoma County Permit and Resource Management Department

2550 Ventura Avenue, Santa Rosa, CA 95403
(707) 565-1900 Fax (707) 565-1103

Sonoma County proposes to carry out the following project. Pursuant to Section 23A of the Sonoma County Code, it has been determined that this project is categorically exempt from the requirements of the California Environmental Quality Act (CEQA):

Project Title: Administrative Design Review; File No. ADR25-0052	To: County Clerk- Recorder Office County of Sonoma 585 Fiscal Drive, Room 103 Santa Rosa, CA 95403	Office of Planning and Research P.O. Box 3044, Room 113 Sacramento, CA 95812-3044
Public Agency: Sonoma County		
Project Applicant: Predrag Samardzija		
Applicant Address: 30001 Comercio Rancho Santa Margarita, California 92688		
Project Location: 3449 Petaluma Hill Rd, Santa Rosa, California 95404		
Date of Approval: July 14, 2025		

DESCRIPTION OF NATURE, PURPOSE AND BENEFICIARIES OF THE PROJECT:

The proposed project is Administrative Design Review to allow the installation of two unmanned utility shelters, a generator, a transformer, fencing, and associated site improvements on a 0.48-acre parcel within a Scenic Resource Area. New landscaping is proposed to screen the use from public view.

EXEMPT STATUS:

Categorical Exemptions Section 15303, New Construction or Conversion of Small Structures
Categorical Exemptions Section 15301, Existing Facilities

REASON WHY THIS PROJECT IS EXEMPT:

The proposed project is categorically exempt from the provisions of the CEQA Guidelines pursuant to the Provisions of Title 14 of the California Administrative Code, Section 15303, as the proposed project constitutes the location of a limited number of new, small structures accessory to an existing use.

Additionally, the project is categorically exempt from the provisions of the CEQA Guidelines pursuant to the Provision of Title 14 of the California Administrative Code, Section 15301, as the project constitutes a minor alternator to existing facilities involving negligible or no expansion of the existing use.

No exceptions listed under Section 15300.2 apply, and there is no reasonable possibility that the project would have a significant effect on the environment.

This Notice of Exemption is filed pursuant to the provisions of Section 15062 of the State CEQA Guidelines.

Lead Agency Contact Person:

Mark Shurvinton

Digitally signed by Mark
Shurvinton
Date: 2025.07.11 14:06:43 -07'00'

Mark Shurvinton, Project Planner
Permit and Resource Management Department
Project Review Division
(707) 565-6186



State of California - Department of Fish and Wildlife
2025 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

RECEIPT NUMBER: 49-07142025-270
STATE CLEARINGHOUSE NUMBER (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY SONOMA COUNTY	LEAD AGENCY EMAIL	DATE 07/14/2025
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COUNTY/STATE AGENCY OF FILING SONOMA	DOCUMENT NUMBER 25-0714-01
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PROJECT TITLE
ADMINISTRATIVE DESIGN REVIEW; FILE NO. ADR25-0052

PROJECT APPLICANT NAME PREDRAG SAMARDZIJA	PROJECT APPLICANT EMAIL	PHONE NUMBER (707) 565-6186
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PROJECT APPLICANT ADDRESS 30001 COMERCIO	CITY RANCHO SANTA	STATE CA	ZIP CODE 92688
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PROJECT APPLICANT (Check appropriate box)

Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$4,123.50	\$ _____
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,968.75	\$ _____
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,401.75	\$ _____

Exempt from fee
 Notice of Exemption (attach)
 CDFW No Effect Determination (attach)
 Fee previously paid (attach previously issued cash receipt copy)

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$ _____
<input checked="" type="checkbox"/> County documentary handling fee		\$ 50.00
<input type="checkbox"/> Other		\$ _____

PAYMENT METHOD:

Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ 50.00

SIGNATURE 	AGENCY OF FILING PRINTED NAME AND TITLE Carrie Anderson, Deputy County Clerk-Recorder
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