STATE OF CALIFORNIA
Governor's Office of Land Use and Climate Innovation
State Clearinghouse and Planning Unit

Gavin Newsom
Governor

Samuel Assefa
Director

Memorandum

Date: August 20, 2025

To: All Reviewing Agencies

From: Samuel Assefa, Director

Re: SCH # **2025070517**

Cannabis License Applications NR-C-0065, NR-C-0066 and NR-C-0067

The Lead Agency has corrected some information regarding the above-mentioned project. Please see the attached file(s) for more specific information: **_NOE and Memo 2025070517**. All other project information remains the same.