



State of California - Department of Fish and Wildlife
2025 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

RECEIPT NUMBER:
 01 — 07/15/2025 —
 STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

| | | |
|--|---|--------------------|
| LEAD AGENCY City of Ventura | LEAD AGENCY EMAIL wtrax@cityofventura.ca.gov | DATE 07/15/2025 |
| COUNTY/STATE AGENCY OF FILING Ventura | | DOCUMENT NUMBER |

PROJECT TITLE

Tanks - Foothill Tanks

| | | |
|--|---|--------------------------------|
| PROJECT APPLICANT NAME City of Ventura | PROJECT APPLICANT EMAIL wtrax@cityofventura.ca.gov | PHONE NUMBER (805) 654-7842 |
| PROJECT APPLICANT ADDRESS 501 Poli Street Rm, 120 P.O. Box 99 | CITY Ventura | STATE CA |
| | | ZIP CODE 93002 |

PROJECT APPLICANT (Check appropriate box)

Local Public Agency School District Other Special District State Agency Private Entity

CHECK APPLICABLE FEES:

- Environmental Impact Report (EIR) \$4,123.50 \$ 0.00
- Mitigated/Negative Declaration (MND)(ND) \$2,968.75 \$ 0.00
- Certified Regulatory Program (CRP) document - payment due directly to CDFW \$1,401.75 \$ 0.00
- Exempt from fee
 - Notice of Exemption (attach)
 - CDFW No Effect Determination (attach)
- Fee previously paid (attach previously issued cash receipt copy)
- Water Right Application or Petition Fee (State Water Resources Control Board only) \$850.00 \$ 0.00
- County documentary handling fee \$ 50.00
- Other \$

PAYMENT METHOD:

Cash Credit Check Other

TOTAL RECEIVED \$ 50.00

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|--------------------|--|
| SIGNATURE X | AGENCY OF FILING PRINTED NAME AND TITLE Will Trax Associate Engineer - City of Ventura - Public Works - Engineering |
|--------------------|--|

Filed in County Clerk's Office
 Michelle Ascencion
 Ventura County Clerk-Recorder
2025100008211

07/15/2025 Pages: 8
 09:01 AM Fees: \$50.00
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 DocType: FISH
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FILED
 DATE: JUL 15 2025
 MICHELLE ASCENCION
 Ventura County Clerk-Recorder
 By: Deputy

POSTED
JUL 15 2025
 MICHELLE ASCENCION
 Ventura County Clerk and Recorder
 By: _____, Deputy

