

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: LAX Transpacific Cable Landing

Lead Agency: City of Los Angeles Contact Person: Norman Mundy
 Mailing Address: 1149 S. Broadway, Suite 600 Phone: (213) 485-5737
 City: Los Angeles Zip: 90015 County: Los Angeles

Project Location: County: Los Angeles City/Nearest Community: Los Angeles
 Cross Streets: Vista Del Mar/Imperial Highway Zip Code: 90731

Longitude/Latitude (degrees, minutes and seconds): 33 ° 55 ' 54.8 " N / 118 ° 26 ' 9.5 " W Total Acres: 0.5

Assessor's Parcel No.: 4129001901 Section: _____ Twp.: _____ Range: _____ Base: _____

Within 2 Miles: State Hwy #: none Waterways: Pacific Ocean

Airports: LAX Railways: none Schools: See attachment

Document Type:

CEQA: <input checked="" type="checkbox"/> NOP	<input type="checkbox"/> Draft EIR	NEPA: <input type="checkbox"/> NOI	Other: <input type="checkbox"/> Joint Document
<input type="checkbox"/> Early Cons	<input type="checkbox"/> Supplement/Subsequent EIR	<input type="checkbox"/> EA	<input type="checkbox"/> Final Document
<input type="checkbox"/> Neg Dec	(Prior SCH No.) _____	<input type="checkbox"/> Draft EIS	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Mit Neg Dec	Other: _____	<input type="checkbox"/> FONSI	_____

Local Action Type:

<input type="checkbox"/> General Plan Update	<input type="checkbox"/> Specific Plan	<input type="checkbox"/> Rezone	<input type="checkbox"/> Annexation
<input type="checkbox"/> General Plan Amendment	<input type="checkbox"/> Master Plan	<input type="checkbox"/> Prezone	<input type="checkbox"/> Redevelopment
<input type="checkbox"/> General Plan Element	<input type="checkbox"/> Planned Unit Development	<input type="checkbox"/> Use Permit	<input checked="" type="checkbox"/> Coastal Permit
<input type="checkbox"/> Community Plan	<input type="checkbox"/> Site Plan	<input type="checkbox"/> Land Division (Subdivision, etc.)	<input checked="" type="checkbox"/> Other: <u>Project approval</u>

Development Type:

<input type="checkbox"/> Residential: Units _____ Acres _____	<input type="checkbox"/> Transportation: Type _____
<input type="checkbox"/> Office: Sq.ft. _____ Acres _____ Employees _____	<input type="checkbox"/> Mining: Mineral _____
<input type="checkbox"/> Commercial: Sq.ft. _____ Acres _____ Employees _____	<input type="checkbox"/> Power: Type _____ MW _____
<input type="checkbox"/> Industrial: Sq.ft. _____ Acres _____ Employees _____	<input type="checkbox"/> Waste Treatment: Type _____ MGD _____
<input type="checkbox"/> Educational: _____	<input type="checkbox"/> Hazardous Waste: Type _____
<input type="checkbox"/> Recreational: _____	<input checked="" type="checkbox"/> Other: <u>Telecommunications (fiber optic cable installation)</u>
<input type="checkbox"/> Water Facilities: Type _____ MGD _____	

Project Issues Discussed in Document:

<input checked="" type="checkbox"/> Aesthetic/Visual	<input type="checkbox"/> Fiscal	<input checked="" type="checkbox"/> Recreation/Parks	<input checked="" type="checkbox"/> Vegetation
<input checked="" type="checkbox"/> Agricultural Land	<input checked="" type="checkbox"/> Flood Plain/Flooding	<input checked="" type="checkbox"/> Schools/Universities	<input checked="" type="checkbox"/> Water Quality
<input checked="" type="checkbox"/> Air Quality	<input checked="" type="checkbox"/> Forest Land/Fire Hazard	<input checked="" type="checkbox"/> Septic Systems	<input checked="" type="checkbox"/> Water Supply/Groundwater
<input checked="" type="checkbox"/> Archeological/Historical	<input checked="" type="checkbox"/> Geologic/Seismic	<input checked="" type="checkbox"/> Sewer Capacity	<input checked="" type="checkbox"/> Wetland/Riparian
<input checked="" type="checkbox"/> Biological Resources	<input checked="" type="checkbox"/> Minerals	<input checked="" type="checkbox"/> Soil Erosion/Compaction/Grading	<input checked="" type="checkbox"/> Growth Inducement
<input checked="" type="checkbox"/> Coastal Zone	<input checked="" type="checkbox"/> Noise	<input checked="" type="checkbox"/> Solid Waste	<input checked="" type="checkbox"/> Land Use
<input checked="" type="checkbox"/> Drainage/Absorption	<input checked="" type="checkbox"/> Population/Housing Balance	<input checked="" type="checkbox"/> Toxic/Hazardous	<input checked="" type="checkbox"/> Cumulative Effects
<input type="checkbox"/> Economic/Jobs	<input checked="" type="checkbox"/> Public Services/Facilities	<input checked="" type="checkbox"/> Traffic/Circulation	<input checked="" type="checkbox"/> Other: <u>Energy, GHG, Wildfire</u>

Present Land Use/Zoning/General Plan Designation:

Open space; transportation

Project Description: (please use a separate page if necessary)

See attachment.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input checked="" type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # <u>7</u>	<input checked="" type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # <u>4</u>
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input checked="" type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input checked="" type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # <u>5</u>	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	
<input checked="" type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date July 25, 2025 Ending Date August 23, 2025

Lead Agency (Complete if applicable):

Consulting Firm: <u>ESA</u>	Applicant: <u>Hood 1703, LLC</u>
Address: <u>2801 Alaska Way, Suite 200</u>	Address: <u>1999 Avenue of the Stars, 27th Floor</u>
City/State/Zip: <u>Seattle, WA 98121</u>	City/State/Zip: <u>Century City, CA 90067</u>
Contact: <u>Cameron Fisher</u>	Phone: <u>(310) 620-5700</u>
Phone: <u>(206) 789-9658</u>	

Signature of Lead Agency Representative: Norman Mundy Digitally signed by Norman Mundy
Date: 2025.07.24 12:30:59 -0700 Date: 7/24/25

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

Attachment to NOC & Transmission Form

LAX Transpacific Cable Landing

Project Location - Schools

Schools within two miles of project site: Paseo Del Rey Elementary School (Los Angeles), Saint Bernard Catholic School (Los Angeles), Westchester High School (Los Angeles), Saint Anastasia Elementary School (Los Angeles), Loyola Village Elementary School (Los Angeles), Richmond Street Elementary School (El Segundo), El Segundo High School (El Segundo), Saint Anthony School (El Segundo), Center Street Elementary School (El Segundo), El Segundo Middle School (El Segundo).

Project Description

The Project consists of undersea (subsea) fiber optic telecommunications cable landing infrastructure that could receive up to four future submarine cable systems and connect this infrastructure to a terrestrial landing site and terrestrial conduits installed along public ROWs to existing data center(s) in the region. The project would be constructed by Hood 1703, LLC, the applicant (Applicant).

The Project would include construction at the Dockweiler Beach landing site, along public ROWs, and offshore to install the following components:

- Four (4) offshore bore pipes using HDD and extending approximately 4,000 feet offshore
- Two (2) beach manhole (BMHs) installed at Dockweiler State Beach at approximately 400 feet landward of the mean high water (MHW) line to serve as a terminus point for HDD bores
- Up to four (4) Ocean Ground Beds (OGBs) at Dockweiler State Beach
- One (1) HDD bore from one BMH to the intersection of Imperial Highway and Vista Del Mar
- Approximately four (4) miles of open trenched terrestrial conduit route in the Cities of Los Angeles and El Segundo

The Applicant proposes to install the landing infrastructure (e.g., BMHs, bore pipes) in one phase, with cable(s) installation occurring in a subsequent phase based on planning timelines, regulatory approval, and installation availability. Once construction is complete, the landing site and conduit along the ROWs to the data center would be restored to pre-construction condition.

While no subsea cables are currently proposed to be installed or operated as part of this initial phase of the Project, the Applicant proposes to evaluate the environmental impacts associated with subsea cable installation to be comprehensive. Anticipated offshore Project components include the HDD marine bore pipes described above, up to four submarine cables, and cable regenerators.