

Summary Form for Electronic Document Submittal

Form F

Lead agencies may include 15 hardcopies of this document when submitting electronic copies of Environmental Impact Reports, Negative Declarations, Mitigated Negative Declarations, or Notices of Preparation to the State Clearinghouse (SCH). The SCH also accepts other summaries, such as EIR Executive Summaries prepared pursuant to CEQA Guidelines Section 15123. Please include one copy of the Notice of Completion Form (NOC) with your submission and attach the summary to each electronic copy of the document.

SCH #: _____

Project Title: Sutter Bypass East Levee Project

Lead Agency: California Department of Water Resources

Contact Name: Kristin Ford

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Project Location: Sutter County, CA

City

County

Project Description (Proposed actions, location, and/or consequences).

The proposed project includes constructing a cutoff wall made of Soil-Bentonite (SB) slurry mixture through an approximately 3-foot-wide open trench at the midline of the proposed levee geometry along an approximately 5.2-mile segment of the SBEL. Additionally, the project includes reconstruction of existing ramps and construction of new ramps. Lastly, the project would address penetration and encroachment abandonment, removal, or relocation in accordance with applicable DWR, CCR Title 23, Division 1 "Central Valley Flood Protection Board", and USACE requirements.

Identify the project's significant or potentially significant effects and briefly describe any proposed mitigation measures that would reduce or avoid that effect.

Please see the IS/MND for the SBEL Project, starting on page MND-i through page MND-xviii. This section explains the effects and mitigation measures that would reduce or avoid the effect.

If applicable, describe any of the project's areas of controversy known to the Lead Agency, including issues raised by agencies and the public.

No known controversy.

Provide a list of the responsible or trustee agencies for the project.

Fish and Game, Region 2, Office of Historic Preservation, Regional WQCB #5