



Gavin Newsom
Governor

STATE OF CALIFORNIA
Governor's Office of Land Use and Climate Innovation
State Clearinghouse and Planning Unit



Samuel Assefa
Director

Memorandum

Date: July 10, 2025
To: All Reviewing Agencies
From: Samuel Assefa, Director
Re: SCH # **2025070390**
In-N-Our Burger (Case DP-2025-0006)

The Lead Agency has corrected some information regarding the above-mentioned project. Please see the attached file(s) for more specific information: **_SCH# 2025070390_CORRECTION REQUEST LETTER_07102025**. All other project information remains the same.