

# Notice of Exemption

To:  Office of Planning and Research  
State of California  
1400 Tenth Street, Room 121  
Sacramento, CA 95814

From: San Bernardino County  
Project and Facilities Management Department  
620 S E St.  
San Bernardino, CA 92415-0184

Clerk of the Board of Supervisors  
San Bernardino County  
385 North Arrowhead Avenue, Second Floor  
San Bernardino, CA 92415-0130

### PROJECT DESCRIPTION

Project Name: ARMC PA System Upgrade  
Project Description: Installation and deployment of PA System

Location: 400 N Pepper Ave, Colton CA 92324  
APN: 025408118

### APPLICANT

San Bernardino County  
Project and Facilities Management Department  
Project Management  
620 S E St.  
San Bernardino, CA 92415-0184

### REPRESENTATIVE

San Bernardino County  
Project and Facilities Management Department  
Project Management  
620 S E St.  
San Bernardino, CA 92415-0184

State Clearinghouse Number: N/A  
Project Number: 10.10.0839

Rob Gilliam  
Lead Agency Contact Person

909-387-5000  
Area Code/Telephone Number

### Exempt Status: (check one)

- Ministerial [Sec. 21080(b)(1); 15268];
- Declared Emergency [Sec. 21080(b)(3); 15269(a)];
- Emergency Project [Sec. 21080(b)(2); 15269(b)(c)];
- Categorical Exemption:  
Existing Facilities, Section 15301 (a) Replacement
- Statutory Exemptions.

### Reasons why the Project is exempt:

The Project involves replacing and upgrading existing hospital Public Address (PA) systems with no expansion of use. It qualifies for exemption under CEQA Guidelines Sections 15301(a) for Existing Facilities.

  
Signature (Public Agency)

7.7.25  
Date  
Chief of PM  
Title

Signed by Lead Agency  Signed by Applicant

Date received for filing at OPR: \_\_\_\_\_

### DATE FILED & POSTED

Posted On: 7.9.25

Removed On: 8.14.25

Receipt No: 36-07092025-493

SAN BERNARDINO COUNTY  
CALIFORNIA  
2025 JUL -9 PM 1:50  
CLERK OF THE  
BOARD OF SUPERVISORS

