

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2025070500

Project Title: R3 Zoning District Update

Lead Agency: City of Mountain View Contact Person: Eric Anderson
 Mailing Address: 500 Castro Street, PO Box 7540 Phone: 650-903-6306
 City: Mountain View Zip: 94039 County: Santa Clara

Project Location: County: Santa Clara City/Nearest Community: Mountain View

Cross Streets: Middlefield Rd, Shoreline Blvd, Rengstorff Ave, California St, Whisman Rd, Del Medio Ave, El Camino Real, Springer Rd, Miramonte Ave, Grant Rd Zip Code: 94043

Longitude/Latitude (degrees, minutes and seconds): 37 ° 23 ' 22 " N / 122 ° 04 ' 56 " W Total Acres: 1,260

Assessor's Parcel No.: Citywide Section: _____ Twp.: _____ Range: _____ Base: _____

Within 2 Miles: State Hwy #: 82, 85, 237 Waterways: Permanente Creek, Stevens Creek, Adobe Creek, Hale Creek

Airports: Moffett Federal Airfield Railways: Caltrain, VTA Light Rail Schools: MVWSD, MVLHSD, LASD

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: _____
 Mit Neg Dec Other: _____ FONSI _____

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: _____

Development Type:

Residential: Units 16,000 Acres 1,260
 Office: Sq.ft. _____ Acres _____ Employees _____ Transportation: Type _____
 Commercial: Sq.ft. 100,000 Acres 1,260 Employees 250 Mining: Mineral _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW _____
 Educational: _____ Waste Treatment: Type _____ MGD _____
 Recreational: _____ Hazardous Waste: Type _____
 Water Facilities: Type _____ MGD _____ Other: _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: Energy, Tribal Cultural Resources

Present Land Use/Zoning/General Plan Designation:

Zoning: R2 (One- and Two-Family), R3 (Multifamily), P (Planned Community/Precise Plan); General Plan: residential designations at various densities

Project Description: (please use a separate page if necessary)

The proposed R3 Zoning District Update would apply to approximately 8,350 parcels covering about 1,260 acres citywide, with final locations to be determined after completion of the Draft EIR. The update aims to support diverse housing types, including middle-income ownership housing, improve design quality, enable neighborhood-serving commercial uses, and align with recent state housing laws and Mountain View's 2023–2031 Housing Element programs. Full buildout associated with the R3 Zoning District Update would result in up to 10,000-16,000 additional residential units through the year 2050, consisting of existing development potential for roughly 1,200 existing units plus potential for approximately 8,800-14,800 additional units.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input checked="" type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # 4	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # 2
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input type="checkbox"/> Fish & Game Region # _____	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input checked="" type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input checked="" type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	
<input checked="" type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date May 20, 2026 Ending Date July 4, 2026

Lead Agency (Complete if applicable):

Consulting Firm: <u>Rincon Consultants</u>	Applicant: <u>Eric B. Anderson, Planning Manager</u>
Address: <u>66 Franklin Street, Suites 352 and 357</u>	Address: <u>500 Castro Street, PO Box 7540</u>
City/State/Zip: <u>Oakland, California 94607</u>	City/State/Zip: <u>Mountain View, CA 94039-7540</u>
Contact: <u>Gianna Meschi, Project Manager</u>	Phone: <u>650-903-6306</u>
Phone: <u>831-920-6543</u>	

Signature of Lead Agency Representative:  Date: May 15, 2026

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.