

Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

From: (Public Agency): Marina Coast Water District
920 Second Avenue, Suite A, Marina, CA 93933

County Clerk
County of: Monterey

(Address) **FILED**
JUL 07 2025

XOCHITL MARINA CAMACHO
MONTEREY COUNTY CLERK
2025-0106 DEPUTY

Project Title: Lift Station Wet Well Lining Project GS-2531

Project Applicant: Marina Coast Water District

Project Location - Specific:

The lift stations are at various locations throughout the MCWD service area.

Project Location - City: Marina Project Location - County: Monterey

Description of Nature, Purpose and Beneficiaries of Project:

This project will be rehabilitating six (6) lift stations by epoxy-lining existing precast concrete wetwells.

Name of Public Agency Approving Project: Marina Coast Water District

Name of Person or Agency Carrying Out Project: Marina Coast Water District

Exempt Status: (check one):

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number: Class 1 (b)
- Statutory Exemptions. State code number: _____

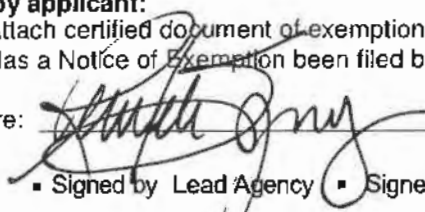
Reasons why project is exempt:

The proposed project is exempt from CEQA under the State CEQA Guidelines Class 1, (b) Existing facilities of both investor and publicly-owned utilities used to provide electric power, natural gas, sewage, or other public utility services.

Lead Agency Contact Person: Remleh Scherzinger Area Code/Telephone/Extension: (831) 384-6131

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? ■ Yes ■ No

Signature:  Date: 7/1/2025 Title: General Manager

- Signed by Lead Agency
- Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: _____