

**Notice of Completion & Environmental Document Transmittal**

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

<b>SCH #</b>
--------------

**Project Title:** Laytonville Landfill Cover Remediation and Improvements Project

Lead Agency: Mendocino County Department of Transportation

Contact Person: Alex Straessle

Mailing Address: 340 Lake Mendocino Drive

Phone: 707-234-2803

City: Ukiah

Zip: 95482

County: Mendocino

**Project Location:** County: Mendocino

City/Nearest Community: Laytonville

Cross Streets: Branscomb Road

Zip Code: 95454

Longitude/Latitude (degrees, minutes and seconds): 39 ° 40 ' 12.70" N / 123 ° 30 ' 19.22" W Total Acres: 7

Assessor's Parcel No.: 014-250-32-00

Section: 14

Twp.: 21 N

Range: 15 W

Base: Mt. Diablo

Within 2 Miles: State Hwy #: US 101

Waterways: Cahto Creek, Ten Mile Creek, Mill Creek, Little Case Creek, Tuttle Creek, Mud Springs Creek

Airports: None

Railways: None

Schools: Laytonville High School, Laytonville Elementary School

**Document Type:**

CEQA:  NOP

Draft EIR

NEPA:  NOI

Other:  Joint Document

Early Cons

Supplement/Subsequent EIR

EA

Final Document

Neg Dec

(Prior SCH No.) \_\_\_\_\_

Draft EIS

Other: \_\_\_\_\_

Mit Neg Dec

Other: \_\_\_\_\_

FONSI

**Local Action Type:**

General Plan Update

Specific Plan

Rezone

Annexation

General Plan Amendment

Master Plan

Prezone

Redevelopment

General Plan Element

Planned Unit Development

Use Permit

Coastal Permit

Community Plan

Site Plan

Land Division (Subdivision, etc.)

Other: Landfill repairs

**Development Type:**

Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_

\_\_\_\_\_

Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_

\_\_\_\_\_

Employees \_\_\_\_\_

Transportation: Type \_\_\_\_\_

Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_

\_\_\_\_\_

Employees \_\_\_\_\_

Mining: Mineral \_\_\_\_\_

Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_

\_\_\_\_\_

Employees \_\_\_\_\_

Power: Type \_\_\_\_\_ MW \_\_\_\_\_

Educational: \_\_\_\_\_

Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_

Recreational: \_\_\_\_\_

Hazardous Waste: Type \_\_\_\_\_

Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Other: Landfill repairs

**Project Issues Discussed in Document:**

Aesthetic/Visual

Fiscal

Recreation/Parks

Vegetation

Agricultural Land

Flood Plain/Flooding

Schools/Universities

Water Quality

Air Quality

Forest Land/Fire Hazard

Septic Systems

Water Supply/Groundwater

Archeological/Historical

Geologic/Seismic

Sewer Capacity

Wetland/Riparian

Biological Resources

Minerals

Soil Erosion/Compaction/Grading

Growth Inducement

Coastal Zone

Noise

Solid Waste

Land Use

Drainage/Absorption

Population/Housing Balance

Toxic/Hazardous

Cumulative Effects

Economic/Jobs

Public Services/Facilities

Traffic/Circulation

Other: \_\_\_\_\_

**Present Land Use/Zoning/General Plan Designation:**

**Closed landfill/ Zoned for Public Facilities (PF)/ General plan designation of Public Lands**

**Project Description:** *(please use a separate page if necessary)*

Mendocino County Department of Transportation (County) is proposing (i) reconstructing a portion of the final cover on the closed Laytonville Landfill, and (ii) relocation of a landfill gas (LFG) monitoring probe, relocation of a piezometer, and installation of a groundwater monitoring well. The landfill would remain closed and there would be no significant changes to current monitoring and maintenance procedures. There would be no new operations after project completion. The project would involve replacing approximately 165,000 square feet of the existing landfill cover and would include the following procedures:

- Dismantling and removing the existing surface water drainage system.
  - Removing existing side slope final cover to the top of the foundation layer; the rock slope protection and vegetative cover soil would be stockpiled for reuse and the geosynthetic materials would be disposed of off-site.
  - Preparing and compacting existing foundation layer soil to meet compaction requirements in accordance with American Society for Testing and Materials (ASTM) International standard D1557; seep and LFG collectors would be placed on the foundation layer before the overlying barrier, drainage, and protective cover soil is placed.
  - Placing overlying low-density polyethylene, drainage materials, and protective cover soil; the drainage layer placed would discharge to toe drain collectors at the toe of slopes on the landfill site.
  - Reconstructing the surface water drainage system to include berm channel outlets and inlets, subsurface drains, and perimeter rock drainage swales.
  - Installing LFG collectors below the final cover barrier layer and LFG vents and trench collection galleries; the LFG vents would be sealed with a low-density polyethylene layer.
  - Relocating an existing perimeter LFG monitoring probe.
  - Relocating an existing sedimentary piezometer.
  - Hydroseeding final cover and installing fiber rolls and gravel bags for erosion control.
  - Installing a new groundwater monitoring well.
- Project construction would take place for up to 10 hours a day from 7:00 a.m. to 5:00 p.m., five days a week (Monday through Friday) for approximately 16 weeks. The project site is associated with a Land Disposal Site case for Mendocino County Laytonville Solid Waste Disposal Site (case # 18750500MEN) with an "Open - Closed/With Monitoring" status as of 1997 and a "State Response or NPL" case for Laytonville Landfill Site (site ID 60003790) with a "Refer. Other Agency" status as of May 2024.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

**Reviewing Agencies Checklist**

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency please denote that with an "S".

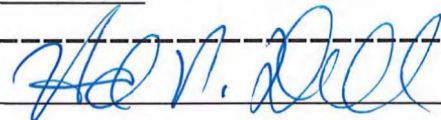
- |   |   |
|---|---|
| <input checked="" type="checkbox"/> Air Resources Board                 | <input type="checkbox"/> Office of Historic Preservation                            |
| <input type="checkbox"/> Boating & Waterways, Department of             | <input type="checkbox"/> Office of Public School Construction                       |
| <input type="checkbox"/> California Emergency Management Agency         | <input type="checkbox"/> Parks & Recreation, Department of                          |
| <input type="checkbox"/> California Highway Patrol                      | <input type="checkbox"/> Pesticide Regulation, Department of                        |
| <input type="checkbox"/> Caltrans District # _____                      | <input type="checkbox"/> Public Utilities Commission                                |
| <input type="checkbox"/> Caltrans Division of Aeronautics               | <input checked="" type="checkbox"/> Regional WQCB # <u>1</u>                        |
| <input type="checkbox"/> Caltrans Planning                              | <input type="checkbox"/> Resources Agency   |
| <input type="checkbox"/> Central Valley Flood Protection Board          | <input checked="" type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy             | <input type="checkbox"/> S.F. Bay Conservation & Development Comm.                  |
| <input type="checkbox"/> Coastal Commission                             | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy        |
| <input type="checkbox"/> Colorado River Board                           | <input type="checkbox"/> San Joaquin River Conservancy                              |
| <input type="checkbox"/> Conservation, Department of                    | <input type="checkbox"/> Santa Monica Mtns. Conservancy                             |
| <input type="checkbox"/> Corrections, Department of                     | <input type="checkbox"/> State Lands Commission                                     |
| <input type="checkbox"/> Delta Protection Commission                    | <input type="checkbox"/> SWRCB: Clean Water Grants                                  |
| <input type="checkbox"/> Education, Department of                       | <input type="checkbox"/> SWRCB: Water Quality                                       |
| <input type="checkbox"/> Energy Commission                              | <input type="checkbox"/> SWRCB: Water Rights  |
| <input checked="" type="checkbox"/> Fish & Game Region # <u>1</u>       | <input type="checkbox"/> Tahoe Regional Planning Agency                             |
| <input type="checkbox"/> Food & Agriculture, Department of              | <input checked="" type="checkbox"/> Toxic Substances Control, Department of         |
| <input type="checkbox"/> Forestry and Fire Protection, Department of    | <input type="checkbox"/> Water Resources, Department of                             |
| <input type="checkbox"/> General Services, Department of                | <input type="checkbox"/> Other: _____   |
| <input type="checkbox"/> Health Services, Department of                 | <input type="checkbox"/> Other: _____   |
| <input type="checkbox"/> Housing & Community Development                |   |
| <input checked="" type="checkbox"/> Native American Heritage Commission |   |

**Local Public Review Period (to be filled in by lead agency)**

Starting Date July 9, 2025 Ending Date August 8, 2025

**Lead Agency (Complete if applicable):**

Consulting Firm: <u>Rincon Consultants, Inc.</u>	Applicant: <u>Mendocino County Department of Transportation</u>
Address: <u>66 Franklin Street, Suite 300</u>	Address: <u>340 Lake Mendocino Drive</u>
City/State/Zip: <u>Oakland, California 94607</u>	City/State/Zip: <u>Ukiah, California 95482</u>
Contact: <u>Hannah Bireschi</u>	Phone: <u>707-234-2803</u>
Phone: <u>805-644-4455</u>	

Signature of Lead Agency Representative:  Date: 7/7/25

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.