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STATE OF CALIFORNIA  
Governor's Office of Land Use and Climate Innovation  
State Clearinghouse and Planning Unit



Samuel Assefa  
Director

## Memorandum

**Date:** July 7, 2025  
**To:** All Reviewing Agencies  
**From:** State Clearinghouse  
**Re:** SCH # **2025070238**  
**AT&T Laguna Creek Trailhead WCF**

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The Lead Agency has added some additional information to this project. Refer to the attachment(s): “**\_PLNP2024-00087 PER Memo for correction to IS-MND\_07-08-2025 -signed**”. All other project information remains the same.