Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: AT&T Laguna Creek Trailhead WCF

Lead Agency: Sacramento County | Contact Person: Julie Newton

Mailing Address: 827 7th Street, Rm. 225 | Phone: 916-874-6141

City: Sacramento | Zip: 95814 | County: Sacramento

Project Location: County: Sacramento | City/Nearest Community: Vineyard

Cross Streets: Vineyard Rd. & Savona Dr. | Zip Code:

Longitude/Latitude (degrees, minutes and seconds): 38 ° 27 ′ 45.3 ″ N / 121 ° 18 ′ 54.3 ″ W Total Acres: 0.2

Assessor's Parcel No.: 122-0110-018-0000 | Section: | Twp.: | Range: | Base:

Within 2 Miles: State Hwy #: | Waterways: Laguna Creek

Airports: | Railways: | Schools: Arnold Adreani Elementary, Robert J. Fite Elementary

Document Type:

CEQA: ☐ NOP ☐ Draft EIR | NEPA: ☐ NOI | Other: ☐ Joint Document
☐ Early Cons ☐ Supplement/Subsequent EIR ☐ EA ☐ Final Document
☐ Neg Dec (Prior SCH No.) ☐ Draft EIS ☐ Other:
☒ Mit Neg Dec Other: ☐ FONSI

Local Action Type:

☐ General Plan Update ☐ Specific Plan ☐ Rezone ☐ Annexation
☐ General Plan Amendment ☐ Master Plan ☐ Prezone ☐ Redevelopment
☐ General Plan Element ☐ Planned Unit Development ☒ Use Permit ☐ Coastal Permit
☐ Community Plan ☐ Site Plan ☐ Land Division (Subdivision, etc.) ☐ Other:

Development Type:

☐ Residential: Units Acres
☐ Office: Sq.ft. Acres Employees
☐ Commercial: Sq.ft. Acres Employees
☐ Industrial: Sq.ft. Acres Employees
☐ Educational:
☐ Recreational:
☐ Water Facilities: Type MGD

☐ Transportation: Type
☐ Mining: Mineral
☐ Power: Type MW
☐ Waste Treatment: Type MGD
☐ Hazardous Waste: Type
☒ Other: Wireless Communications Facility

Project Issues Discussed in Document:

☒ Aesthetic/Visual ☐ Fiscal ☐ Recreation/Parks ☐ Vegetation
☐ Agricultural Land ☒ Flood Plain/Flooding ☐ Schools/Universities ☐ Water Quality
☒ Air Quality ☐ Forest Land/Fire Hazard ☐ Septic Systems ☐ Water Supply/Groundwater
☒ Archeological/Historical ☐ Geologic/Seismic ☐ Sewer Capacity ☐ Wetland/Riparian
☒ Biological Resources ☐ Minerals ☐ Soil Erosion/Compaction/Grading ☐ Growth Inducement
☐ Coastal Zone ☒ Noise ☐ Solid Waste ☐ Land Use
☒ Drainage/Absorption ☐ Population/Housing Balance ☒ Toxic/Hazardous ☐ Cumulative Effects
☐ Economic/Jobs ☐ Public Services/Facilities ☐ Traffic/Circulation ☐ Other:

Present Land Use/Zoning/General Plan Designation:

Parkland/Agricultural-Residential - 1 Acre/Recreation.

Project Description: *(please use a separate page if necessary)*

The project applicant will construct a new AT&T wireless communication facility (WCF) disguised as an 80-foot-tall stealth water tank cell tower within the Laguna Creek Parkway. The new WCF will be located within a 22-foot by 38-foot lease area (total 836 square feet), surrounded by an 8-foot-tall perimeter wall with openings at the bottom to allow free flowing drainage. The facility will require 12 AT&T panel antennas, and 12 remote radio units, all of which will be mounted interiorly. Equipment cabinets and a diesel backup generator will be enclosed by an 8-foot-tall chain link fence, located on a steel platform, raised to be above the 100-year floodplain. The project also includes a new 20-foot-wide nonexclusive utility and access easement and fiber cable connections of about 560 linear feet. Additionally, the WCF and lease area will accommodate current and future cell carrier equipment and backup emergency generator.

Construction of the proposed WCF will include installation of underground fiber cables and crushed gravel access road. The access road will match existing grades (no fill added to the floodplain). Up to 560 linear feet of fiber cables will be required to connect the lease area to the existing utility boxes. The existing utility boxes are located across Vineyard Road at the southeast corner of Vineyard Road and Crystal Creek Drive. The lease area will require installation of the WCF water tower, fencing, and steel frame platform. Construction is expected to begin in the Fall or Winter of 2025 and will take up to four months to complete.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "**X**".
If you have already sent your document to the agency please denote that with an "**S**".

_____	Air Resources Board	_____	Office of Historic Preservation
_____	Boating & Waterways, Department of	_____	Office of Public School Construction
_____	California Emergency Management Agency	_____	Parks & Recreation, Department of
_____	California Highway Patrol	_____	Pesticide Regulation, Department of
_____	Caltrans District # _____	_____	Public Utilities Commission
_____	Caltrans Division of Aeronautics	x	Regional WQCB # 5
_____	Caltrans Planning	_____	Resources Agency
_____	Central Valley Flood Protection Board	_____	Resources Recycling and Recovery, Department of
_____	Coachella Valley Mtns. Conservancy	_____	S.F. Bay Conservation & Development Comm.
_____	Coastal Commission	_____	San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
_____	Colorado River Board	_____	San Joaquin River Conservancy
_____	Conservation, Department of	_____	Santa Monica Mtns. Conservancy
_____	Corrections, Department of	_____	State Lands Commission
_____	Delta Protection Commission	_____	SWRCB: Clean Water Grants
_____	Education, Department of	_____	SWRCB: Water Quality
_____	Energy Commission	_____	SWRCB: Water Rights
x	Fish & Game Region # 2	_____	Tahoe Regional Planning Agency
_____	Food & Agriculture, Department of	_____	Toxic Substances Control, Department of
_____	Forestry and Fire Protection, Department of	_____	Water Resources, Department of
_____	General Services, Department of		
_____	Health Services, Department of	_____	Other: _____
_____	Housing & Community Development	_____	Other: _____
x	Native American Heritage Commission		

Local Public Review Period (to be filled in by lead agency)

Starting Date 7/3/25 Ending Date 8/4/25

Lead Agency (Complete if applicable):

Consulting Firm: _____ Applicant: _____
Address: _____ Address: _____
City/State/Zip: _____ City/State/Zip: _____
Contact: _____ Phone: _____
Phone: _____

Signature of Lead Agency Representative: Julie Newton Digitally signed by Julie Newton DN: cn=Julie Newton, o=Siskiyou Co County, ou, email=jnewton@siscounty.net, c=US Date: 2025.06.27 14:58:53 -07'00' **Date:** 6/27/25

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.