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Governor

STATE OF CALIFORNIA

Governor's Office of Land Use and Climate Innovation  
State Clearinghouse and Planning Unit



Samuel Assefa  
Director

## Memorandum

**Date:** 07/21/2025  
**To:** All Reviewing Agencies  
**From:** State Clearinghouse  
**Re:** SCH # 2025070439  
**Metcalf Motorcycle County Park Site Plan**

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Pursuant to the attachment: “Extension of Public Comment Period - SCH\_2025070439.zip”, per Lead Agency, the **public** review period for the above referenced project is *extended* to **August 8, 2025**, to accommodate the review process. All other project information remains the same.