

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Oliveira Enterprises Compost Facility Land Use Permit, CDLP21-02042

Lead Agency: Contra Costa County, Department of Conservation and Development Contact Person: Grant Farrington
 Mailing Address: 30 Muir Road Phone: (925) 655-2868
 City: Martinez Zip: 94553 County: Contra Costa

Project Location: County: Contra Costa City/Nearest Community: Byron
 Cross Streets: Bethany Lane, Bruns Road Zip Code: 94514

Longitude/Latitude (degrees, minutes and seconds): 37 ° 48 ' 32 " N / 121 ° 35 ' 49 " W Total Acres: 89

Assessor's Parcel No.: 001-041-057, -058, -059, -060 Section: _____ Twp.: _____ Range: _____ Base: _____

Within 2 Miles: State Hwy #: _____ Waterways: _____
 Airports: Byron Airport Railways: Union Pacific Schools: _____

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: _____
 Mit Neg Dec Other: _____ FONSI _____

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: _____

Development Type:

Residential: Units _____ Acres _____ Transportation: Type _____
 Office: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Waste Treatment: Type _____ MGD _____
 Educational: _____ Hazardous Waste: Type _____
 Recreational: _____ Other: Agricultural Compost Facility
 Water Facilities: Type _____ MGD _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: Greenhouse Gas, Tribal Cultural Resources

Present Land Use/Zoning/General Plan Designation:

Use: Agricultural / Zoning: A-4 Agricultural Preserve/ General Plan: AL, Agricultural Lands

Project Description: (please use a separate page if necessary)

The applicant (project sponsor) requests approval of a Land Use Permit to allow the continuing operation and expansion of a compost facility for windrow composting with a mobile chip and grind operation on the 89-acre Oliveira Enterprises property comprised of four parcels on Bethany Lane, approximately 1,170 feet east of Bruns Road, with a mailing address of 8005 Bruns Road. The compost facility is currently operating on three parcels, including 124 Bethany Lane (Assessor's Parcel 001-041-057), 131 Bethany Lane (Assessor's Parcel 001-041-060), and 136 Bethany Lane (Assessor's Parcel 001-041-058). The compost facility includes existing and proposed windrow composting areas, curing/storage areas, cattle feeding and receiving area, mulch storage areas, offices, off-street parking, and equipment storage areas. Windrow composting currently occurs across two of the parcels south of Bethany Lane, including 124 Bethany Lane and 136 Bethany Lane. Future windrow composting is proposed on the parcel at 148 Bethany Lane (Assessor's Parcel 001-041-059), also south of Bethany Lane. A future office, covered mulch storage, and uncovered mulch storage areas are proposed on the parcel at 131 Bethany Lane that is north of Bethany Lane. The project also includes creation of two water storage ponds, including one pond at 136 Bethany Lane and a second pond at 148 Bethany Lane.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input type="checkbox"/> Caltrans District # _____	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input type="checkbox"/> Regional WQCB # _____
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input type="checkbox"/> Fish & Game Region # _____	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	
<input type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date July 2, 2025 Ending Date July 31, 2025

Lead Agency (Complete if applicable):

Consulting Firm: _____	Applicant: _____
Address: _____	Address: _____
City/State/Zip: _____	City/State/Zip: _____
Contact: _____	Phone: _____
Phone: _____	

Signature of Lead Agency Representative: Grant Farrington

Digitally signed by Grant Farrington
Date: 2025.07.01 11:11:48 -0700

Date: 07/01/2025

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.