



NOTICE OF CATEGORICAL EXEMPTION

Sonoma County Permit and Resource Management Department

2550 Ventura Avenue, Santa Rosa, CA 95403
(707) 565-1900 Fax (707) 565-1103

Sonoma County proposes to carry out the following project. Pursuant to Section 23A of the Sonoma County Code, it has been determined that this project is categorically exempt from the requirements of the California Environmental Quality Act (CEQA):

Project Title: Administrative Design Review; File No. ADR25-0047	To: County Clerk- Recorder Office County of Sonoma 585 Fiscal Drive, Room 103 Santa Rosa, CA 95403	Office of Planning and Research P.O. Box 3044, Room 113 Sacramento, CA 95812-3044
Public Agency: Sonoma County		
Project Applicant: MKOR Holdings, LLC		
Applicant Address: 577 Martin Avenue Rohnert Park, California 94928		
Project Location: 16101 Neeley Rd, Guerneville, California 95446		
Date of Approval: June 27, 2025		

DESCRIPTION OF NATURE, PURPOSE AND BENEFICIARIES OF THE PROJECT:

The proposed project is Administrative Design Review permit to allow a 25 foot tall, 3,600 sqft temporary event tent, to be used for the duration of the 2025 operating season for the existing campground approved under use permit UPE24-0070. The tent will have a maximum occupancy of 200 guests, as allowed by UPE24-0070. The proposed tent is located near the corner of Mays Canyon and Highway 116, over 100 feet from adjacent property lines. Existing vegetation and landscaping will screen the 3,600 event tent from Highway 116 and Neeley Road.

EXEMPT STATUS:

Categorical Exemptions Section 15304, Minor Alterations to Land

REASON WHY THIS PROJECT IS EXEMPT:

The proposed project is categorically exempt from the provisions of the CEQA Guidelines pursuant to the Provisions of Title 14 of the California Administrative Code, Section 15304, which provides for the minor, temporary use of the land having negligible effects on the environment.

No exceptions listed under Section 15300.2 apply, and there is no reasonable possibility that the project would have a significant effect on the environment.

This Notice of Exemption is filed pursuant to the provisions of Section 15062 of the State CEQA Guidelines.

Lead Agency Contact Person:

Mark Shurvinton
Digitally signed by Mark Shurvinton
Date: 2025.06.27 14:46:05 -07'00'

Mark Shurvinton, Project Planner
Permit and Resource Management Department
Project Review Division
(707) 565-6186

This notice was posted on 06/30/2025
and will remain posted for a period of thirty days
through 07/31/2025

Doc No.49-06302025-257

Deva Marie Proto, County Clerk
BY: Maria Mendoza, Deputy Clerk



State of California - Department of Fish and Wildlife
2025 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

RECEIPT NUMBER:
 49-06302025-257

STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY SONOMA COUNTY PERMIT AND RESOURCE MANAGMENT	LEAD AGENCY EMAIL	DATE 06/30/2025
COUNTY/STATE AGENCY OF FILING SONOMA	DOCUMENT NUMBER 25-0630-01	

PROJECT TITLE
 ADMINISTRATIVE DESIGN REVIEW FILE NO. ADR25-0047

PROJECT APPLICANT NAME MIKOR HOLDINGS LLC	PROJECT APPLICANT EMAIL	PHONE NUMBER (707) 565-6186
PROJECT APPLICANT ADDRESS 577 MARTIN AVE	CITY ROHNERT PARK	STATE CA
		ZIP CODE 94928

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- Environmental Impact Report (EIR) \$4,123.50 \$ _____
 Mitigated/Negative Declaration (MND)(ND) \$2,968.75 \$ _____
 Certified Regulatory Program (CRP) document - payment due directly to CDFW \$1,401.75 \$ _____

- Exempt from fee
 Notice of Exemption (attach)
 CDFW No Effect Determination (attach)
 Fee previously paid (attach previously issued cash receipt copy)

- Water Right Application or Petition Fee (State Water Resources Control Board only) \$850.00 \$ _____
 County documentary handling fee \$ _____ \$50.00
 Other \$ _____

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ _____ \$50.00

SIGNATURE 	AGENCY OF FILING PRINTED NAME AND TITLE Maria Mendoza, Deputy County Clerk-Recorder
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