

NOTICE OF EXEMPTION

To: Office of Land Use and Climate Innovation
1400 Tenth Street, Room 121
Sacramento, CA 95814

Tulare County Clerk
Room 105, Courthouse
221 South Mooney Blvd.
Visalia, CA 93291

Lead Agency: County of Tulare c/o Resource Management Agency
5961 S. Mooney Blvd.
Visalia, CA 93277 (559) 624-7000
Attn: gmills@tularecounty.ca.gov and jwillis@tularecounty.ca.gov

FILED
TULARE COUNTY

JUN 30 2025

ASSESSOR / CLERK-RECORDER
BY:

DATE RECEIVED FOR FILING AT TULARE COUNTY CLERK'S OFFICE

Applicant(s): Ramiro Villicana
41901 Road 104
Dinuba, CA 93618 (559) 859-2781

Project Title: Tentative Parcel Map No. PPM 25-010

Project Location - Specific: 9104 Avenue 420, Dinuba, CA 93247 (APN 013-080-011)

Project Location- Section, Township, Range: Section 9, Township 16S, Range 24E

Project Location - City: Dinuba, CA Project Location - County: Tulare

Description of Nature, Purpose, and Beneficiaries of Project: The Applicant is requesting to allow the division of a 18.49-acre parcel into three (3) parcels: Proposed Parcel 1 = 6.04 acres, Proposed Parcel 2 = 6.52 acres, and Proposed Parcel 3 = 6.59 acres, in the A-1 (Agricultural) Zone. The beneficiary of this project would be for the Applicant.

Exempt Status: (check one)


- Common Sense Exemption: CEQA Guidelines 15061(b)(3)
- Statutory Exemptions: CEQA Guidelines Section 15262 Feasibility and Planning Studies

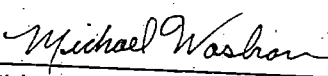
Reasons why project is exempt: This action is consistent with Section 15061(b)(3), Common Sense Rule. Section 15061(b)(3) is applicable and appropriate as the intent of the project is to divide a property. The project will not change the land use, and no additional public services will be required.

Environmental Assessment Officer: Reed Schenke, P.E., RMA Director/ EAO

Name of Public Agency Approving Project: County of Tulare

Project Planner/Representative: Jose Saenz, Planner IV Telephone: (559) 624-7131

Signature:  Date: 6/25/2025 Title: Chief Planner,
Environmental Planning Division

Signature:  Date: 06/26/2025 Title: Associate RMA Director, Designee

Signed by Lead Agency

Date submitted to the LCI/SCH: _____