



**SAN DIEGO COUNTY CLERK
CEQA FILING COVER SHEET**

FILED
Jun 26, 2025 11:15 AM
JORDAN Z. MARKS
SAN DIEGO COUNTY CLERK
File # 2025-000545
State Receipt # 37062620250497

THIS SPACE FOR CLERK'S USE ONLY

Complete and attach this form to each CEQA Notice filed with the County Clerk

TYPE OR PRINT CLEARLY

Project Title

CARMICHAEL PIPELINE PROGRAM (CIP19016)

Check Document being Filed:

- Environmental Impact Report (EIR)
- Mitigated Negative Declaration (MND) or Negative Declaration (ND)
- Notice of Exemption (NOE)
- Other (Please fill in type):

**FILED IN THE OFFICE OF THE SAN DIEGO
COUNTY CLERK ON June 26, 2025**
Posted June 26, 2025 Removed _____
Returned to agency on _____
DEPUTY _____

Filing fees are due at the time a Notice of Determination/Exemption is filed with our office. For more information on filing fees and No Effect Determinations, please refer to California Code of Regulations, Title 14, section 753.5.

NOTICE OF EXEMPTION

<p>TO:</p> <p><input type="checkbox"/> Office of Planning and Research P. O. Box 3044, Room 113 Sacramento, CA 95812-3044</p>	<p>FROM: Name: Helix Water District (Public Agency) Address: 7811 University Ave La Mesa, CA 91942 Telephone: (619) 667-6268</p>
<p><input checked="" type="checkbox"/> Clerk of the Board of Supervisors or County Clerk County of San Diego 1600 Pacific Coast Highway San Diego, CA 92110</p>	

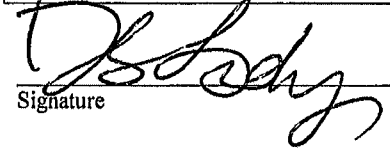
1. Project Title:	Carmichael Pipeline Program (CIP19016)
2. Project Applicant:	Helix Water District
3. Project Location – Identify street address and cross streets or attach a map showing project site (preferably a USGS 15' or 7 1/2' topographical map identified by quadrangle name):	Please see attached Exhibit A Vicinity Maps.
4. (a) Project Location – City: N/A	(b) Project Location – County of San Diego
5. Description of nature, purpose, and beneficiaries of Project:	See Attached Exhibit "A"
6. Name of Public Agency approving project:	Helix Water District
7. Name of Person or Agency undertaking the project, including any person undertaking an activity that receives financial assistance from the Public Agency as part of the activity or the person receiving a lease, permit, license, certificate, or other entitlement of use from the Public Agency as part of the activity:	Helix Water District
8. Exempt status: (check one)	
(a) <input type="checkbox"/> Ministerial project.	(Pub. Resources Code § 21080(b)(1); State CEQA Guidelines § 15268)
(b) <input type="checkbox"/> Not a project.	State CEQA Guidelines 15050(c)(2)-(3)
(c) <input type="checkbox"/> Declared Emergency	(Pub. Resources Code § 21080(b)(3); State CEQA Guidelines § 15269(a))
(d) <input type="checkbox"/> Emergency Project.	(Pub. Resources Code § 21080(b)(4); State CEQA Guidelines § 15269(b),(c))
(e) <input checked="" type="checkbox"/> Categorical Exemption. State type and section number:	Class 1, State CEQA Guidelines §15301 (maintenance of existing facilities) Class 2, State CEQA Guidelines §15302 (replacement of existing facilities)
(f) <input type="checkbox"/> Statutory Exemption. State Code section number:	
(g) <input type="checkbox"/> Other. Explanation:	
9. Reason why project was exempt:	The Project is categorically exempt under Class 1 because it consists of existing facilities and does not include

	expansion of use beyond the existing facilities; and under Class 2 because it consists of the replacement of existing, asphalt in the same footprint, and will have the same purpose and capacity as the asphalt being replaced.
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10. Lead Agency Contact Person: Telephone:	Oliver Malkin (619) 596-1360
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11. If filed by applicant: Attach Certificate of Determination (Form "B") before filing.
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12. Was a public hearing held by the Lead Agency to consider the exemption? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> If yes, the date of the public hearing was:
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Signature

Date: 6/19/2025

Debra Lundy
Name

Title: Senior Right of Way Agent & Environmental Analyst

Signed by Lead Agency

Signed by Applicant

Date Received for Filing:

(Clerk Stamp Here)

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

EXHIBIT A
PROJECT DESCRIPTION

FORM "A" NOTICE OF EXEMPTION
CARMICHAEL PIPELINE PROGRAM
(CIP19016)

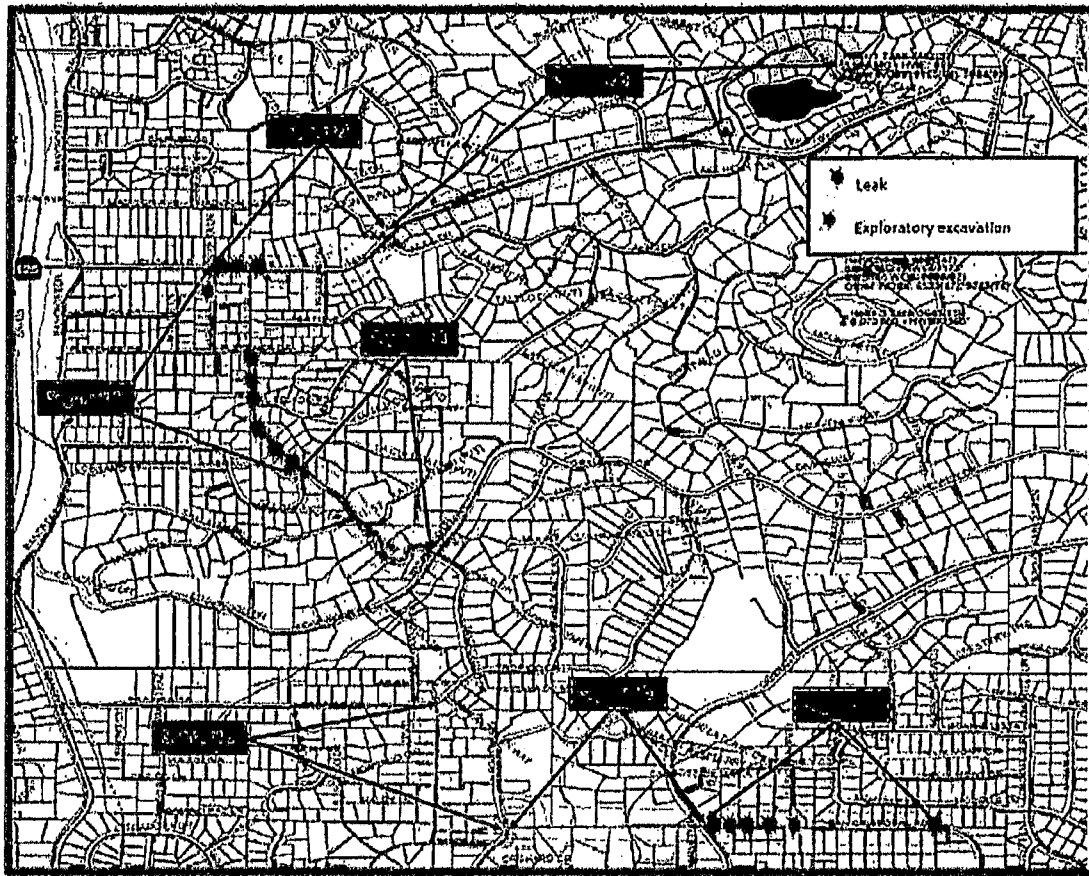
The Carmichael pipeline connects Helix 1 Tank to Dictionary Hill Pump Station via approximately 2.5 miles of concrete cylinder pipe ranging in size from 18- to 30-inch diameter. The Carmichael pipeline serves as the major artery for the Helix 1 system east of Bancroft Drive. This pipeline also serves as a secondary feed to the Dictionary Hill system.

The district has experienced an elevated number of failures of service connections on this pipeline. These failures are a result of corrosion on the welded nozzle connections, with the most recent one occurring at 9919 San Cristobal Road, Spring Valley on August 13, 2020. Due to the alignment of the pipeline and system configuration, failures often result in prolonged shutdowns and labor-intensive repairs.

After performing a condition assessment on the existing pipeline, it was determined that a formal replacement program of the welded service connections would be needed to limit future unplanned outages on this critical pipeline. This appropriation represents the fifth year of a 10-year replacement program and will replace and upgrade a total of 162 services on the concrete cylinder pipe portion of the Carmichael pipeline.

The work is anticipated to commence in August 2020 and be completed by August 2030. This project will benefit customers in the immediate project area, as well as district customers in general, by helping the district maintain reliability of service, and avoid costly emergency repair expenses.

The segments under the Carmichael Pipeline Program are located within El Cajon, Lakeside, La Mesa, Lemon Grove and portions of unincorporated San Diego County within the Helix Water District service area boundary, as depicted in the Vicinity Map below.



Carmichael Pipeline Program Vicinity Map



San Diego County



Transaction #: 8446189
Receipt #: 2025241243

JORDAN Z. MARKS
Assessor/Recorder/County Clerk
1600 Pacific Highway Suite 260
P. O. Box 121750, San Diego, CA 92112-1750
Tel. (619) 237-0502 Fax (619) 557-4155
www.sdarcc.gov

Cashier Date: 06/26/2025
Cashier Location: SD

Print Date: 06/26/2025 11:15 am

Payment Summary

Total Fees:	\$50.00
Total Payments:	\$50.00
Balance:	\$0.00

Payment	
CHECK PAYMENT #227696	\$50.00
Total Payments	\$50.00
Filing	
CEQA - NOE	FILE #: 2025-000545 Date: 06/26/2025 11:15AM Pages: 5
	State Receipt # 37-06/26/2025-0497
Fees: Fish & Wildlife County Administrative Fee	\$50.00
Total Fees Due:	\$50.00
Grand Total - All Documents:	\$50.00



State of California - Department of Fish and Wildlife
2025 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (Rev. 01/01/25) Previously DFG 753.5a

RECEIPT NUMBER: 37-06/26/2025-0497
STATE CLEARING HOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY HELIX WATER DISTRICT	LEAD AGENCY EMAIL	DATE 06/26/2025
COUNTY/STATE AGENCY OF FILING SAN DIEGO	DOCUMENT NUMBER 37-2025-0497	

PROJECT TITLE
CARMICHAEL PIPELINE PROGRAM (CIP19016)

PROJECT APPLICANT NAME HELIX WATER DISTRICT	PROJECT APPLICANT EMAIL	PHONE NUMBER 619-667-6268
PROJECT APPLICANT ADDRESS 7811 UNIVERSITY AVE	CITY LA MESA	STATE CA
		ZIP CODE 91942

PROJECT APPLICANT (Check appropriate box)

Local Public Agency School District Other Special District State Agency Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$4,123.50	\$	0.00
<input type="checkbox"/> Mitigated/Negative Declaration (MND)/(ND)	\$2,988.75	\$	0.00
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,401.75	\$	0.00

- Exempt from fee
- Notice of Exemption (attach)
 - CDFW No Effect Determination (attach)
- Fee previously paid (attach previously issued cash receipt copy)

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	0.00
<input checked="" type="checkbox"/> County documentary handling fee		\$	50.00
<input type="checkbox"/> Other		\$	0.00

PAYMENT METHOD

Cash Credit Check Other

TOTAL RECEIVED \$ 50.00

SIGNATURE X	AGENCY OF FILING PRINTED NAME AND TITLE San Diego County Clerk, KARINA ORTIZ, Deputy
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Payment Reference #: CHECK NO. 227696