

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: California School for the Deaf – Riverside: Athletic Complex Replacement and Expansion Project

Lead Agency: California Department of Education, State Special Schools Division

Contact Person: Stephanie Coleman

Mailing Address: 1430 N Street

Phone: (916) 376-1602

City: Sacramento

Zip: 95814-5901

County: Sacramento

Project Location: County: Riverside City/Nearest Community: Riverside

Cross Streets: Horace Street, Arlington Avenue, Maude Street

Zip Code: 92506

Longitude/Latitude (degrees, minutes and seconds): 33 ° 56 ' 33.8 " N / 117 ° 22 ' 42.9 " W Total Acres: 16

Assessor's Parcel No.: 235-233-028

Section: 2 Twp.: 3 South Range: 5 West Base: SB

Within 2 Miles: State Hwy #: SR-91

Waterways: Riverside Canal, Gage Canal

Airports: N/A

Railways: Metrolink

Schools: California School for the Deaf Riverside

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: _____
 Mit Neg Dec Other: _____ FONSI _____

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: _____

Development Type:

Residential: Units _____ Acres _____
 Office: Sq.ft. _____ Acres _____ Employees _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____
 Educational: Athletic Facility Improvements
 Recreational: _____
 Water Facilities: Type _____ MGD _____
 Transportation: Type _____
 Mining: Mineral _____
 Power: Type _____ MW _____
 Waste Treatment: Type _____ MGD _____
 Hazardous Waste: Type _____
 Other: _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: _____

Present Land Use/Zoning/General Plan Designation:

Zoning: Public Facilities; General Plan Designation: Public Facilities/Institutions

Project Description: (please use a separate page if necessary)

The Project includes improvements to the existing original athletic fields and related infrastructure at the CSDR campus to ensure the safety of participants and spectators, maximize use of the fields for the campus' needs, and meet Title IX requirements. Project improvements include the replacement of existing grass sports fields with new football, soccer, baseball, and softball fields. The Project also includes replacement of the existing decomposed granite track with a new all-weather 8-lane track. Existing athletic equipment, fencing, bleachers, and a storage shed would be demolished and replaced with new lighting, bleachers, dugouts, batting/pitching cages, shot put, long jump, high jump, discus, drinking fountains, electronic messaging, flagpoles, scoreboards, press booth, and a scorekeeper's booth. The Project includes the construction of a canopy of photovoltaic panels over the bleachers, new practice field, and support facilities including restrooms, security features, a concession stand, ticket booth building, and equipment storage. New pathways, vehicle parking, fencing, and renovated landscaping and irrigation systems are also proposed.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input type="checkbox"/> Caltrans District # _____	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # <u>8</u>
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input checked="" type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # <u>6</u>	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input checked="" type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	
<input type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date June 30, 2025 Ending Date July 30, 2025

Lead Agency (Complete if applicable):

Consulting Firm: <u>LSA Associates, Inc.</u>	Applicant: <u>California Department of Education, State Special Schools Division</u>
Address: <u>860 Walnut Street</u>	Address: <u>1430 N Street</u>
City/State/Zip: <u>San Luis Obispo, CA 93401</u>	City/State/Zip: <u>Sacramento, CA 95814-5901</u>
Contact: <u>Laurel Huntzinger</u>	Phone: <u>(916) 376-1602</u>
Phone: _____	

Signature of Lead Agency Representative: Stephanie Coleman Digitally signed by Stephanie Coleman
Date: 2025.06.17 14:00:44 -0700 Date: _____

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.