



State of California - Department of Fish and Wildlife
**2025 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT**
DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

RECEIPT NUMBER:

01 — 06/25/2025 —

STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY

County of Ventura, Public Works Agency

LEAD AGENCY EMAIL

Anitha.Balan@ventura.org

DATE

06/25/2025

COUNTY/STATE AGENCY OF FILING

Ventura

DOCUMENT NUMBER

PROJECT TITLE

Culvert Replacement - Foothill Rd (MP 3.33) & Santa Susana Pass Rd (MP 1.0) Project No. 50664

PROJECT APPLICANT NAME

County of Ventura, Public Works Agency

PROJECT APPLICANT EMAIL

Anitha.Balan@ventura.org

PHONE NUMBER

(805) 654-2077

PROJECT APPLICANT ADDRESS

800 S. Victoria Ave

CITY

Ventura

STATE

CA

ZIP CODE

93009

PROJECT APPLICANT (Check appropriate box)



Local Public Agency



School District



Other Special District



State Agency



Private Entity

CHECK APPLICABLE FEES:



Environmental Impact Report (EIR)

\$4,123.50

\$

0.00



Mitigated/Negative Declaration (MND)(ND)

\$2,968.75

\$

0.00



Certified Regulatory Program (CRP) document - payment due directly to CDFW

\$1,401.75

\$

0.00



Exempt from fee



Notice of Exemption (attach)



CDFW No Effect Determination (attach)



Fee previously paid (attach previously issued cash receipt copy)



Water Right Application or Petition Fee (State Water Resources Control Board only)

\$850.00

\$

0.00



County documentary handling fee

\$

50.00



Other

\$

PAYMENT METHOD:



Cash



Credit



Check



Other

TOTAL RECEIVED

\$

50.00

SIGNATURE

X

AGENCY OF FILING PRINTED NAME AND TITLE

Yvette Perez - Staff Service Specialist

FILED

DATE: JUN 26 2025

MICHELLE ASCENCION

Ventura County Clerk-Recorder

By: Deputy

POSTED

JUN 26 2025

MICHELLE ASCENCION

Ventura County Clerk and Recorder

By: _____ Deputy

Filed in County Clerk's Office
Michelle Ascencion
Ventura County Clerk-Recorder

2025100007486

06/26/2025

03:23 PM

VEN

DocType: FISH

CACHLO

Pages: 2

Fees: \$50.00



NOTICE OF EXEMPTION

TO: COUNTY CLERK
COUNTY OF VENTURA

FROM: PUBLIC WORKS AGENCY
GREGG STRAKALUSE, DIRECTOR

Project Title: Culvert Replacement – Foothill Rd (MP 3.33) & Santa Susana Pass Rd (MP 1.0) – Project No. 50664	
Project Location: Foothill Rd (MP 3.33) & Santa Susana Pass Rd (MP 1.0)	
Project Location - City Near the city of Santa Paula	Project Location - County County of Ventura
Description of Nature, purpose, and beneficiaries of project: Road Failure in the form of a sink hole has occurred at 2 locations (Foothill Rd & Santa Susana Pass Rd). the project will consist of repairing/replacing the pipe culvert and restoring the damaged roadway back to existing condition.	
Name of Public Agency Approving Project County of Ventura – Public Works Agency - Transportation	Date of Approval: June 24, 2025
Name of Person or Agency Carrying Out Project County of Ventura – Public Works Agency - Transportation	

Exempt Status: (Check One)

- ☐ No Impact (Sec. 15061(b)(3))
☐ Ministerial (Sec. 15268)
☐ Declared Emergency (Sec 15269 (a))
☐ Emergency Project (Sec 15269 (b) and (c))
☒ Categorical Exemption. State class and section number: Section 15302 – Class 2 (c)

Furthermore, the proposed project is not located in a hazardous or critical environmental resource area (Classes 3, 4, 5, 6, and 11), there are no significantly adverse cumulative impacts, and there are no unusual circumstances which would cause significant effects.

Reasons why project is exempt:

This project is exempt from CEQA under CEQA Guidelines, section 15302 (c), because it consists of “[r]eplacement or reconstruction of existing structures and facilities where the new structure will be located on the same site as the structure replaced and will have substantially the same purpose and capacity as the structure replaced.” The project will not have a significant effect on the environment either individually or cumulatively.

Contact Person
Anitha Balan, Director
Roads & Transportation

Area Code Telephone
Extension

(805)-654-2077

Date Received for Filing



Director, Transportation Dept.