



State of California - Department of Fish and Wildlife
2025 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

RECEIPT NUMBER: 01 — 06/25/2025 —
STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY County of Ventura, Public Works Agency	LEAD AGENCY EMAIL Anitha.Balan@ventura.org	DATE 06/25/2025
COUNTY/STATE AGENCY OF FILING Ventura		DOCUMENT NUMBER

PROJECT TITLE

Piru Pedestrian Improvements Project No. 50673

PROJECT APPLICANT NAME County of Ventura, Public Works Agency	PROJECT APPLICANT EMAIL Anitha.Balan@ventura.org	PHONE NUMBER (805) 654-2077
PROJECT APPLICANT ADDRESS 800 S. Victoria Ave	CITY Ventura	STATE CA
		ZIP CODE 93009

PROJECT APPLICANT (Check appropriate box)

Local Public Agency School District Other Special District State Agency Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$4,123.50	\$	0.00
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,968.75	\$	0.00
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,401.75	\$	0.00
<input checked="" type="checkbox"/> Exempt from fee			
<input checked="" type="checkbox"/> Notice of Exemption (attach)			
<input type="checkbox"/> CDFW No Effect Determination (attach)			
<input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)			
<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	0.00
<input checked="" type="checkbox"/> County documentary handling fee		\$	50.00
<input type="checkbox"/> Other		\$	
PAYMENT METHOD:			TOTAL RECEIVED
<input type="checkbox"/> Cash <input checked="" type="checkbox"/> Credit <input type="checkbox"/> Check <input type="checkbox"/> Other		\$	50.00

SIGNATURE X	AGENCY OF FILING PRINTED NAME AND TITLE Yvette Perez - Staff Service Specialist
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FILED
 DATE: JUN 26 2025
 MICHELLE ASCENCION
 Ventura County Clerk-Recorder
 By: Deputy

POSTED
 JUN 26 2025
 MICHELLE ASCENCION
 Ventura County Clerk and Recorder
 By: _____ Deputy

Filed in County Clerk's Office
 Michelle Ascencion
 Ventura County Clerk-Recorder
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 DocType: FISH
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 Pages: 2
 Fees: \$50.00



NOTICE OF EXEMPTION

TO: COUNTY CLERK
COUNTY OF VENTURA

FROM: PUBLIC WORKS AGENCY
GREGG STRAKALUSE, DIRECTOR

Project Title: Piru Pedestrian Improvements - Project No. 50673	
Project Location: Piru Area- on Church St, Camulos St, Center St, Orchard St, Main St, Market St, and Via Fustero St (see attached location map)	
Project Location - City Near the city of Piru	Project Location – County County of Ventura
Description of Nature, purpose, and beneficiaries of project: Work will include new curbs and gutters, ADA ramps, crosswalks, drainage improvements, and driveway approach reconstruction	
Name of Public Agency Approving Project County of Ventura – Public Works Agency - Transportation	Date of Approval: June 24, 2025
Name of Person or Agency Carrying Out Project County of Ventura – Public Works Agency - Transportation	

Exempt Status: (Check One)

- No Impact (Sec. 15061(b)(3))
- Ministerial (Sec. 15268)
- Declared Emergency (Sec 15269 (a))
- Emergency Project (Sec 15269 (b) and (c))
- Categorical Exemption. State class and section number: Section 15301 – Class 1 (c)

Furthermore, the proposed project is not located in a hazardous or critical environmental resource area (Classes 3, 4, 5, 6, and 11), there are no significantly adverse cumulative impacts, and there are no unusual circumstances which would cause significant effects.

Reasons why project is exempt:

The proposed project was determined to be Categorically Exempt from CEQA pursuant to CEQA Guidelines Section 15301 -Class 1 (c (Existing Facilities) because it consists of minor alterations of existing structures and facilities and there is no possibility that the project will have a significant effect on the environments, either individually or cumulatively.

Contact Person Anitha Balan, Director Roads & Transportation	Area Code Telephone Extension (805)-654-2077
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Date Received for Filing



Director, Roads & Transportation Dept.