

# Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

<b>SCH #</b>
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**Project Title:** Riverside County Alan M. Crogan Youth Treatment and Education Center (YTEC) Expansion Project

Lead Agency: Riverside County Contact Person: Mike Sullivan  
 Mailing Address: 3450 14th Street Phone: 951-955-8009  
 City: Riverside Zip: 92501 County: Riverside

**Project Location:** County: Riverside City/Nearest Community: Riverside

Cross Streets: County Farm Road and Harrison Street Zip Code: 92503

Longitude/Latitude (degrees, minutes and seconds): 34 ° 55 ' 16 " N / -117 ° 27 ' 37 " W Total Acres: 1

Assessor's Parcel No.: 145-120-003 Section: 12 Twp.: 3S Range: 6W Base: SB

Within 2 Miles: State Hwy #: 91 Waterways: Santa Ana River

Airports: \_\_\_\_\_ Railways: \_\_\_\_\_ Schools: Liberty and Foothill Elementary

**Document Type:**

- |   |  |                                    |  |
|---|--|------------------------------------|--|
| CEQA: <input type="checkbox"/> NOP              | <input type="checkbox"/> Draft EIR                 | NEPA: <input type="checkbox"/> NOI | Other: <input type="checkbox"/> Joint Document |
| <input type="checkbox"/> Early Cons             | <input type="checkbox"/> Supplement/Subsequent EIR | <input type="checkbox"/> EA        | <input type="checkbox"/> Final Document        |
| <input type="checkbox"/> Neg Dec                | (Prior SCH No.) _____                              | <input type="checkbox"/> Draft EIS | <input type="checkbox"/> Other: _____          |
| <input checked="" type="checkbox"/> Mit Neg Dec | Other: _____                                       | <input type="checkbox"/> FONSI     | _____  |

**Local Action Type:**

- |   |   |  |   |
|---|---|--|---|
| <input type="checkbox"/> General Plan Update    | <input type="checkbox"/> Specific Plan            | <input type="checkbox"/> Rezone                            | <input type="checkbox"/> Annexation     |
| <input type="checkbox"/> General Plan Amendment | <input type="checkbox"/> Master Plan              | <input type="checkbox"/> Prezone                           | <input type="checkbox"/> Redevelopment  |
| <input type="checkbox"/> General Plan Element   | <input type="checkbox"/> Planned Unit Development | <input type="checkbox"/> Use Permit                        | <input type="checkbox"/> Coastal Permit |
| <input type="checkbox"/> Community Plan         | <input checked="" type="checkbox"/> Site Plan     | <input type="checkbox"/> Land Division (Subdivision, etc.) | <input type="checkbox"/> Other: _____   |

**Development Type:**

- |   |  |
|---|--|
| <input type="checkbox"/> Residential: Units _____ Acres _____                 | <input type="checkbox"/> Transportation: Type _____            |
| <input type="checkbox"/> Office: Sq.ft. _____ Acres _____ Employees _____     | <input type="checkbox"/> Mining: Mineral _____                 |
| <input type="checkbox"/> Commercial: Sq.ft. _____ Acres _____ Employees _____ | <input type="checkbox"/> Power: Type _____ MW _____            |
| <input type="checkbox"/> Industrial: Sq.ft. _____ Acres _____ Employees _____ | <input type="checkbox"/> Waste Treatment: Type _____ MGD _____ |
| <input type="checkbox"/> Educational: _____                                   | <input type="checkbox"/> Hazardous Waste: Type _____           |
| <input type="checkbox"/> Recreational: _____                                  | <input checked="" type="checkbox"/> Other: Public Facility     |
| <input type="checkbox"/> Water Facilities: Type _____ MGD _____               |  |

**Project Issues Discussed in Document:**

- |  |  |   |  |
|--|--|---|--|
| <input checked="" type="checkbox"/> Aesthetic/Visual         | <input type="checkbox"/> Fiscal                                | <input checked="" type="checkbox"/> Recreation/Parks                | <input checked="" type="checkbox"/> Vegetation               |
| <input checked="" type="checkbox"/> Agricultural Land        | <input checked="" type="checkbox"/> Flood Plain/Flooding       | <input checked="" type="checkbox"/> Schools/Universities            | <input checked="" type="checkbox"/> Water Quality            |
| <input checked="" type="checkbox"/> Air Quality              | <input checked="" type="checkbox"/> Forest Land/Fire Hazard    | <input type="checkbox"/> Septic Systems                             | <input checked="" type="checkbox"/> Water Supply/Groundwater |
| <input checked="" type="checkbox"/> Archeological/Historical | <input checked="" type="checkbox"/> Geologic/Seismic           | <input checked="" type="checkbox"/> Sewer Capacity                  | <input checked="" type="checkbox"/> Wetland/Riparian         |
| <input checked="" type="checkbox"/> Biological Resources     | <input checked="" type="checkbox"/> Minerals                   | <input checked="" type="checkbox"/> Soil Erosion/Compaction/Grading | <input checked="" type="checkbox"/> Growth Inducement        |
| <input type="checkbox"/> Coastal Zone                        | <input checked="" type="checkbox"/> Noise                      | <input checked="" type="checkbox"/> Solid Waste                     | <input checked="" type="checkbox"/> Land Use                 |
| <input checked="" type="checkbox"/> Drainage/Absorption      | <input checked="" type="checkbox"/> Population/Housing Balance | <input checked="" type="checkbox"/> Toxic/Hazardous                 | <input checked="" type="checkbox"/> Cumulative Effects       |
| <input type="checkbox"/> Economic/Jobs                       | <input checked="" type="checkbox"/> Public Services/Facilities | <input checked="" type="checkbox"/> Traffic/Circulation             | <input type="checkbox"/> Other: _____                        |

**Present Land Use/Zoning/General Plan Designation:**

Public Facilities (PF)

**Project Description:** (please use a separate page if necessary)

The existing YTEC facility is approximately 60,838 square feet and comprises a 6-bed assessment unit, a 20-bed transitional housing component, and four, 20-single cell living units. The treatment and education center also includes group and individual therapy rooms, vocational classrooms and workshop space, nursing and medical facilities, school classrooms, multipurpose conference rooms, kitchen facilities, intake area with security room, visitation, maintenance and laundry facilities, administrative offices, and recreational space. The existing YTEC facility in Riverside would leverage the existing infrastructure, such as the housing, intake, kitchen, laundry, parking, and warehouse, to expand the facility by primarily including a new 14,506 square-foot educational, vocational training, and recreational program facility. More specifically, the expansion's scope of work will include a public lobby, a classroom, a dental office, an automotive vocational training shop, a welding vocational training lab, staff offices, an indoor recreational area, exterior landscape, hardscape, security, lighting, fencing, a fenced access road, and other site improvements. The improvements would enhance program services at the existing YTEC facility and would not add additional beds or increase the capacity of detained youth. Previously, the County received a conditional award from the Board of State and Community Corrections (BSCC) in the amount of \$15,898,455 for the expansion of a youth rehabilitation facility. At the time of the application, the proposed project was to be located at the existing Indio Juvenile Hall. On November 21, 2016, the BSCC notified the Probation Department of the withdrawal of the County of Yulare from the Local Youthful Offender Rehabilitative Facility Construction Financing Program. Thus, the BSCC awarded the Probation Department a portion of the reverted funds to increase Riverside County's award by \$1,601,545, bringing the total award to the original request of \$17,500,000. During the design process, population trends and court commitments to the desert region YTEC detention facility were in decline and the initial scope in the grant application became unsupported by the need. Due to this, the Probation Department determined the best location would be to construct the new facility behind the existing YTEC facility in Riverside leveraging the existing infrastructure. The additional infrastructure would enhance the level of probation services to the surrounding community. The project would also involve utility alterations, including stormwater drainage improvements, electrical and septic upgrades to provide service to the new building. Construction is anticipated to start in the first quarter of 2026 and would be completed by the fourth quarter of 2027.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input type="checkbox"/> Caltrans District # _____	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input type="checkbox"/> Regional WQCB # _____
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input type="checkbox"/> Fish & Game Region # _____	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Native American Heritage Commission	

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### Local Public Review Period (to be filled in by lead agency)

Starting Date June 30, 2025 Ending Date July 29, 2025

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### Lead Agency (Complete if applicable):

Consulting Firm: \_\_\_\_\_ Applicant: Riverside County Facilities Management  
Address: \_\_\_\_\_ Address: 3450 14th Street  
City/State/Zip: \_\_\_\_\_ City/State/Zip: Riverside, CA 92501  
Contact: \_\_\_\_\_ Phone: 951-955-8009  
Phone: \_\_\_\_\_

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Signature of Lead Agency Representative:  Date: 6-26-2025

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.