

**Notice of Completion & Environmental Document Transmittal**

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

**SCH # NEW****Project Title:** Annexation 709 – White Lane No. 9Lead Agency: City of Bakersfield--Development ServicesContact Person: Yazid AlawagreyMailing Address: 1715 Chester AvenuePhone: 661-326-3191City: BakersfieldZip: 93301County: Kern**Project Location:** County: Kern County City/Nearest Community: BakersfieldCross Streets: White Lane and South Union Avenue Zip Code: 93307Longitude/Latitude (degrees, minutes and seconds): 35 ° 18 ' 55 " N / 119 ° 00 ' 24 " W Total Acres: 105Assessor's Parcel No.: 171-051-14 171-051-13 171-051-12 Section: 18 Twp.: 30S Range: 28E Base: Mt DiabloWithin 2 Miles: State Hwy #: I-99 Waterways: Central Branch CanalAirports: Bakersfield Municipal Airport Railways: sphalto/Sunset Branch Schools: South High School, Gre**Document Type:**

CEQA:  NOP  Draft EIR NEPA:  NOI Other:  Joint Document  
 Early Cons  Supplement/Subsequent EIR  EA  Final Document  
 Neg Dec (Prior SCH No.)  Draft EIS  Other: \_\_\_\_\_  
 Mit Neg Dec Other: \_\_\_\_\_

**Local Action Type:**

General Plan Update  Specific Plan  Rezone  Annexation  
 General Plan Amendment  Master Plan  Prezone  Redevelopment  
 General Plan Element  Planned Unit Development  Use Permit  Coastal Permit  
 Community Plan  Site Plan  Land Division (Subdivision, etc.)  Other: \_\_\_\_\_

**Development Type:**

Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_  
 Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  
 Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  
 Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  
 Educational: \_\_\_\_\_  
 Recreational: \_\_\_\_\_  
 Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_  
 Transportation: Type \_\_\_\_\_  
 Mining: Mineral \_\_\_\_\_  
 Power: Type \_\_\_\_\_ MW \_\_\_\_\_  
 Waste Treatment: Type Sewer project MGD 13.7  
 Hazardous Waste: Type \_\_\_\_\_  
 Other: Annexation

**Project Issues Discussed in Document:**

Aesthetic/Visual  Fiscal  Recreation/Parks  Vegetation  
 Agricultural Land  Flood Plain/Flooding  Schools/Universities  Water Quality  
 Air Quality  Forest Land/Fire Hazard  Septic Systems  Water Supply/Groundwater  
 Archeological/Historical  Geologic/Seismic  Sewer Capacity  Wetland/Riparian  
 Biological Resources  Minerals  Soil Erosion/Compaction/Grading  Growth Inducement  
 Coastal Zone  Noise  Solid Waste  Land Use  
 Drainage/Absorption  Population/Housing Balance  Toxic/Hazardous  Cumulative Effects  
 Economic/Jobs  Public Services/Facilities  Traffic/Circulation  Other: \_\_\_\_\_

**Present Land Use/Zoning/General Plan Designation:**The existing General Plan designation is HMR (High Medium Residential), GC (General Commercial), LR (Low Density Residential)**Project Description:** (please use a separate page if necessary)

Please see next page.

**Project Title:** Annexation 709 – White Lane No. 9

**Project Description:**

A Sewer Connection Feasibility Study entitled “Andrea Avenue – Unincorporated Area” was prepared by AM Consulting Engineers in February 2020 to address the needed improvements. Please refer to that document in Appendix A for specific project characteristics. A summary of Project activities is included herein.

The proposed Project consists of connecting to the City of Bakersfield sewer system and annexing the Project Area to the City of Bakersfield. The Project Area is an unincorporated island surrounded by the City of Bakersfield. The City of Bakersfield collection system is very close to the Project Area and offers several potential connection points to convey sewer from the project area. Sewer that enters the City’s sewer collection system from the Project Area would flow to Wastewater Treatment Plant No. 2 located at 1700 E. Planz Road.

This Project will involve the following components:

1. Installing approximately 620 feet of 4-inch service connection to houses and properties.
2. Installing approximately 440 feet of 6-inch PVC main.
3. Installing approximately 8250 feet of 8-inch PVC main.
4. Installing approximately 3490 feet of 10-inch PVC main.
5. Conducting approximately 26,900 square feet of trenching and surface restoration.
6. Installing approximately 35 4-inch-diameter manholes.
7. Installing sewer system connections at 279 residential dwellings, 236 commercial units, and 126 industrial units.

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District #6	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB #CV
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input checked="" type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input checked="" type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region #4	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	
<input type="checkbox"/> Native American Heritage Commission	

### Local Public Review Period (to be filled in by lead agency)

Starting Date July 1, 2025 Ending Date July 31, 2025

### Lead Agency (Complete if applicable):

Consulting Firm: _____	Applicant: _____
Address: _____	Address: _____
City/State/Zip: _____	City/State/Zip: _____
Contact: _____	Phone: _____
Phone: _____	

Signature of Lead Agency Representative: /s/ Yazid Alawgarey Date: June 27, 2025

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.