



CITY OF SAN BERNARDINO
COMMUNITY DEVELOPMENT DEPARTMENT
NOTICE OF EXEMPTION

FROM: CITY OF SAN BERNARDINO
 Community Development and Housing
 Department
 201 North E Street, 3rd Floor
 San Bernardino, CA 92401

TO: OFFICE OF PLANNING & RESEARCH
 1400 Tenth Street, Room 121
 Sacramento, CA 95814
 CLERK OF THE BOARD
 County of San Bernardino
 385 North Arrowhead Avenue
 San Bernardino, CA 92415

Subject: Filing of a Notice of Exemption pursuant to CEQA Guidelines §15062

Project Title: Minor Use Permit 24-001

Lead Agency Contact Person: Angelyn Mendoza, Assistant Planner
Telephone (include area code): (909) 384-7272x3541

Project Location (include county): 201 North E Street
 City of San Bernardino
 County of San Bernardino

Project Description: A request to allow the establishment and operation of a 4,698 square foot banquet hall on a parcel containing approximately 3.35 acres located at 1630 South E Street Suite A (APN: 0141-253-02) within the Commercial General (CG-1) zone.

Name of Public Agency Approving Project: City of San Bernardino

Name of Applicant or Agency Implementing Project: Joshua Macias

Exempt Status: (check one)

- Ministerial Exemption (§21080(b)(1); §15268);
- Declared Emergency (§21080(b)(3); §15269(a))
- Emergency Project (§21080(b)(4); §15269(b)(c))
- Categorical Exemption. State Type & Section Number: **§15301 (Existing Facilities)**
- Statutory Exemption. State Code Number:
- General Rule - Not Subject to CEQA

SAN BERNARDINO COUNTY
 CALIFORNIA
 2025 JUN 24 AM 9:40
 CLERK OF THE
 BOARD OF SUPERVISORS

Reasons why project is exempt from: The proposed project is Categorical Exempt from CEQA pursuant to Section 15301 (Existing Facilities) (d) (e) of the CEQA Guidelines, due to the fact that the proposed project is a occupying an existing commercial building.

This is to certify that the record of project approval is available to the general public at the Community Development and Housing Department, 201 North E Street, 3rd Floor, San Bernardino, CA 92401 during regular business hours, Monday, Tuesday, and Thursday, 8:00a.m. to 5:00p.m.; Wednesday, 10:00a.m. to 5:00p.m.; and, Friday, 8:00a.m. to 4:00p.m.

Signature:  Title: Assistant Planner Date: June 11, 2025
 Angelyn Mendoza

Signed by Lead Agency Signed by Applicant

Date received for filing at OPR: N/A

DATE FILED & POSTED
 Posted On: 6.24.25
 Removed On: 7.30.25
 Receipt No: 36-06242025-448